



HOLY TRINITY
CATHEDRAL

**THE EASTER VIGIL
YEAR A**

SATURDAY APRIL 8, 2023

THE EASTER VIGIL

7:00PM

*Welcome to our HTC community.
May this act of worship open you
to encounter Jesus Christ in a
deeply profound way.*

CONTACT

www.holytrinitycathedraltt.org

parishsec@htctt.org

(O) +1.868.623.7271

THE ORDER OF SERVICE

THE SERVICE OF LIGHT	BCP, 253
THE PREPARATION OF THE CANDLE	BCP, 254
THE LITURGY OF THE WORD	BCP, 257
Opening Sentence	BCP, 417
Gloria in Excelsis	BCP, 102
The Collect	BCP, 417

THE MINISTRY OF THE WORD

The Old Testament Lessons:	Genesis 1:1-2:2; Exodus 14:10-15:1; Ezekiel 37:1-14	
The New Testament Lesson:	Romans 6:3-11	
Psalm	114	BCP, 621
The Sequence Hymn:	The Lord is risen indeed!	CPWI # 174
The Gospel:	Matthew 28:1-10	
The Sermon:		
For Reception		BCP, 290
For Reaffirmation		BCP, 291
The Renewal of Baptismal Vows		BCP, 263

THE PRESENTATION OF THE OFFERINGS

The Greeting of Peace		BCP, 124
The Offertory Hymns:	<i>The day of resurrection!</i>	CPWI # 180
	<i>God sent his Son, they called him Jesus</i>	CPWI # 170
Prayers Over The Gifts		BCP, 267

THE EUCHARIST

Proper Preface	Easter	BCP, 128
The Eucharistic Prayer:	From B	BCP, 421
Communion Hymn:	<i>Lord, enthroned in heavenly splendour</i>	CPWI # 607
	Meditation: <i>Jesus lives! Thy terrors now</i>	CPWI # 175
The Post-Communion Prayer:		BCP, 267

THE DISMISSAL

The Recessional Hymn:	<i>Thine be the glory, risen, conquering Son</i>	CPWI # 183
------------------------------	--	-------------------

THE PREPARATION

THE SERVICE OF LIGHT

In the darkness, fire is kindled. The President may then greet the people and address them in these or similar words.

Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember His death and resurrection by hearing His word and celebrating His mysteries; We are confident that we shall share His victory over death and live with Him for ever in God.

The President may say the following prayer.

Let us pray: Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope, purify our minds by this Easter celebration, and bring us one day to the feast of eternal light. We ask this through Jesus Christ our Lord
Amen.

THE PREPARATION OF THE CANDLE

Any or all of the following rites may be used depending on local circumstances. After the blessing of the new fire, a lay person or one of the ministers brings the paschal candle to the celebrant, who cuts a cross in the wax and traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross. Meanwhile he/she may say:

- 1 Christ yesterday and today (as he traces the vertical arm of the cross)
- 2 the beginning and the end (the horizontal arm)
- 3 Alpha (alpha, above the cross)
- 4 and Omega (omega, below the cross)
- 5 all time belongs to Him (the first numeral, in the upper left corner of the cross)
- 6 and all the ages (the second numeral, in the upper right corner of the cross)
- 7 to Him be glory and power (the third numeral in the lower left corner)
- 8 through every age for ever. Amen. (the last numeral in the lower right corner)

When the cross and other marks have been made, the President may insert five grains of incense into the candle. He does this in the form of a cross, saying,

- 1 By His holy
- 2 and glorious wounds
- 3 may Christ our Lord
- 4 guard us

5 and keep us. Amen.

The President lights the candle from the new fire, saying:

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The deacon (a priest if there is no deacon) takes the paschal candle, lifts it high, and sings,

The Light of Christ.

ALL: Thanks be to God.

The procession enters the church, led by the deacon with the paschal candle. At a suitable place the deacon lifts the candle high, and sings a second time,

The Light of Christ.

ALL: Thanks be to God.

