



HOLY TRINITY CATHEDRAL

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PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST

SATURDAYS: 4:30PM | SUNDAY MORNING: 6AM & 8AM

FAMILY SERVICE

LAST SUNDAY OF THE MONTH: 11AM

**FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
YEAR A**



Worship Notes

The Epiphany ('manifestation') is an occasion to celebrate three events in the life of Christ - The visit of the Magi, Jesus' baptism by John and the miracle at Cana in Galilee. Epiphanytide is an apt season to pray for the worldwide mission of the Church.

In western churches the focus is on the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

In the Eastern churches, the Epiphany is the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. Christopher Wordsworth expresses it poetically in the hymn

Songs of Thankfulness and Praise, he writes:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest.

The arrangement of the Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects - the Sunday after the feast of Epiphany is always the Baptism of our Lord and the second Sunday after the Epiphany is always the miracle of changing water into wine.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas - Feb 2nd. In some Christian communities this is the official end of the Christmas Season). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring shall be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

The liturgical colour for the Feast of the Epiphany remains white or gold. The weeks which follow are known as the Season after Epiphany or Ordinary Time which uses the liturgical colour of green. This season lasts about six - eight weeks during which we spend our time reflecting on the birth of Christ and his manifestation to all people while we prepare for lent.

Adapted from the Church of England Prayer and Worship resources <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churhcs-year/times-and-seasons-1>

ORDER OF SERVICE

Introit Hymn:	(4:30PM)	<i>Hail thou source of every blessing</i>	CPWI #100
	(6:00 & 8:00 AM)	<i>How vain the cruel Herod's fear</i>	CPWI #101
Opening Sentence			BCP, 98
The Invocation & Collect for Purity			BCP, 101
Kyrie and Gloria			BCP, 102
The Collect: First Sunday after The Epiphany			BCP, 160

THE MINISTRY OF THE WORD

The First Lesson:	Isaiah 42:1-9		
Psalm	29		BCP, 502
The Epistle:	Acts 10:34-43		
The Sequence Hymn:	(4:30PM)	<i>O worship the Lord</i>	CPWI #103
	(6:00 & 8:00 AM)	<i>The heavenly Child in stature grows</i>	CPWI # 107
The Gospel:	Matthew 3:13-17		
The Sermon			
The Nicene Creed			BCP, 104
The Intercession:		A.C.M.S.	
Act of Penitence:		Form B	BCP, 124
The Greeting of Peace:		Form B	BCP, 125

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn:	<i>How vain the cruel Herod's fear</i>	CPWI #101
	<i>O let the Son of God enfold you</i>	O&N # 506
The Offertory Prayer:	Form A	BCP, 126

THE EUCHARIST

THE DOXOLOGY

Proper Preface:	Epiphany	BCP, 127
The Eucharistic Prayer:	Form A	BCP, 131
The Distribution of Holy Communion:		
(4:30PM)	<i>Here, O my Lord, I see thee face to face</i>	CPWI # 589
(6:00 & 8:00 AM)	<i>Meekness and majesty</i>	O&N # 448

The Post-Communion Prayer		BCP, 148
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THE DISMISSAL

The Final Blessing		BCP, 150
Recessional Hymn:	<i>Songs of thankfulness and praise</i>	CPWI # 104

THE PREPARATION

INTROIT HYMN: CPWI #100 *Hail thou source of every blessing*

Hail, thou Source of every blessing,
sovereign Father of mankind!
Gentiles now, thy grace possessing,
in thy courts admission find.

Once far off, but now invited,

we approach thy sacred throne;
in thy covenant united,
reconciled, redeemed, made one.

Now revealed to eastern sages,
see the star of mercy shine,
mystery hid in former ages,

(4:30PM)

mystery great of love divine.

Hail, thou universal Saviour!
Gentiles now their offerings bring,
in thy temple seek thy favour,
Jesu Christ, our Lord and King.

