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PARISH BULLETIN

Come and worship with us!

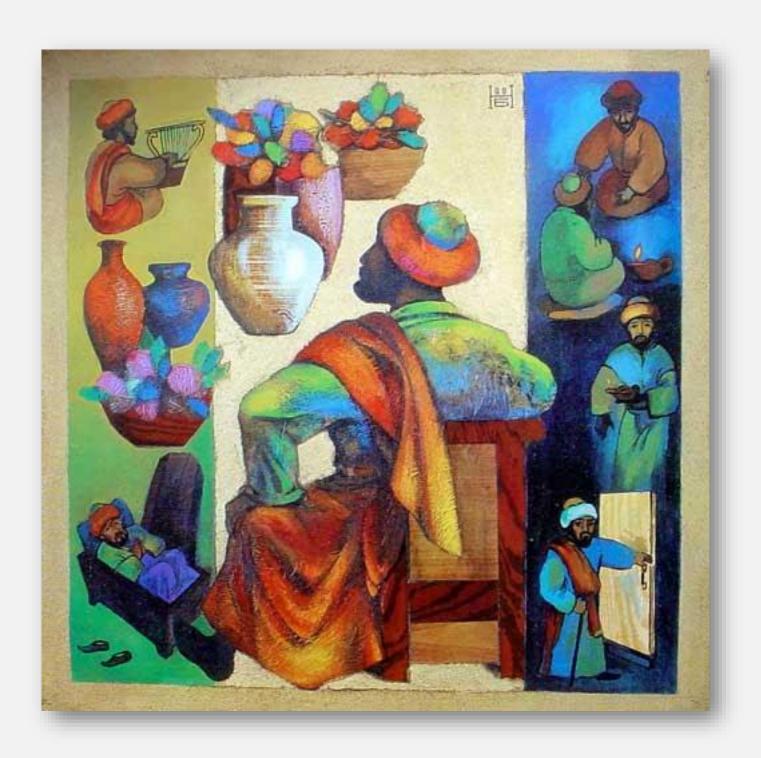
CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL

SATURDAYS: 5:00PM | SUNDAY MORNING: 6:00AM & 8:00AM

FAMILY SERVICE
LAST SUNDAY OF THE MONTH: 11:00AM

NINTH SUNDAY AFTER PENTECOST – PROPER 14

YEAR C



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Introit Hymn: (ALL SERVICES) Opening Sentence		Put thou thy trust in God	<i>CPWI # 471</i> BCP, 99		
The Invocation & Col	llect for Purity		BCP, 101		
Kyrie and Gloria	BCP, 102				
The Collect: Ninth Sunday after Pentecost-Proper 14			BCP, 177		
THE MINISTRY OF THE WORD					
The First Lesson:	Isaiah 1:1, 10-20				
Psalm	50:1-8, 23-24		BCP, 531		
The Epistle:	Hebrews 11:1-3, 8-16				
The Sequence Hymn:	:	Christian! Seek not yet repose	CPWI # 430		
The Gospel:	Luke 12:32-40				
The Sermon					
A.C.M.S. Installation	of Officers				
The Nicene Creed			CPWI # 561		
The Intercession:		A.C.M.S.	bulletin		
Act of Penitence:		Form B	BCP, 124		
The Greeting of Peac	e:	Form C	BCP, 125		
THE PRESENTATION OF THE OFFERINGS					
The Offertory Hymi	n:	My hope is built on nothing less	CPWI # 456		
The Offertory Prayer		Form A	BCP, 126		
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Proper Preface:		Of God the Father	BCP, 130		
The Eucharistic Prayer	•	Form E	BCP, 142		
The Distribution of			201,112		
	=	orld (the tune is the same as O Perfect Love)	CPWI # 445		
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The Post-Communion	n Praver		BCP, 148		
The Final Blessing			BCP, 150		
Presentation and No	otices		,		
THE DISMISSAL					

Come, we that love the Lord

CPWI # 515

Recessional Hymn:

THE PREPARATION

INTROIT HYMN: CPWI # 471 Put thou thy trust in God

Put thou thy trust in God, Though years on years roll on, storms

in duty's path go on; his covenant shall endure; his power will clear thy way: walk in his strength with faith though clouds and darkness hide wait thou his time; the darkest

and hope, his path, night

so shall thy work be done. the promised grace is sure. shall end in brightest day.

