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PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST

SATURDAYS: 5:00PM | SUNDAY MORNING: 6AM & 8AM

FAMILY SERVICE
LAST SUNDAY OF THE MONTH: 11AM

FIRST SUNDAY OF ADVENT

YEAR A



ORDER OF SERVICE

		ORDER OF SERVICE	
Advent Hymn			Christ be our Light
Advent Liturgy			
Opening Sentence	BCP, 99		
The Invocation & Co	BCP, 101		
The Collect: First Sur	BCP, 157		
	THE	MINISTRY OF THE WORD	
		1,441,461411 01 11111 11, 0111	
The First Lesson:	Isaiah 2:1-5		
Psalm	122		BCP, 641
The Epistle:	Romans 13:11-14		
The Sequence Hymn: Christ is sa		st is surely coming	<i>CPWI # 36</i>
The Gospel:	Matthew 24:36-44		
The Nicene Creed			BCP, 104
The Intercession:		Form H	BCP, 120
Act of Penitence:		Form A	BCP, 123
The Greeting of Peace:		Form C	BCP, 125
	THE PRES	ENTATION OF THE OFFERINGS	
The Offertory Hym	n: O coa	me, O come Emmanuel	CPWI # 48
The Offertory Prayer:		Form A	BCP, 126
		THE EUCHARIST	
Proper Preface:		Advent	BCP, 127
The Eucharistic Prayer:		Form E	BCP, 142
The Distribution of Holy Communion		Hark what a sound	CPWI # 43
		We come as guests invited	CPWI # 625
The Post-Communion Prayer		-	BCP, 148
		THE DISMISSAL	
The Final Blessing			BCP, 150
Recessional Hymn:		Blest be the King whose coming	CPWI # 35

WORSHIP NOTES

The new church year has begun. Happy New Year brothers and sisters.

We have entered the season of Advent. The word Advent means, the ushering in of a new thing or coming - for Christians, the coming of Jesus Christ. Advent is a time of preparation, not only for Christmas (Jesus' birth) but for His second coming. We spend our time in prayer, penitence and getting our hearts, minds and souls ready for Jesus' coming. We also wait in joyful expectation anticipating the fulfilment of God's promises of salvation, hope, peace, joy, and love.

Our readings for the Sunday Eucharistic Lectionary will be for Year A, Track II of the Revised Common Lectionary (RCL). The readings for the Weekday Eucharist and the Daily Office will be for Year 2. The pattern of readings for Morning Prayer is OT and Gospel; for Evening Prayer the Old Testament reading from Year 1 and the Epistle appointed for the daily office Year 2. The liturgical colour for Advent is: Royal Purple or Sarum Blue (they represent royalty, penance and signal a time of preparation). All hangings, ornaments and vestments will reflect one of these colours. At the Cathedral we use Sarum Blue and our theme for Advent and the new year is: Becoming Beloved Community – Reengaging and: Revitalizing Stewardship and Ministry.

- ❖ We will light the Advent Wreath each week and omit the Gloria in Excelsus
- ❖ We will pray the Advent Litany.
- ❖ We will use daily prompts to guide our spiritual journey.
- ❖ We will meet virtually most Wednesdays to study: <u>Anxious for Nothing (Max Lucado)</u> December 3rd, 10th, 17th, 23rd, 30th at 5pm in the Virtual Chapel (ID: 875 0223 3875 Password: Worship)
- ❖ We will observe the Embertide (December 17^{th,} 19th and 20th) with an Ember Advent Retreat on December 20th

Come let us walk in the light of the Lord as we pray without ceasing. walk prayerfully together.

THE PREPARATION

ADVENT HYMN: Christ be Our Light

Longing for light, we wait in darkness Longing for truth, we turn to You Make us Your own, Your holy people Light for the world to see.

Refrain:

Christ, be our light
Shine in our hearts
Shine through the darkness
Christ, be our light
Shine in Your church gathered today.

Longing for shelter, many are homeless Longing for warmth, many are cold Make us Your building, sheltering others Walls made of living stone. *Refrain*

Many the gifts, many the people Many the hearts that yearn to belong Let us be servants to one another Making Your kingdom come. *Refrain*

Lighting the Advent Candles Hope, Peace, Joy, Love, Christ

Let us pray: May the light from this candle overwhelm the world. May the light from this candle say to all that God's hope is coming on earth as it already is in heaven. As friends and followers of Jesus may we not be afraid, for God's hope is at hand! Amen.