If candles have been distributed to the congregation, they may be lighted now or when the procession ends. The procession continues until the deacon arrives before the altar. Turning to face the people, the deacon sings a third time,

The Light of Christ.

ALL: Thanks be to God.

Other candles and lamps in the church may now be lighted. The paschal candle is placed in its stand in the middle of the sanctuary or near the lectern. The deacon, or other person appointed, standing near the candle, sings or says the Exultet.

Rejoice, heavenly powers! Sing choirs of angels!

Exult, all creation around God's throne!

Jesus Christ, our King, is risen!

Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour,

Radiant in the brightness of your King!

Christ has conquered! Glory fills you!

Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!

The risen Saviour shines upon you!

Let this place resound with joy,

Echoing the mighty song of all God's people!

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT: It is indeed right that with full hearts and minds and voices we should praise you, the unseen God, the Father Almighty, and your only Son, Jesus Christ our Lord, who has ransomed us by His death and paid for us the price of Adam's sin. For this is the Passover of that true Lamb of God, by whose blood the homes of all the faithful are hallowed and protected. This is the night when of old you saved our fathers, delivering the people of Israel, leading them dry shod through the sea. This the night when Jesus Christ vanquished hell and rose triumphant from the grave. This is the night when all who believe in Him are freed from sin and restored to grace and holiness. Most blessed of all nights, when heaven is wedded to earth and all creation reconciled to God! Therefore, heavenly Father, in the joy of this night, accept our sacrifice of praise, your Church's solemn offering. And grant that this Easter candle may make our darkness light; for Christ the Morning Star has risen, never again to set and is alive and reigns for ever and ever. **Amen.**

After the Exultet, if candles are being held, they may be extinguished. The paschal candle may burn at all services from Easter Day through the Day of Pentecost.

THE LITURGY OF THE WORD

Before the readings begin, the president may speak to the people in these or similar words.

Dear friends in Christ, let us now listen attentively to the word of God, recalling how He saved his people throughout history and in the fullness of time sent his own Son to be our Redeemer.

READINGS

Genesis 1:1 - 2:2.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it

was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky. "So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Psalm 33

1. Rejoice in the Lord, you righteous;* it is good for the just to sing praises.
2. Praise the Lord with the harp;* play to him upon the psaltery and lyre.

3. Sing for him a new song;* sound a fanfare with all your skill upon the trumpet.
4. For the word of the Lord is right,* and all his works are sure.
5. He loves righteousness and justice;* the loving-kindness of the Lord fills the whole earth.
6. By the word of the Lord were the heavens made,* by the breath of his mouth all the heavenly hosts.
7. He gathers up the waters of the ocean as in a water-skin* and stores up the depths the sea.
8. Let all the earth fear the Lord;* let all who dwell in the world stand in awe of him.
9. For he spoke, and it came to pass;* he commanded, and it stood fast.
10. The Lord brings the will of the nations to naught;* he thwarts the designs of the peoples.
11. But the Lord's will stands fast for ever,* and the designs of his heart from age to age.
12. Happy is the nation whose God is the Lord!* happy the people he has chosen to be his own!
13. The Lord looks down from heaven,* and beholds all the people in the world.
14. From where he sits enthroned he turns his gaze* on all who dwell on the earth.
15. He fashions all the hearts of them* and understands all their works.
16. There is no king that can be saved by a mighty army;* a strong man is not delivered by his great strength.
17. The horse is a vain hope for deliverance;* for all its strength it cannot save.
18. Behold, the eye of the Lord is upon those who fear him,* on those who wait upon his love,
19. To pluck their lives from death,* and to feed them in time of famine.
20. Our soul waits for the Lord;* he is our help and our shield.
21. Indeed, our heart rejoices in him,* for in his holy name we put our trust.
22. Let your loving-kindness, O Lord, be upon us,* as we have put our trust in you.

Refrain: By the word of the Lord were the heavens made.