Commit thy ways to him,

thy works into his hands,

and rest on his unchanging

Give to the winds thy fears;

hope, and be undismayed:

God hears thy sighs and counts

so shalt thou, wondering, own

word, thy tears; his way,

who heaven and earth God shall lift up thy head. how wise, how strong his hand.. commands.

Through waves and clouds and

OPENING SENTENCES: Gracious is the Lord and righteous; our God is full of compassion. *Psalm 116:4*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE KYRIE: (6:00AM)

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

(8:00AM)

Lord, have mercy (have mercy, Christ, have mercy (have mercy, Lord, have mercy (have mercy,

have mercy) have mercy)

Lord, have mercy (have mercy, Christ, have mercy (have Lord, have mercy!

have mercy, have mercy)

THE GLORIA:

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST – PROPER 14: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

THE FIRST READING: ISAIAH 1:1, 10-20 6:00 AM JOSEPH CIPRIANI 8:00 AM A.C.M.S.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: The Word of the Lord All: Thanks be to God

PSALM 50:1-8, 23-24

(6:00AM & 8:00AM)

BCP, 576

- 1 The Lord, the God of gods, has' spoken; * he has called the earth from the rising. of the.' sun. to its.' setting.
- 2 Out of Zion,' perfect. in its.' beauty, * God re' veals him' self in' glory.
- 3 Our God will come and' will not. keep' silence; * before him there is a consuming flame, and round a' bout him. a' raging' storm.
- 4 He calls the heavens and the' earth. from a bove * to witness the' judgment' of his' people.
- 5 "Gather before me my' loyal' followers, * those who have made a covenant with' me and' sealed it. with' sacrifice."
- 6 Let the heavens declare the rightness. of his. cause; * for God him self is judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will bear' witness. a'gainst you; * for' I am' God, your' God.
- 8 I do not accuse you be'cause of. your' sacrifices; * your' offerings. are' always. be' fore me.
- 23 Consider this well, you who for 'gët' God, * lest I rend you and' there be' none. to de.'liver you.
- 24 Whoever offers me the sacrifice of thanksgiving' honours' me; * but to those who keep in my way will I' show the. sal'vation. of God."

THE EPISTLE: HEBREWS 11:1-3, 8-16

6:00 AM STANLEY DRAKES

8:00 AM A.C.M.S.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: CPWI # 430

'Christian! Seek not yet repose,' hear thy guardian angel say; thou art in the midst of foes; 'watch and pray.'

Principalities and powers, mustering their unseen array, wait for thy unguarded hours: 'watch and pray.'

Gird thy heavenly armour on,

Christian! Seek not yet repose

wear it ever night and day; ambushed lies the evil one; 'watch and pray.'

Hear the victors who o'ercame; still they mark each warrior's way; all with one sweet voice exclaim, 'watch and pray.' Hear, above all, hear thy Lord, him thou lovest to obey; hide within thy heart his word, 'watch and pray.'

Watch, as if on that alone hung the issue of the day; pray, that help may be sent down; 'watch and pray.'

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: LUKE 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

SAN LUCAS 12:32-40

Jesús dijo a sus discípulos: «No tengan miedo, ovejas mías; ustedes son pocos, pero el Padre, en su bondad, ha decidido darles el reino. Vendan lo que tienen, y den a los necesitados; procúrense bolsas que no se hagan viejas, riqueza sin fin en el cielo, donde el ladrón no puede entrar ni la polilla destruir. Pues donde esté la riqueza de ustedes, allí estará también su corazón. »Sean como criados que están esperando a que su amo regrese de un banquete de bodas, preparados y con las lámparas encendidas, listos a abrirle la puerta tan pronto como llegue y toque. Dichosos los criados a quienes su amo, al llegar, encuentre despiertos. Les aseguro que el amo mismo los hará sentarse a la mesa y se dispondrá a servirles la comida. Dichosos ellos, si los encuentra despiertos aunque llegue a la medianoche o de madrugada. Y sepan ustedes esto: que si el dueño de una casa supiera a qué hora va a llegar el ladrón, no dejaría que nadie se metiera en su casa a robar. Ustedes también estén preparados; porque el Hijo del hombre vendrá cuando menos lo esperen.»