OPENING SENTENCE: Jesus says, surely I am coming soon! Amen. Come, Lord Jesus! *Revelation 22:20*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE COLLECT FOR THE FIRST SUNDAY OF ADVENT: Almighty God, give us grace to cast away the works of darkness, and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

THE FIRST READING: ISAIAH 2:1-5 6:00AM ANNETTE KELLMAN 8:00AM KAREN CORDNER-CRICHLOW

A reading from the word of God written in Isaiah:

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader: The Word of the Lord All: Thanks be to God

PSALM: 122 Laetatus sum BCP, 641

- 1 I was glad when they said to me, * "Let us go to the house of the Lord."
- 2 Now our feet are standing * within your gates, O Jerusalem.
- 3 Jerusalem is built as a city * that is at unity with itself;
- 4 To which the tribes go up, the tribes of the Lord, * the assembly of Israel, to praise the Name of the Lord.

- 5 For there are the thrones of judgment, * the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: * "May they prosper who love you.
- 7 Peace be within your walls * and quietness within your towers.
- 8 For my brethren and companions' sake, * I pray for your prosperity.
- 9 Because of the house of the Lord our God, * I will seek to do you good."

THE EPISTLE: ROMANS 13:11-14

6:00AM JOSEPH CIPRIANI 8:00AM USHERS/ SUNDAY SCHOOL

A reading from the Word of God written in Romans:

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: CPWI# 36 Christ is surely coming

Christ is surely coming, bringing his reward, Alpha and Omega, First and Last and Lord: root and stem of David, brilliant Morning Star meet your Judge and Saviour, nations near and far; meet your Judge and Saviour, nations near and far!

See the holy city! There they enter in, all by Christ made holy, washed from every sin: thirsty ones, desiring all he loves to give, come for living water, freely drink, and live; come for living water, freely drink, and live!

Grace be with God's people! Praise his holy name! Father, Son, and Spirit, evermore the same: hear the certain promise from the eternal home: 'Surely I come quickly!' - Come, Lord Jesus, come; 'Surely I come quickly!' - Come, Lord Jesus, come!

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: MATTHEW 24:36-44

THE DEACON OF THE MASS

A reading from the Holy Gospel according to Matthew:

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

SAN MATEO 24:36-44

»Habrá señales en el sol, la luna y las estrellas. En la tierra, las naciones estarán angustiadas y perplejas por el Jesús dijo a sus discípulos: «En cuanto al día y la hora, nadie lo sabe, ni aun los ángeles del cielo, ni el Hijo. Solamente lo sabe el Padre. »Como sucedió en tiempos de Noé, así sucederá también cuando regrese el Hijo del hombre. En aquellos tiempos antes del diluvio, y hasta el día en que Noé entró en la barca, la gente comía y bebía y se casaba. Pero cuando menos lo esperaban, vino el diluvio y se los llevó a todos. Así sucederá también cuando regrese el Hijo del hombre. En aquel momento, de dos hombres que estén en el campo, uno será llevado y el otro será dejado. De dos mujeres que estén moliendo, una será llevada y la otra será dejada. »Manténganse ustedes despiertos, porque no saben qué día va a venir su Señor. Pero sepan esto, que si el dueño de una casa supiera a qué hora de la noche va a llegar el ladrón, se mantendría despierto y no dejaría que nadie se metiera en su casa a robar. Por eso, ustedes también estén preparados; porque el Hijo del hombre vendrá cuando menos lo esperen.» *El Evangelio del Señor. Te alabamos, Cristo Señor*

THE SERMON

THE NICENE CREED (6:00AM & 8:00AM)

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

INTERCESSORY PRAYERS: FORM H 6:00AM STANLEY DRAKES 8:00AMUSHERS/SUNDAY SCHOOL

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury designate and The Anglican Church of Australia.

THE PROVINCE: We pray the Most Reverend Philip Wright, Archbishop; The Diocese of Trinidad and Tobago; The Rt. Rev Claude Berkley, Diocesan Bishop.

THE DIOCESE: The Parish of Good Shepherd, Tunapuna, The Venerable Kenley Baldeo (Archdeacon North). Chaplaincies: The Protective Services; The State Prisons; Hospitals; Trinidad and Tobago Cadet Corps.; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the Vestry, Usher's Guild, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THOSE PREPARING FOR SACRAMENT:

Baptism: Rodney Adrian Alexander

THANKSGIVINGS AND ANNIVERSARIES:

Newly Baptised: Andrew Cadoza

Birthdays: Victor Cooper, Kevon Paul; Erica Bayley, Allison Arthur

Confirmation: Patrice Joefield, Rennie Lewis

Marriage: Suresh & Gemma Balliram

Recently Departed: Retired Archbishop Drexel Gomez, Rupert Antoine, Deacon Keston McCletchie, Deacon

Stephen Rewan, Lucille Mair, Rosetta Regis Philip Hill and Deacon Patricia Dyer **Death:** Jean Isaac 7th, Arlette Lewis & Gary Taylor 5th. May they rest in peace.