CPWI #101 *How vain the cruel Herod's fear*

How vain the cruel Herod's fear,
when told that Christ the King is near!
He takes not earthly realms away,
who gives the realms that ne'er decay.

The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.

Within the Jordan's sacred flood
the heavenly Lamb in meekness stood;

(6:00 AM & 8:00AM)

that he who knew no sin that day
his people's sin might wash away.

And O what miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.

All glory, Jesu, be to thee
for this thy glad Epiphany;
whom with the Father we adore
and Holy Ghost for evermore..

OPENING SENTENCES: God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *Colossians 1:27*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia! Alleluia!

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE KYRIE:

Lord, have mercy (have mercy, have mercy)

Lord, have mercy (have mercy, have mercy)

Christ, have mercy (have mercy, have mercy)

Christ, have mercy (have mercy, have mercy)

Lord, have mercy (have mercy, have mercy)

Lord, have mercy!

THE GLORIA:

(Refrain) Glory to God in the highest and peace to his people on earth (x2)

**Lord, God, heavenly King
Almighty God and Father
We worship You, we give You thanks**

We praise You for Your glory

(Refrain)

**Lord Jesus Christ, only Son of the Father
Lord, God, Lamb of God,**

**You take away the sin of the world, have mercy on us
You are seated at the Father's right hand, receive our prayer**

(Refrain)

For You alone are the Holy One

**You alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit
In the glory of God the Father
You alone are the Most High
AMEN**

(Refrain)

THE COLLECT FOR FIRST SUNDAY AFTER THE EPIPHANY: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

THE FIRST READING: **ISAIAH 42:1-9** **A reading from the word of God written in Isaiah**
4:30 PM HAZEL GUISEPPY 6:00 AM STANLEY DRAKES 8:00 AM A.C.M.S.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The Word of the Lord

All: Thanks be to God

PSALM 29 *Afferte Domino* (4:30 PM & 6:00 AM SERVICES) BCP, 502

1. Ascribe to the Lord, you gods, * ascribe to the Lord glory and strength.
2. Ascribe to the Lord the glory due his Name; * worship the Lord in the beauty of holiness.
3. The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.
4. The voice of the Lord is a powerful voice; * the voice of the Lord is a voice of splendour.
5. The voice of the Lord breaks the cedar trees; * the Lord breaks the cedars of Lebanon;
6. He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
7. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; * the Lord shakes the wilderness of Kadesh.
8. The voice of the Lord makes the oak trees writhe * and strips the forests bare.
9. And in the temple of the Lord * all are crying, "Glory!"
10. The Lord sits enthroned above the flood; * the Lord sits enthroned as King for evermore.
11. The Lord shall give strength to his people; * the Lord shall give his people the blessing of peace.

Psalm 29 (8:00 AM)

1. Ascribe to the | Lord, you | gods, * ascribe to the | Lord | glory. and | strength.
2. Ascribe to the Lord the glory | due his |Name; * worship the | Lord. in the. | beauty. of | holiness.
3. The voice of the Lord is upon the waters; the God of | glory | thunders; * the Lord is up | on the | mighty | waters.
4. The voice of the Lord is a | powerful | voice; * the voice of the | Lord. is a | voice of | splendor.
5. The voice of the Lord | breaks the | cedar trees; * the Lord | breaks the | cedars. of | Lebanon;
6. He makes Lebanon | skip. like a | calf, * and Mount Hermon | like a | young wild | ox.
7. The voice of the Lord splits the flames of fire; the voice of the Lord | shakes the | wilderness; * the Lord | shakes the | wilderness. of | Kadesh.
8. The voice of the Lord makes the | oak trees | writhe * and | strips the | forests | bare.
9. And in the | temple. of the. | Lord * ---- | all are | crying, | "Glory!"
10. The Lord sits enthroned a| bove the | flood; * the Lord sits enthroned as | King for | ever | more.
11. The Lord shall give |strength to His | people; * the Lord shall give His | people. the | blessing. of | peace.