El Evangelio del Señor.

Te alabamos, Cristo Señor

THE SERMON

ADMISSION CEREMONY TO THE A.C.M.S.

The Minister shall say: Brethren, we are assembled here to admit this man into the fellowship of the Anglican Men's society. This our brotherhood bins churchmen more closely together in a common effort by prayer and service to promote the glory of God and to help forward the kingdom of Christ.

Question: Do you desire to become a member of the Anglican Church Men's Society? . Answer: I do.

Question: Will you endeavour to the utmost of your power to keep the rule of life: In the power of the Holy Spirit to pray to God every day, to be a faithful communicant, and by active witness, fellowship, and service to help forward the kingdom of Christ? **Answer: With God's Help, I will.**

Then shall the Minister say: Almighty God, who hath given you this will to do all these things: Grant also unto you strength and power to perform the same: that you may accomplish his work which he hath begun in you: through Jesus Christ our Lord. **Amen.**

Then shall the Minister give the candidate the right hand of fellowship saying:

"My brother, we hereby admit you a member of the Anglican Church Men's Society. Receive this card and this badge and wear it in remembrance of your baptismal vow; May God Almighty, the Father, the Son and the Holy Spirit bless you and sanctify your life and work for him, and grant you the grace, of perseverance unto the end. **Amen.**

A.C.M.S. INSTALLATION OF OFFICERS

You have been constitutionally elected to your respective offices and in presenting yourselves for installation; you have indicated your acceptance of the high honour conferred upon you by your fellow members. By their choice, they have shown their confidence in your leadership, ability and integrity.

The ACMS helps Christian men to pull together in bringing in the Kingdom of God, renewing and perfecting the high purpose of brotherly fellowship and through this fellowship, achieving greater service. As Leaders, you will bring order and effectiveness to our common effort. Remember the words of the Master, when he said 'let the greater among you become as the youngest, and the leader as one who serves'.

A Leader is not necessarily one having authority, but always a true leader is one who accepts greater responsibility, which calls for hard work and sacrifice.

WILL ALL THE MEMBERS OF THE ACMS RISE: Members stand

INSTALLIG OFFICER: Fellowship Members you are all freewill workers for the Kingdom of God and the efforts expended bring their reward in happiness and the satisfaction that comes to 'one that serves'.

With this spirit in your hearts, do you promise to support your executive and with trust and affection, rally when called upon?

MEBERS WILL REPLY TOGETHER: We do so promise.

INSTALLING OFFICER: Each officer will now raise his right hand while you hear the undertaking you are asked solemnly to give in the presence of your fellows.

"Do you solemnly promise before God and in the presence of your fellow members, that in fulfilling the functions of your respective offices and in your daily lives, you will be faithful to the aims and objectives of the ACMS and that you will faithfully discharge the duties of your respective offices with all the zeal and zest at your command? **OFFICERS ANSWER**: I do so promise, God being my helper.

INSTALLING OFFICER: Members, I present to you your Chairman and Executive Officers. Let us all at this time determine that we shall support them in the promises they have solemnly made. Now by virtue of the authority conferred upon me and having receive those solemn assurances and promises, I now declare the Officers duly installed for the present term, or until such time as their successors are elected and installed.

THE NICENE CREED CPWI # 561 (Everyone stands for the Creed and the Prayers)

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being, all created things began. We believe in Christ the Saviour, Son of God in human frame, Virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken,

like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one church, below, above:

saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven,
Christ our Saviour, Lord and friend,
we shall rise with him in glory
to the life that knows no end.
Amen.

INTERCESSORY PRAYERS: A.C.M.S. 6:00 AM TISHONNE FRANCIS 8:00 AM A.C.M.S.

We Pray For:

THE ANGLICAN COMMUNION: Stephen Cottrell, Archbishop of Yorke and Eglise Anglicane du Rwanda.

THE PROVINCE: The Diocese of Trinidad and Tobago; The Rt. Rev Claude Berkley, Diocesan Bishop.