INTERCESSORY PRAYERS: Form H BCP, 120

LEADER: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and

reveal your glory in the world. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

LEADER: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may

honour one another and serve the common good. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

LEADER: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the

service of others and to your honour and glory. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

LEADER: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love

one another as He loves us. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

LEADER: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their

troubles, and bring them the joy of your salvation. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

LEADER: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray

that we may share with all your saints in your eternal kingdom. Silence

LEADER: Lord in your mercy

ALL: Hear our prayer.

USHER'S GUILD PRAYER: Lord, you make all kinds of people, even people like me. In your love, you gather them all into your Church. As you gather your people this day, help me to serve them in a Christlike manner, even as your Son served those who gathered about him. Make me prayerful and patient, helpful and understanding, and may I radiate the joy that faith brings as I serve their needs. Give me your strength to support my fellow ministers. May all who assemble to celebrate our common faith in the risen Saviour be glad of heart for being here and for having encountered your son in one another, in our priest, at the tables of the Book and the Bread, and through the ministry of ushers like me. I asked this in Jesus' name. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to

also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.** *Silence may be kept.*

Concluding Collect: BCP, 122

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar Gertrude Roberts Valarie Baptiste Gordon Howell Lorna Dowers Angela Sealy Arlene St. Louis **Gregory Bailey** Lorna Skinner Barbara Brereton Greta Julien Lovetta Brizan Barbara Hull **Hubert Philip** Marlene Jacob Bernice Felix Jacqueline Yorke Mertie Dash Jean Cadogan Brendon Taylor Michele Clavery Carole Clyne Jenifer Dick Mr. & Mrs. Doyle Celia Jack Jennifer Francis Myrtle Gomes Charles Sutherland Julianna Amarali Neila Tidd Che Bernard Keith Dick Nolder Pierre Christine Davis Kizzy David **Yolande Gooding David Thomas** Sylma Smith Akesha Edwards Doreen Bayley The Rev Canon Ronald Branche Mona Charles Ulric Munroe Eastlyn Brathwaite Norma James Eileen Alphonse Pearl Darmanie Olga Went Eileen Cuffy Reomero Roopsingh Otis Boxhill Eileen Staple Rev. Cheryl Mottley Simone Bailey Esmie Bruce Patricia Thomas-Williams Norma Lewis Esther Marie Jones-Moore Wendell John Rev. Agnes Bacchus

Florencia Maharaj Yolanda Drayton Rev. Agnes Bacchus

Rev. Agnes Bacchus

Rev. Mervyn Richardson

Patrick Mikhail Roberts Wesley Phillip

THE ACT OF PENITENCE FORM A BCP, 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of Name. Amen.

THE ABSOLUTION

Everyone stands

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **ALL Amen.**

The Greeting of Peace Form C BCP, 125

PRESIDENT: The Kingdom of God is Justice, peace, and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Let there be peace on earth

Let there be peace on earth

And let it begin with me

Let us walk with each other

In perfect harmony.

Let this be my solemn vow

To take each moment and live

Each moment in peace eternally

The peace that was meant to be

Let peace begin with me

Let there be peace on earth

Let this be the moment now. And let it begin with me

With God as our Father

Children all are we With ev'ry step I take

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 48 O Come, O Come Emmanuel

O come, O come, Emmanuel, O come, thou Dayspring, come and close the path to misery.

and ransom captive Israel, and cheer and close the path to misery.

*Refrain**

Refrain**

until the Son of God appear. disperse the gloomy clouds of O come, O come, thou Lord of

night, Might,

Refrain: and death's dark shadows put to who to thy tribes, on Sinai's

Rejoice! Rejoice! Emmanuel flight. Refrain height, shall come to thee, O Israel. in ancient times didst give the

O come, thou Key of David, law

O come, thou Rod of Jesse, free come, thine own from Satan's tyranny; and open wide our heavenly

from depths of hell thy people home;

save, and give them victory o'er make safe the way that leads on

the grave. **Refrain** high,

The Offertory Prayer: Form A Everyone stands BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

in cloud and majesty and awe.