Prayer: Almighty and Eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever. **Amen.**

Exodus 14:10-15:1.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Canticle: The Songs of Moses (Exodus 15:1-3, 6, 11, 13, 17-18)

I will sing to the Lord for His glorious triumph;* the horse and rider he has hurled into the sea.
The Lord has become my strength and refuge;* the Lord Himself has become my Saviour.
He is my God and I will praise Him;* my father's God and I will exalt Him.
The Lord Himself is a mighty warrior;* the Lord, the Lord is His name.
Your right hand, O Lord, is majestic in power;* your right hand, O Lord, shatters the enemy.
Who is like you, O Lord, among the gods,* holy, awesome, worker of wonders?
In steadfast love you led your people,* you guided your redeemed with your great strength.
You brought them in safety to your holy place,* and planted them firm on your own mountain.
You brought them into your own house.* The Lord shall reign for ever and ever.

Refrain: I will sing to the Lord for his glorious triumph.

Prayer: God of steadfast love, your wonderful deeds of old shine forth Easter Vigil 259 even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the people of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord. **Amen.**

Ezekiel 37: 1-14.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall

live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 143

1. Lord, hear my prayer, and in your faithfulness heed my supplications;" answer me in your righteousness.
2. Enter not into judgement with your servant,* for in your sight shall no one living be justified.
3. For my enemy has sought my life; he has crushed me to the ground;* he has made me live in dark places like those who are long dead.
4. My spirit faints within me;* my heart within me is desolate.
5. I remember the time past; I muse upon all your deeds;* I consider the works of your hands.
6. I spread out my hands to you;* my soul gasps to you like a thirsty land.
7. O Lord, make haste to answer me; my spirit fails me;* do not hide your face from me or I shall be like those who go down to the Pit.
8. Let me hear of your loving-kindness in the morning, for I put my trust in you;* show me the road that I must walk, for I lift up my soul to you.
9. Deliver me from my enemies, O Lord,* for I flee to you for refuge.
10. Teach me to do what pleases you, for you are my God;* let your good spirit lead me on level ground.
11. Revive me, O Lord, for your name's sake;* for your righteousness' sake, bring me out of trouble.
12. Of your goodness, destroy my enemies and bring all my foes to naught,* for truly I am your servant.

Refrain: Revive me, O Lord, for your name's sake.

Prayer: Living God, by the Passover of your Son you have brought us out of sin into righteousness, and out of death into life. Grant to those who are sealed by your Holy Spirit the will and power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

THE EPISTLE: ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was

raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus

PSALM:

114

BCP, 621

1. Hallelujah! When Israel came out of Egypt,* the house of Jacob from a people of strange speech,
2. Judah became God's sanctuary* and Israel his dominion.
3. The sea beheld it and fled;* Jordan turned and went back.
4. The mountains skipped like rams,* and the little hills like young sheep.
5. What ailed you, O sea, that you fled?* O Jordan, that you turned back?
6. You mountains, that you skipped like rams?* you little hills like young sheep?
7. Tremble, O earth, at the presence of the Lord,* at the presence of the God of Jacob,
8. Who turned the hard rock into a pool of water* and flintstone into a flowing spring.

THE SEQUENCE HYMN: CPWI # 174 *The Lord is risen indeed*

The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed,
and death's strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.

The Lord is risen indeed!
He lives, to die no more;

he lives, the sinner's cause to plead,
whose curse and shame he bore.

The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
the joyful tidings bear.

Then take your golden lyres,
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.

THE GOSPEL: MATTHEW 28:1-10

THE DEACON OF THE MASS

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance

was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

THE SERMON

THE RIGHT REVEREND CLAUDE BERKLEY

THE RECEPTION

BCP, 290

(**Stephen Jones, Kevon Paul**) we recognize you as a member of the one holy catholic and apostolic church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

THE REAFFIRMATION

BCP, 291

(**Ayanna James, Elizabeth Samuel-Howe, Gwendolyn Roberts, Keeley Reyes, Kevon Paul, Lisa Paul, Merle Rock, Patrice Joefield, Ria Samuel, Shelah Workman, Tishonne Francis**) the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes with this prayer.