THE DIOCESE: The Parish of Holy Saviour, Curepe, The Rev Michelle Alexander, priest, U.W.I. St. Augustine, Mt. Hope Medical Complex, Hugh Wooding Law School, UTT Valsayn, and Diocesan Seminarians: Maia Williams, Tishonne Francis and Hermese Duncan.

THE PARISH: The Clergy, the Vestry, the A.C.M.S. schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THOSE PREPARING FOR SACRAMENT:

Baptism: Rodney Adrian Alexander

THANKSGIVINGS AND ANNIVERSARIES:

Newly Married: Hayden Johnston & Dorcas Wambui

Newly Baptised: Erza Miles Samuel

Birthdays: La Shawna Edwards, Dexter Sealy, Kal-El Willis, Judith Clarke

Baptism: Marlene Jacob

Recently Departed: Michael Bruce, Ivy St. Louis, Marjorie Piper, George Hall, Kayden Derrick, Averil

Moolchan.

Death: Sylvia Blanche 9th, The Rev Christopher Drakes 8th, Leslie Rouse 5th. May they rest in peace.

INTERCESSORY PRAYERS:

A.C.M.S.

LEADER: Let us pray for the peace of the world, peace in the hearts of mankind, peace and stability among the nations of the world, and our sick and homebound.

Silence.

V – Lord in your mercy.

R – Hear our prayer.

LEADER: For the Holy Catholic and Apostolic Church of Christ throughout the world, for its unity in witness and service. Grant that people everywhere may seek and find you, Lord, and bring the nation under your fold. Pour out your spirit upon all flesh and hasten the coming of your kingdom.

Silence.

V – Lord in your mercy.

R – Hear our prayer.

LEADER: For Philip our Senior Bishop, Claude our Diocesan Bishop, Clive and Calvin, our Retired Diocesan Bishops, all our Priests, Deacons, and all Lay Ministers in the Diocese. May they faithfully fulfil the duties of their ministry, build up your Church and glorify your name.

Silence.

V – Lord in your mercy.

R – Hear our Prayer.

LEADER: Inspire, O Lord, those who form themselves into organisations within your body – the Church (The Mothers' Union, the ACMS and other groups). Grant, that bound together in love and obedience, they may work for the extension of your kingdom on earth.

Silence.

V – Lord in your mercy.

R - Hear our Prayer.

LEADER: Father, we pray for our nation, the Executive (The President), The Legislator (The Upper and Lower Houses of Parliament, The Prime Minister and her Cabinet; Members of Parliament, The Opposition and Senators), The Judiciary (The Chief Justice, Judges, Magistrates, Lawyers, etc). By God's help, may they administer justice, peace and honour to one another and serve the common good.

Silence.

V – Lord in your mercy.

R - Hear our Prayer.

LEADER: Father, we pray for all places of education and learning, for all promoting and fostering education in preschools, primary schools, secondary schools, vocational schools and tertiary institutions. May all who teach and all who learn be set free from anything that is false or evil, and, finding truth, may learn to use it for the good of mankind and glory of God.

Silence.

V – Lord in your mercy.

R – Hear our prayer.

LEADER: Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those who are in misery and need. In their affliction show them your mercy and give us the strength to serve them for the sake of Him who suffered for us.

Silence.

V – Lord in your mercy.

R – Hear our prayer.

LEADER: Let us commit ourselves to God and pray for the grace of a Holy life that all who have departed this life and have died in the peace of Christ, may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life on the day of resurrection.

Silence.

V – Lord in your mercy.

R – Hear our prayer.

A.C.M.S. PRAYER: O Almighty God, who hast called us to thy service in the fellowship of thy Holy Church; Bless we beseech thee, the Anglican Church Men's Society in all its Branches. Make all our members sound in faith and Holy in life; bestow upon us the Spirit of prayer and supplication; grant us by love to serve one another; and perfect in us that good work thou hast begun; through Jesus Christ our Lord. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. ALL: Amen.