Refrain

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

PRESIDENT: The Lord be with you.

All: And also with you.

PRESIDENT: Lift up your hearts. All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God. All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in Him of eternal life; that when He shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold His appearing. Therefore we praise you, joining our voices with angles and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Form E BCP, 142

PRESIDENT: Sovereign Lord and Father, To you be glory and praise for ever. In your boundless wisdom you brought creation into being; In your great love you fashioned us in your image; In your tender compassion you sent your Son, Jesus Christ, our Saviour, to share our human nature; In the power of the Holy Spirit, He overcame the power of sin and death and brought your people to new birth as first fruits of your new creation. On the night that He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to his disciples and said: "Take this, and eat it: This is my Body which is given for you, Do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Therefore, Father, according to the command of your dearly beloved Son

ALL: We remember His death. We proclaim His resurrection. We await His coming in glory.

PRESIDENT: And we offer you, Father, our sacrifice of thanks and praise. Send your Holy Spirit on these gifts of bread and wine that they may become the Body and Blood of your Son, Jesus, our Lord and Redeemer. As we partake of this holy food of new and unending life, may your Holy Spirit establish us as a royal priesthood with the Blessed Virgin Mary, St. N and all your sons and daughters who share in your eternal inheritance; Through Jesus Christ our Lord. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him.

Communion Hymns: CPWI # 43 Hark what a sound

Hark what a sound, and too divine for hearing, stirs on the earth and trembles in the air! Is it the thunder of the Lord's appearing? Is it the music of his people's prayer?

Surely he cometh, and a thousand voices shout to the saints, and to the deaf are dumb; surely he cometh, and the earth rejoices, glad in his coming who hath sworn: I come! This hath he done, and shall we not adore him?

This shall he do, and can we still despair? Come, let us quickly fling ourselves before him, cast at his feet the burden of our care.

Yea through life, death, through sorrow and through sinning, he shall suffice me, for he hath sufficed: Christ is the end, for Christ was the beginning, Christ the beginning, for the end is Christ.

CPWI# 625 We come as guests invited

We come as guests invited when Jesus bids us dine, his friends on earth united to share the bread and wine; the bread of life is broken, the wine is freely poured for us, in solemn token of Christ our dying Lord.

We eat and drink, receiving from Christ the grace we need, and in our hearts believing on him by faith we feed; with wonder and thanksgiving for love that knows no end, we find in Jesus living our ever-present friend.

One bread is ours for sharing, one single fruitful vine, our fellowship declaring renewed in bread and wine: renewed, sustained and given by token, sign and word, the pledge and seal of heaven, the love of Christ our Lord.

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: Christ the Son of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI # 35 Blest be the King whose coming

is in the name of God! Blest be the King whose in power and pomp, comes he; coming but clad as are the poorest -By those who truly listen is in the name of God! such his humility! his voice is truly heard. For him let doors be opened, Pity the proud and haughty, no hearts against him barred! who have not learned to heed Blest be the King whose Not robed in royal splendour, coming the Christ who is the Promise,

and has our ransom paid.	All power is his, all glory!	is in the name of God!
	All things are in his hand,	He offers to the burdened
Blest be the King whose	all ages and all peoples,	the rest and grace they need.
coming	till time itself shall end!	Gentle is he and humble!
is in the name of God!		And light his yoke shall be,
He only to the humble	Blest be the King whose	for he would have us bear it
reveals the face of God.	coming	so he can make us free!

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

+ **PORK PAN AND PARANG 2025: THE LIME EDITION** – Many thanks to All who supported and attended PPP 2025.



- + 16 DAYS OF ACTIVISM TO END GENDER-BASED VIOLENCE 2025: Theme: UNITE to End Digital Violence Against All Women and Girls. Holy Trinity Cathedral invites you to a time of Worship, Reflection, and Meaningful Conversation about digital violence and how it negatively impacts women and girls. Guest Speaker: Kyrié Roopsingh, Policy and Research Associate and Attorney at Law Saturday, December 6th, 2025, 9:00 AM. HTC Virtual Chapel, Meeting ID: 875 0223 3875 Password: Worship
- + MOTHERS' UNION: Christmas breakfast boxes Sunday December 7, 2025, after both the 6:00am & 8:00am Service. Cost \$45.00
- + <u>PRAYER GROUP:</u> Do you have a burning prayer request or would like to pray with others? Join us on Thursday evenings in the Virtual Chapel at 5:00 PM via Zoom? All are welcome! **ID: 875 0223 3875 Password:**Worship. Opportunities for prayer continue during the 8am service.
- + <u>INFORMATION FOR THE BULLETIN:</u> ALL entries or requests <u>must</u> be forwarded to the Parish Office via <u>parishsec@htctt.org</u> or <u>623-7271 Ext 2000</u> on or before Wednesday 2pm of the week of publication.
- + <u>ANGLICAN PRAYER BEADS</u>: are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + <u>REDEEM COTTON NOTES</u>: Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.
- + <u>ADVENT TEACHING SERIES: ANXIOUS FOR NOTHING (MAX LUCADO)</u> December 3rd, 10th, 17th, 23rd, 30th at 5pm in the Virtual Chapel (ID: 875 0223 3875 Password: Worship).

