



HOLY TRINITY
CATHEDRAL

MAUNDY THURSDAY
YEAR A

THURSDAY APRIL 6, 2023
Eucharist and Vigil
6:00PM

**The Institution of the
Lord's Supper
The Institution of the
Priesthood
The Washing of Feet**

*Welcome to our HTC community.
May this act of worship open you
to encounter Jesus Christ in a
deeply profound way.*

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THE ORDER OF SERVICE

Introit Hymn:	<i>O sacred head, surrounded</i>	CPWI # 142
Opening Sentence		BCP, 229
Collect for Purity		BCP, 229
Kyrie		BCP, 230
Gloria in Excelsis		BCP, 102
The Collect		BCP, 230

THE MINISTRY OF THE WORD

The Old Testament Lesson:	Exodus 12:1-14	
Psalm	116:1, 10-17	BCP, 623
The New Testament Lesson:	1 Corinthians 11:23-26	
The Sequence Hymn:	<i>Praise to the Holiest in the height</i>	CPWI # 143
The Gospel:	John 13:1-17, 31b-35	
The Sermon:		
The Washing of Feet		BCP, 231

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymns:	<i>My song is love unknown</i>	CPWI #141
Prayer over the gifts		BCP, 231

THE EUCHARIST

Proper Preface:	Holy Week	BCP, 128
The Eucharistic Prayer:	Form D	BCP, 140
Communion Hymn:	<i>Here, O my Lord, I see thee face to face</i>	CPWI # 589
Meditation Hymn:	<i>When I survey the wondrous</i>	CPWI # 147
The Post-Communion Prayer:		BCP, 232

THE WATCH

The order for vigil		BCP, 233
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THE PREPARATION

INTROIT HYMN: CPWI # 142

O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel--hosts adore thee,
and tremble as they gaze.

Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.

O sacred head, surrounded

O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.

In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

It is customary for this Eucharist to be celebrated in the evening.

PRESIDENT: A new commandment I give to you, that you love one another, as I have loved you. John 13:34

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

The following may be said by the president and people:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another: Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. ***Amen***

COLLECT FOR PURITY

BCP, 229

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Jesus Christ our Lord. Amen.

Here may follow:

THE KYRIE

BCP, 230

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord,

have mercy. **Lord, have mercy.**

GLORIA IN EXCELSIS

BCP, 102

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

The Collect: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE MINISTRY OF THE WORD

THE FIRST READING:

EXODUS 12:1-14

6:00PM AYANNA JAMES

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you

when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance..

PSALM: 116:1, 10-17

BCP, 623

1 I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord * for all the good things he has done for me?

11 I will lift up the cup of salvation * and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord * in the presence of all his people.

13 Precious in the sight of the Lord * is the death of his servants.

14 O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord * in the presence of all his people,

17 In the courts of the Lord's house, * in the midst of you, O Jerusalem.

THE EPISTLE:

1 CORINTHIANS 11:23-26

6:00PM ANN NILES

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE SEQUENCE HYMN: CPWI # 143

Praise to the Holiest in the height

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,

and essence all-divine.

O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,

and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

THE GOSPEL:

JOHN 13:1-17, 31B-35

THE DEACON OF THE MASS

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

THE SERMON

When observed, the ceremony of the washing of feet follows the Gospel and sermon. The President may

introduce the ceremony using these or similar words.

Fellow servants of our Lord Jesus Christ, on the night before His death, Jesus set an example for His disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you (who have been appointed as representatives of the congregation and) who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering His admonition that what will be done for you is also to be done by you for others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him." If you know these things, blessed are you if you do them.

A basin of water is placed at the chancel step. Representatives of the congregation are seated on chairs near the front of the assembly. At the offertory the following Prayer over the Gifts may be said by The President and people.

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 141 *My song is love unknown*

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.

O who am I,
that for my sake
my Lord should take
frail flesh, and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.

But O, my Friend,
my Friend indeed,
who at my need
his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.

Then 'Crucify!'
is all their breath
and for his death
they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

Here might I stay and sing:
no story so di vine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

PRAYER OVER THE GIFTS

ALL: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in His love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

The Liturgy continues with the Eucharistic Prayer. When it is desired to administer Holy Communion from the reserved sacrament on Good Friday, the sacrament for that purpose is consecrated at this service.

THE EUCHARIST

PROPER PREFACE:

Holy Week

BCP, 128

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

EUCHARIST PRAYER:

Form D

BCP, 140

PRESIDENT: All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again. Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ. For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me". And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me."

PRESIDENT: In faith we acclaim You, O Christ

ALL: Dying You destroyed our death; Rising You restored our life; Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him. And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion. And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints. And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses; Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: Amen.

Communion Hymns: *CPWI # 589* *Here, O my Lord, I see thee face to face*

Repeat the last line of each verse when using the tune Old 1 24th.

Here, O my Lord, I see thee face to face;
here faith would touch and handle things
unseen;
here grasp with firmer hand the eternal
grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God;
here drink with thee the royal wine of

heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed,
my strength is in thy might, thy might
alone.

CPWI # 147

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

When I survey the wondrous cross

Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

THE POST COMMUNION PRAYER:

BCP, 232

Holy God, source of all love: On the night of His betrayal Jesus gave His disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all; who gave His life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal Matthew 26: 30-46 and Psalm 22 may be read.

WATCH VIGIL

BCP, 233

If the WATCH is to be kept the following order may be used. Silences introduced by biddings, may follow the readings

John13:16-30

John 15:18-16:4a

Psalm 113

Psalm 117

John 13:31-end

John 16:4b-15

Psalm 114

Psalm118:1-9

John 14:1-14

John 16:16-end

Psalm 115

Psalm 118:10-18

John 14:15-end

John 17:1-19

Psalm116:1-9

Psalm 118:19-end

John 15:1-17

John 17:20-end

Psalm116:10-end

Psalm 54

WORSHIP

Holy Worship

Good Friday Liturgy

6:30am – Celebration of the Lord's Passion

12:00noon – Good Friday Liturgy

6:00pm – Agape Service

Holy Saturday Liturgy

7:00pm - Great Vigil of Easter

Easter Day

6:00am – Holy Eucharist

8:00am – Sung Eucharist

Eucharistic Readings for Saturday April 8

Easter Vigil – Year A

Genesis 1:1-2:2, Genesis 22:1-18, Exodus 14:10-15:1,

Isaiah 55:1-11, Ezekiel 37:1-14, Psalm 114,

Romans 6:3-11, Matthew 28:1-10

Sunday April 9

Easter Day - Year A

Acts 10:34-43

Psalm 118:1-2, 14-24

Colossians 3:1-4

John 20:1-18