THE ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth us not in us. I we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

FORM B BCP, 124

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Everyone stands

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **ALL Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar Esmie Bruce Lorna Dowers Lorna Skinner Angela Sealy Esther Marie Jones-Moore Arlene St. Louis Florencia Maharaj Lovetta Brizan Barbara Brereton Fr. Alvin Bess Marlene Jacob Barbara Hull Fr. Selwyn Nurse Mertie Dash Bernice Felix Gertrude Roberts Michelle Clavery Brendon Taylor Gordon Howell Mr. & Mrs. Doyle Carole Clyne Gregory Bailey Myrtle Gomes Greta Julien Neila Tidd Celia Jack Charles Sutherland Hubert Philip Nolder Pierre Che Bernard Jacqueline Yorke Norma James Cheryl Mills Jean Cadogan Olga Went Otis Boxhill Christine Davis Jenifer Dick

David ThomasJennifer FrancisPatricia Thomas-WilliamsEastlyn BrathwaiteJoan ChristopherPatrick Mikhail Roberts

Eileen AlphonseJulianna AmaraliPearl DarmanieEileen CuffyKeith DickReomero RoopsinghEileen StapleKizzy DavidRev. Cheryl Mottley

Ria Mason Sylma Smith Wendell John
Sandra Cheong The Rev Canon Ronald Branche Wesley Phillip
Sharon & Shafina Govia Ulric Munroe Yolanda Drayton
Steve Gomez Valarie Baptiste Yolande Gooding

Susan Antoine-Johnston Vibert Roberts

The Greeting of Peace Form C BCP, 125

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit. ALL: They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Let there be peace on earth (8:00AM)

Let there be peace on earth

And let it begin with me

Let us walk with each other

In perfect harmony.

Let this be my solemn vow

To take each moment and live

Each moment in peace eternally

The peace that was meant to be Let peace begin with me Let there be peace on earth

Let this be the moment now. And let it begin with me

With God as our Father

Children all are we With ev'ry step I take

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 456 My hope is built on nothing less

My hope is built on nothing less

than Jesus' blood and righteousness; Refrain:

no merit of my own I claim,
but wholly trust in Jesus' name.

On Christ, the solid rock, I stand
all other ground is sinking sand,

all other ground is sinking sand.

When weary in this earthly race, I rest on his unchanging grace;

in every wild and stormy gale my anchor holds and will not fail.

Refrain

His vow, his covenant and blood are my defence against the flood; when earthly hopes are swept away

he will uphold me on that day.

Refrain

When the last trumpet's voice shall sound,

O may I then in him be found! Clothed in his righteousness alone,

faultless to stand before his throne.

Refrain

The Offertory Prayer: Form A Everyone stands

BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine, to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

PRESIDENT: The Lord be with you. All: And also with you.

PRESIDENT: Lift up your hearts. All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God. All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with angles and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(6:00AM)**The Sanctus**

Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

(8:00AM)Heaven and earth are full of Your glory (Chorus)

Chorus: Hosannah! Hosannah!

Hosannah in the highest! (×2) Holy, holy, holy Lord

God of power and might

Blessed is He who comes in the name of the Lord Blessed is He who comes on the name of the Lord

(Chorus)

Form E BCP, 142

PRESIDENT: Sovereign Lord and Father, To you be glory and praise for ever. In your boundless wisdom you brought creation into being; In your great love you fashioned us in your image; In your tender compassion you sent your Son, Jesus Christ, our Saviour, to share our human nature; In the power of the Holy Spirit, He overcame the power of sin and death and brought your people to new birth as first fruits of your new creation. On the night that He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to his disciples and said: "Take this, and eat it: This is my Body which is given for you, Do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all

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of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Therefore, Father, according to the command of your dearly beloved Son

ALL: We remember His death We proclaim His resurrection We await His coming in glory

PRESIDENT: And we offer you, Father, our sacrifice of thanks and praise. Send your Holy Spirit on these gifts of bread and wine that they may become the Body and Blood of your Son, Jesus, our Lord and Redeemer. As we partake of this holy food of new and unending life, may your Holy Spirit establish us as a royal priesthood with the Blessed Virgin Mary, and all your sons and daughters who share in your eternal inheritance; Through Jesus Christ our Lord. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

(6:00AM)

Everyone stands

ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

(8:00AM)

Our Father which art in heaven

As we forgive

Our debts

Hallowed be Thy name

Our debtors

Thy kingdom come

Thy will be done

iny win be don

But deliver us from evil

And lead us not into temptation

On Earth

For Thine is the kingdom

As it is in heaven

And the power

Give us this day
Our daily bread

And the glory

Our daily bread

Forever

And forgive us

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

THE AGNUS DEI (6:00AM)