Ways To Give

- 1. **Time:** call parishioners and check on them. Do a drive by visit.
- 2. Food: non-perishable food & toiletries.
- 3. **Finance** tithes, thanksgiving offerings and general donations

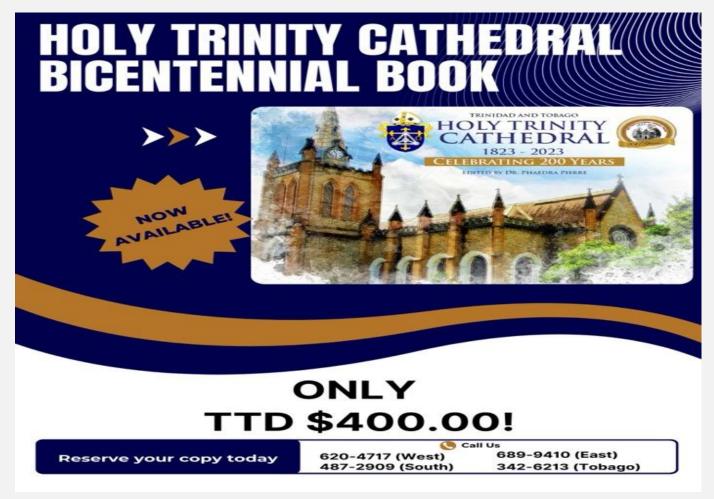
Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 Note: Type the name as is: capitals, symbols and spacing.

DECEMBER MEETINGS & ACTIVITIES:

- 2nd NWRC Meeting and Christmas Social All Saints Parish Hall
- 7th Diocesan Ordination of Deacons at St. Michael and All Angels @ 5:00pm
- 13th First Communion Retreat HTC Chapel @ 10:00am
- 16th Vestry Meeting Downstairs Flat @ 5:30pm
- 20th Ember Retreat HTC Chapel from 9:00am
- 27th Rehearsal for First Holy Communion Service at 10:00am
 - Carols by Candle Light at 5:00pm
- 28th Holy Innocents Service at 11:00am
 - Service of First Holy Communion at 4:00pm
- 30th Staff Christmas Luncheon



+ GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**.

Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! #historicalvoice #theologicalchoice #culturallyrejoice"

+ <u>BICENTENNIAL MEMORABILIA:</u> are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