Almighty and everliving God we pray for these your servants upon whom after the example of your Holy Apostles we have now laid our hands. Let your fatherly hand ever be over them, let your Holy Spirit ever be with them and so lead them in the knowledge and obedience of your word that they may faithfully serve you in this life and dwell with you in the life to come through Jesus Christ our Lord. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

BCP, 263

For use when there are no candidates for baptism or confirmation. The following thanksgiving for water may be sung or said.

PRESIDENT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

PRESIDENT: We thank you for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water

of baptism. In it we are buried with Christ in His death. By it we share in His resurrection. Through it we are reborn by the Holy Spirit Therefore in joyful obedience to your Son, we celebrate our fellowship in Him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. To Him, to You and to the Holy Spirit, be all honour and glory, now and forever. **Amen.**

The President may address the people in these or similar words:

Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with Him to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all His works, and promised to serve God faithfully in His holy catholic Church.

PRESIDENT: Do you declare and promise that you will, with the help of God, live your life in the faith of Christ into which you were baptised?

PEOPLE: I do.

PRESIDENT: Do you believe in God the Father?

PEOPLE: I believe in God, the Father Almighty, creator of heaven and earth.

PRESIDENT: Do you believe in Jesus Christ, the Son of God?

PEOPLE: I believe in Jesus Christ, His only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated on the right hand of the Father. He will come again to judge the living and the dead.

PRESIDENT: Do you believe in God the Holy Spirit?

PEOPLE: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRESIDENT: Will you continue in the Apostles' teaching and fellowship, in the breaking of bread and in the prayers?

PEOPLE: I will.

PRESIDENT: Will you persevere in resisting evil and repent whenever you fall into sin?

PEOPLE: I will.

PRESIDENT: Will you be a witness in your daily life to God's saving work in Christ?

PEOPLE: I will.

PRESIDENT: Will you seek and serve Christ by loving your neighbour as yourself remembering that every person is loved and valued by God?

PEOPLE: I will.

PRESIDENT: Do you put your whole trust in His grace and love?

PEOPLE: I do, and with God's help I will follow Christ as my Saviour and Lord.

The President may sprinkle the assembled congregation with water from the font as a reminder of their baptism. The President concludes the Renewal of Baptismal Vows with the following:

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May He keep us faithful to our calling, now and forever. Amen

The Nicene Creed is not used at this service. The service continues with the Peace and the Preparation of the Gifts for the Eucharist

THE GREETING OF PEACE: FORM A

BCP, 124

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRAYER OVER THE GIFTS

BCP, 267

THE PRESIDENT AND PEOPLE SAY:

God of life and health, accept the offering of your holy people and grant that all who are baptised into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. AMEN.

The Offertory Hymn: CPWI #180 *The day of resurrection*

The day of resurrection!

Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail,' and, hearing,

may raise the victor strain.

Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,

and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

CPWI # 170 God sent his Son, they called him Jesus

God sent his Son, they called him Jesus;
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my
Saviour lives.

Refrain:

***Because he lives I can face tomorrow;
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he
lives.***

How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because
he lives. **R**

And then one day I'll cross the river;
I'll fight life's final war with pain:
and then as death gives way to victory,
I'll see the lights of glory and I'll know he
lives. **R**

THE EUCHARIST

PRESIDENT: The Lord be with you. **All: And also with you.**

PRESIDENT: Lift up your hearts. **All: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God. **All: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer: **Form B**

BCP, 142

PRESIDENT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind. On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me." After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, For the remembrance of me."

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT

Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints. With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

PRESIDENT: As our Saviour has taught us, so we pray:

ALL: Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Thou we are many, we are one body, because we all share in one bread.

AGNUS DEI: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Communion Hymns: CPWI # 607 Lord, enthroned in heavenly splendour

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stern.

CPWI # 175 Jesus lives! Thy terrors now

Jesus lives! Thy terrors now
can no more, O death, appal us;
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! Henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia!

Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,

Alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified.

glory to our Saviour giving.
Alleluia!

Jesus lives! Our hearts know well
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.
Alleluia!