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

(8:00AM)

Lamb of God, Lamb of God world)

You take away the sins of the world (sins of the Have mercy, have mercy on us (on us)

Lamb of God, Lamb of God

You take away the sins of the world (sins of the

world)

Have mercy, have mercy on us (on us)

Lamb of God, Lamb of God

You take away the sins of the world (sins of the

world)

Grant us, grant us peace (Oh grant us peace)

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns: CPWI # 445 Hope of the world (the tune is the same as O Perfect Love)

Hope of the world, thou Christ of great

compassion,

speak to our fearful hearts by conflict rent. Save us, thy people, from consuming passion,

who by our own false hopes and aims are spent

Hope of the world, God's gift from highest heaven,

bringing to hungry souls the bread of life,

still let thy Spirit unto us be given to heal earth's wounds and end her bitter strife.

Hope of the world, afoot on dusty highways, showing to wandering souls the path of light,

walk thou beside us, lest the tempting byways lure us away from thee to endless night.

Hope of the world, who by thy cross didst save us from death and dark despair, from sin and guilt, we render back the love thy mercy gave us; take thou our lives, and use them as thou wilt.

Hope of the world, O Christ, o'er death victorious, who by this sign didst conquer grief and pain, we would be faithful to thy gospel glorious; thou art our Lord! Thou dost for ever reign!

CPWI # 596 Author of life divine

Author of life divine who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself hast given, and feed and train us up for heaven.

Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
behold without a veil thy face.

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: The Blessings of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI # 515 Come, we that love the Lord

Come, we that love the Lord and let our joys be known;

join in a song with sweet accord, join in a song with sweet accord,

and thus surround the throne, and thus surround the throne.

We 're marching to Zion, beautiful, beautiful Zion; We 're marching upward to

Zion,

Refrain:

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are county at only by com	<i>y.</i>	
Let those refuse to sing who never knew our God;	The hill of Zion yields a thousand sacred sweets	Then let our songs abound, and every tear be dry;
but children of the heavenly	before we reach the heavenly	we're marching through
King,	fields,	Immanuel's ground,
but children of the heavenly	before we reach the heavenly	we're marching through
King,	fields,	Immanuel's ground,
may speak their joys abroad,	or walk the golden streets,	to fairer worlds on high,
may speak their joys abroad.	or walk the golden streets.	to fairer worlds on high. Refrain

Refrain

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

+ <u>LET US WELCOME</u>: a new member to the Cathedral Family, Nicole John the new Assistant Verger.

Refrain

- + SAVE THE DATE: Parish Convention on Strategic Plan Tuesday August 19, 2025, 5:00pm in the Virtual Chapel.
- + <u>KNOW THE LAW</u> webinar series: Saturday 16th August: Wills and Probate; Saturday 23rd August: Family Law-Divorce, Custody and Domestic Violence. Each session starts at 9AM.
- + PRAYER GROUP: Do you have a burning prayer request or would like to pray with others? Join us on Thursday evenings in the Virtual Chapel at 5:00 PM via Zoom? All are welcome! ID: 875 0223 3875 Password: Worship. Opportunities for prayer continue during the 8am service.
- + SUNDAY SCHOOL: Sunday School is closed for July and August 2025. We will resume in September 2025.
- + <u>COME SING WITH Us:</u> Every Friday at 5:30pm in the Main Chapel. No prior experience needed, just a heart willing to learn. the music for worship and how to improve your singing voice. **ALL AGES ARE WELCOME.**
- + <u>INFORMATION FOR THE BULLETIN:</u> ALL entries or requests <u>must</u> be forwarded to the Parish Office via <u>parishsec@htctt.org</u> or <u>623-7271 Ext 2000</u> on or before Wednesday 2pm of the week of publication.
- + <u>ANGLICAN PRAYER BEADS</u>: are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + <u>REDEEM COTTON NOTES</u>: Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.
- + <u>BICENTENNIAL MEMORABILIA:</u> are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

Ways To Give

- **1. Time:** call parishioners and check on them. Do a drive by visit.
- **2. Food:** non-perishable food & toiletries.
- **3. Finance** tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