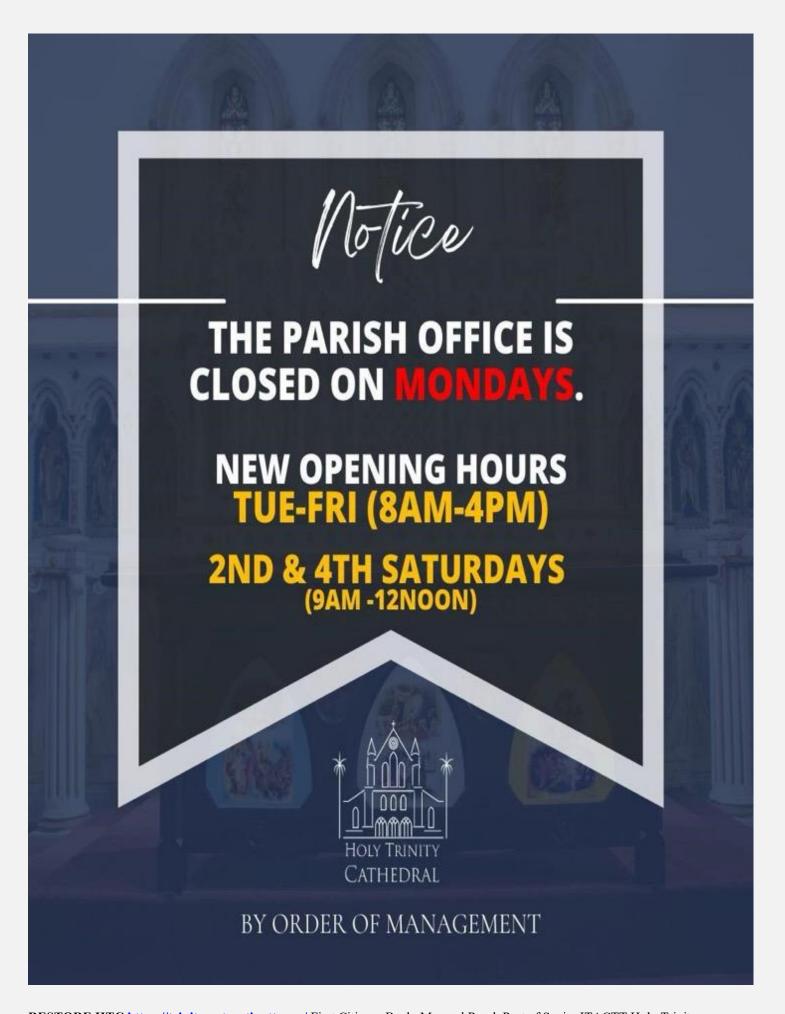
REGIONAL AND DIOCESAN NOTICES

+ RELIEF EFFORTS FOR JAMAICA: The following items are needed and can be dropped off at the Parish Office:
Tuesdays -Fridays 9:00am – 3:00pm
□ water, foodstuffs (non-perishable), underwear, clothing,
□ pampers for children and adults, care and toiletries supplies, liquid soap
□ towels, sheets, blankets, medication, first aid supplies
☐ tarpaulin, tents, solar lights, flashlights, batteries,
☐ heavy garbage bags, generators, and other related items needed for rebuilding and living.





+ Parish of St. Matthias: invites you to "Trini Tastes of Christmas" on Saturday December 6, 2025, 1:00pm – 5:00pm at Wilford T. Carrington Hall, # 3 Eighth Ave Extension, Barataria. Sumptuous "Tastes" & Live Entertainment. Serving until 4:00pm. Cost \$200.00





SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: Worship

Mondays at 5:00 PM

Bible Study Thursdays at 5:00 PM Prayer Group

Fridays at 1:30 PM

Bible Study - In person at the Parish Chapel

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 30 TH The First Sunday of Advent	 ± Psalms 146, 147 ± Amos 1:1-5,13—2:8 ± Luke 21:5-19 	 ± Psalms 111, 112, 113 ± Isaiah 1:1-9 ± 1 Thessalonians 5:1-11
MONDAY 1 ST Saint Andrew the Apostle	Psalm 34Isaiah 49:1-61 Corinthians 4:1-16	Psalms 96, 100Isaiah 55:1-5John 1:35-42
TUESDAY 2 ND	 ± Psalms 5,6 ± Amos 3:1-11 ± Matthew 21:12-22 	± Psalms 10,11 ± Isaiah 1:21-31 ± 2 Peter 1:12-21
WEDNESDAY 3 RD Francis Xavier, Missionary, 1552	Psalm 119:1-24Amos 3:12—4:5Matthew 21:23-32	Psalms 12, 13, 14Isaiah 2:1-11Peter 3:1-10
THURSDAY 4 TH Nicholas Ferrar, Deacon, 1637	 ± Psalm 18:1-20 ± Amos 4:6-13 ± Matthew 21:33-46 	 ± Psalm 18:21-50 ± Isaiah 2:12-22 ± 2 Peter 3:11-18
FRIDAY 5 TH Clement of Alexandria, Priest, c. 210	Psalms 16,17Amos 5:1-17Matthew 22:1-14	Psalms 22Isaiah 3:8-15Jude 1-16
SATURDAY 6 TH Nicholas, Bishop of Myra, c. 342	 ± Psalms 20, 21:1-7(8-14) ± Amos 5:18-27 ± Matthew 22:15-22 	 ± Psalms 110:1-5(6-7), 116,117 ± Isaiah 4:2-6 ± Jude 17-25 Collect for 2 Advent

LITURGY OF THE WORD READINGS

(Weekends)

EUCHARIST READINGS FOR SUNDAY DECEMBER 07, 2025

Second Sunday of Advent— Year A

± 1st Reading: Isaiah 11:1-10 Psalm: 72:1-7, 18-19

± 2nd Reading: Romans 15:4-13 Gospel: Matthew 3:1-12