Jesus lives! To him the throne
over all the world is given:
may we go where he is gone,
rest and reign with him in heaven.
Alleluia!

The Post Communion Prayer:

BCP, 267

Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. Amen.

THE DISMISSAL

BCP, 150

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

The Recessional Hymn: CPWI #183 *Thine be the glory, risen, conquering Son*

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won;
angels in bright raiment rolled the stone
away,
kept the folded graveclothes where thy
body lay.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.

Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and
gloom;
let the church with gladness hymns of
triumph sing,
for her Lord now liveth; death hath lost its

sting.

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.

No more we doubt thee, glorious Prince of
life;
life is nought without thee: aid us in our
strife;
make us more than conquerors, through thy
deathless love:
bring us safe through Jordan to thy home
above.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast
won.

WORSHIP AND MINISTRY

Weekend Worship

Saturdays at 5:00 pm

Said Holy Eucharist

Sunday at 6:00 am

Solemn Holy Eucharist

Sunday 8:00 am

Sung Holy Eucharist

(This service will be streamed through our All Souls Virtual Chapel to HTC FB page - Zoom ID: 875 0223 3875 Password: Worship)

Sunday 11:00 am

Holy Eucharist – TTT: 168, 177, 170,
569, 172

Weekday in-person Worship

Tuesdays at 6:30 am - MP and HE

Wednesdays at 6:30 am - MP and HE

Fridays at 12:00 noon - HE

Weekday Virtual Worship

Join us for daily devotions at HTC FB page and Youtube Channel

6:30 am: Monday, Thursday, and Friday

12:00 pm: Monday – Friday

6:30 pm: Monday – Wednesday and Friday

9:00 pm: Monday – Friday (Compline)

Ministry Opportunities

WE NEED YOU!

- + **TrinVu Connect**: contact Ms. Tishonne Francis 497-2850 to get started.
- + **Cyber Ushers**: contact Phaedra Pierre at 620-4717 to join the team.
- + **The Usher's Guild**: contact Joan Charles at 767-9084.
- + **Christian Education & Formation**: contact Alvin Stewart at 497-0460.
- + **The Radio Ministry**: contact Ann Niles at 763-6038. (All pre-recorded).
- + **Servers Guild**: contact Samantha Joefield at 495-6994
- + **Lay Ministers**: contact Deacon David Pollard at 681-3497
- + **Sanctuary Guild + Outreach and Care**: contact Donna Jones-Sealy at 767-7787
- + **Buildings and Lands**: contact Dexter Sealy at 683-2261

DAILY OFFICE READINGS

DATE	MORNING	EVENING
Sunday 9th <i>Easter Day</i>	Psalms 148, 149, 150 Exodus 12:1-14 John 1:1-18	Psalms 113, 114 or 118 Isaiah 51:9-11 Luke 24:13-35
Monday 10th <i>Easter Monday</i>	Psalms 93, 98 Jonah 2:1-9 Acts 2:14, 22-23	Psalms 66 Exodus 12:14-27 John 14:1-14
Tuesday 11th	Psalms 103 Isaiah 30:18-21 Acts 2:36-41 (42-47)	Psalms 111, 114 Exodus 12:28-39 John 14:15-31
Wednesday 12th	Psalms 97, 99 Micah 7:7-15 Acts 3:1-10	Psalms 115 Exodus 12:40-51 John 15:1-11
Thursday 13th	Psalms 146, 147 Ezekiel 37: 1-14 Acts 3:11-26	Psalms 148, 149 Exodus 13:3-10 John 15:12-27
Friday 14th	Psalms 136 Daniel 12:1-4, 13 Acts 4:1-12	Psalms 118 Exodus 13:1-2, 11-16 John 16:1-15
Saturday 15th	Psalms 145 Isaiah 25:1-9 Acts 4:13-21 (22-31)	Psalms 104 Exodus 13:17-14:4 John 16:16-33 Collect for 2 Easter

Eucharist Readings for Sunday April 16

Second Sunday of Easter – Year A

Acts 2:14a, 22-32

1 Peter 1:3-9

Psalm 16

John 20:19-31