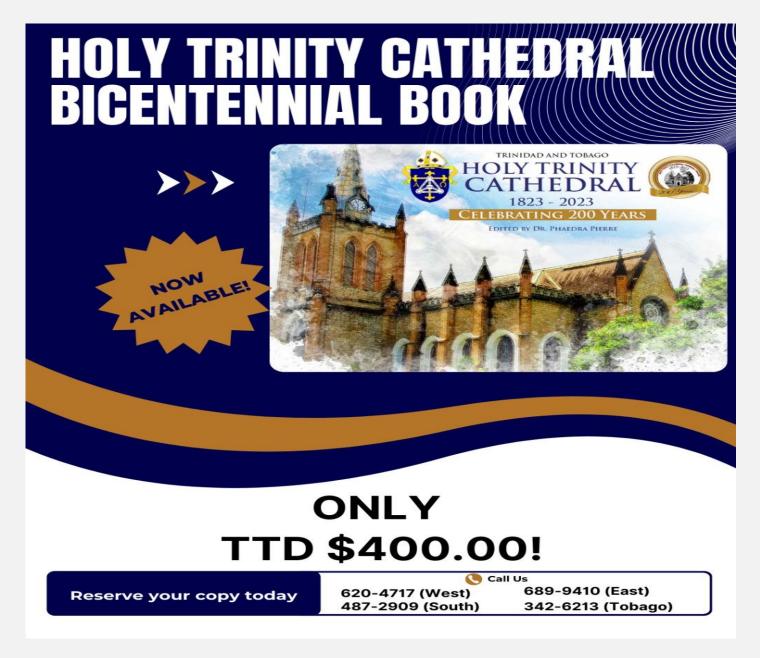
Account Number: 1841214 Note: Type the name as is: capitals, symbols and spacing.

AUGUST MEETINGS:

the beautiful city of God.

19th 5:00pm – Parish Leaders Convention for the Strategic Plan: Virtual Chapel

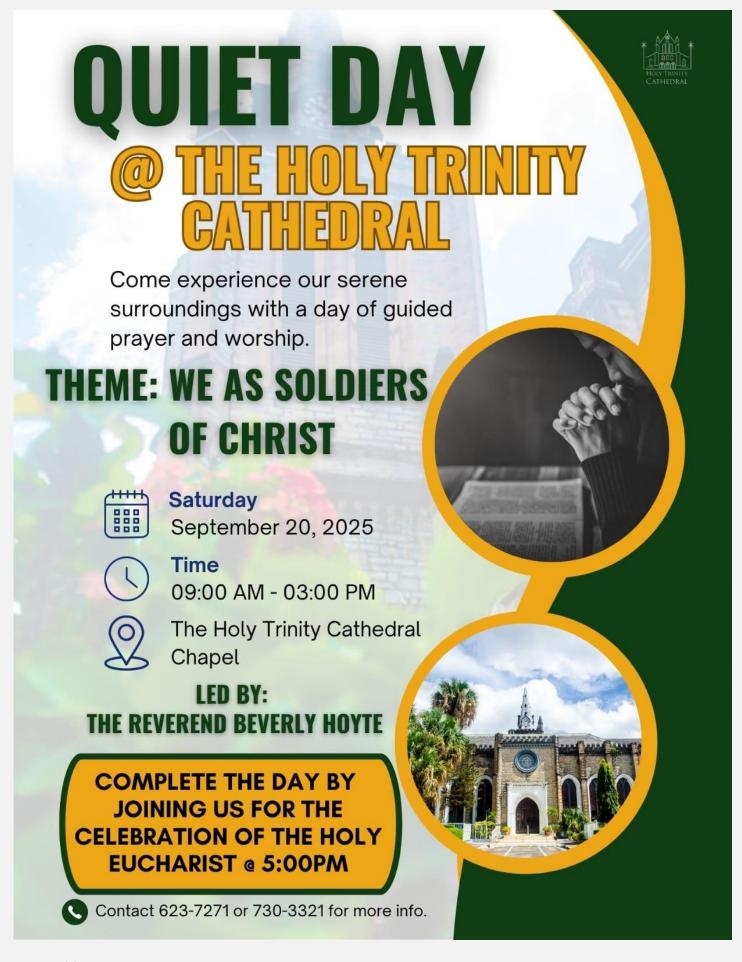
21st September 1:00pm- Basic Counselling Skills (Lay Ministers): In person in the Main Chapel



+ <u>GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION</u> : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**.

Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases.

Hurry before they're all gone! #historicalvoice #theologicalchoice #culturallyrejoice"



+ QUIET DAY: Quiet Day on September 20, 2025 at the Cathedral Chapel.

REGIONAL & DIOCESAN NOTICES



+ YOUTHQUAKE 2025 IS HERE, and it's gonna be EPIC! Mark your calendars — SATURDAY AUGUST 16th— for a day packed with faith, fun, and full vibes! We kick things off at St. Barnabas Anglican Church, Pleasantville. Then we're hitting the streets in a POWERFUL procession to Skinner's Park, San Fernando!

What's waiting for YOU? Delicious food & drinks, Bouncy castle madness, painting fun, Football face-offs, clashes and sooo much more! Come represent your church, and wear your colours.



+ <u>ST. THOMAS ACMS DENIM & WHITE</u>: Friday August 22, 2025. On board the Harbour Master. Boarding 7:00pm Sailing 8:00pm. For tickets contact Mr. Cato 710-7945



HOLY SAVIOUR PARISH: invites you to Fellowship with us, aboard the Harbour Master, Saturday September 27, 2025. Boarding 9:00am, sailing 10:00am-2:00pm. Tickets are available at the Parish Office from Mrs. Natasha Hunte.

- + ST GABRIEL ANGLICAN CHURCH: 'Fence Fundraiser' Police Band in Concert Sunday September 14, 2025 at 3:00pm. Pleasantville Community Centre. Cost \$200.00 snack included. Dress: Elegantly Casual. Tickets are available from the Parish Office from Mrs. Natasha Hunte.
- + NORTH-WEST REGIONAL FAMILY DAY: Is now rescheduled to October 12th 2025. Stay tuned for more updates as the planning continues.





SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel
Zoom Meeting ID: 875 0223 3875 | Password: Worship

Mondays at 5:00 PM

Thursdays at 5:00 PM

Bible Study Prayer Group Closed until September

Bible Study - In person at the Parish Chapel

Fridays at 1:30 PM

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 10 TH Laurence, Deacon and Martyr at Rome, 258	 ± Psalms 66, 6 7 ± 2 Samuel 13:1-22 ± Romans 15:1-13 	± Psalms 19, 46 ± Judges 11:1-11, 29-40 ± John 3:22-36
MONDAY 11 TH Clare of Assisi, 1253	Psalm 89:1-182 Samuel 13:23-39Acts 20:17-38	Psalm 89:19-52Judges 12:1-7Mark 9:42-50.
TUESDAY 12 TH	± Psalms 97, 99, [100] ± 2 Samuel 14:1-20 ± Acts 21:1-14	± Psalms 94, [95] ± Judges 13:1-15 ± Mark 10:1-16
WEDNESDAY 13 TH	 Psalms 101; 109:1-4(5-19)20-30 2 Samuel 14:21-33 Acts 21:15-26 	 Psalm 119:121-144 Judges 13:15-24 Mark 10:17-31
THURSDAY 14 TH	± Psalm 105:1-22 ± 2 Samuel 15:1-18 ± Acts 21:27-36	± Psalm 105:23-45 ± Judges 14:1-19 ± Mark 10:32-45
FRIDAY 15 TH SAINT MARY THE VIRGIN	Psalms 113, 1151 Samuel 2:1-10John 2:1-12	 Psalms 45, or 138, 149 Jeremiah 31:1-14 John 19:23-27
SATURDAY 16 TH	± Psalms 107:33-43; 108:1-6(7-13) ± 2 Samuel 16: 1-23 ± Acts 22:17-29	± Psalm 33 ± Judges 16:1-14 ± Mark 11:1-11 Collect for Proper 15

LITURGY OF THE WORD READINGS

(Weekends)

EUCHARIST READINGS FOR SUNDAY August 17, 2025

Tenth Sunday after Pentecost — Year C

± 1st Reading: Isaiah 5:1-7 Psalms: 80:1-2, 8-18

± **2**nd **Reading:** Hebrews 11:29-12:2 **Gospel:** Luke 12:49-56