THE EPISTLE: ACTS 10:34-43

A reading from the word of God written in Acts

4:30PM HUGH EDWARDS

6:00 AM JOSEPH CIPRIANI

8:00 AM A.C.M.S.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: CPWI # 103

O worship the Lord (4:30PM)

O worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldest reckon as
thine:

truth in its beauty and love in its tenderness:
these are the offerings to lay on his shrine.

These, though we bring them in trembling and
fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

O worship the Lord in the beauty of holiness
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.

CPWI # 107 The heavenly Child in stature grows (6:00 & 8:00 AM)

The heavenly Child in stature grows,
and, growing, learns to die;
and still his early training shows his coming agony.

in dwelling ... place obscure.

Those mighty hands that rule the sky
no earthly toil refuse;
the Maker of the stars on high
an humble trade pursues.

He whom the choirs of angels praise,

bearing each dread decree,
his earthly parents now obeys in glad humility.

For this thy lowliness revealed,
Jesu, we thee adore,
and praise to God the Father yield
and Spirit evermore.

The Son of God his glory hides to dwell with parents poor;
and he who made the heavens abides

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: MATTHEW 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

SAN MATEO 3:13-17

Jesús fue de Galilea al río Jordán, donde estaba Juan, para que éste lo bautizara. Al principio Juan quería impedírselo, y le dijo: —Yo debería ser bautizado por ti, ¿y tú vienes a mí? Jesús le contestó: —Déjalo así por ahora, pues es conveniente que cumplamos todo lo que es justo ante Dios. Entonces Juan consintió. En cuanto Jesús fue bautizado y salió del agua, el cielo se le abrió y vio que el Espíritu de Dios bajaba sobre él como una paloma. Se oyó entonces una voz del cielo, que decía: «Éste es mi Hijo amado, a quien he elegido.»

El Evangelio del Señor.

Te alabamos, Cristo Señor

THE DEACON OF THE MASS

THE SERMON

LITURGY FOR FIRST HOLY COMMUNION

(8:00AM ONLY)

THE BISHOP'S MANDATE

READ BY THE REVEREND DAVID POLLARD

The priest or minister addresses everyone:

Do you believe God created the world – you and everything in it?

Yes, I believe.

Do you believe Jesus is God's Son who saved us and made us better?

Yes, I believe.

Do you believe God's Spirit lives in our heart and helps us?

Yes, I believe.

Do you believe God, Father, Son and Holy Spirit, loves you and everyone?

Yes, I believe.

Do you believe in the One Church of God?

Yes, I believe.

Will you love God, obey God, tell others about God, and help with God's work?

*Yes, I will
with God's help.*

Are you baptized in the name of the Father and of the Son and of the Holy Spirit?

Yes, I am baptized.

The priest or minister addresses the child/candidate:

Do you belong to the Church family?

Yes, I do.

Do you worship here regularly?

Yes, I do.

Do you want to come to Holy Communion and to take part in this special meal often?

Yes, I do.

The priest or minister addresses parents or sponsors:

Will you help these children to grow in the faith of Christ and in the knowledge of His love?

We will with God's help.

Will you help these children to learn, grow and participate in the fellowship and family of God's Church and in their desire to serve faithfully? ***We will with God's help.***

Will you ensure these children come regularly to Holy Communion? ***We will with God's help.***

Will you ensure that these children (this child / this person/these persons) are/is presented to the Bishop to be Confirmed? ***We will with God's help.***

The priest or minister addresses the congregation:

Will you welcome this (these) child(ren) as a communicant member(s) of Christ's family and support them with your friendship, your encouragement, your help, your teaching, your example and your prayers?

We will with God's help.

The priest or minister says to the children/candidates:

In the name of God, Father, Son and Holy Spirit and on behalf of Claude+, Diocesan Bishop of Trinidad and Tobago, I welcome you to the sacrament of Holy Communion. May God bless you as you continue with us on your journey of faith.

THE NICENE CREED

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

INTERCESSORY PRAYERS: ACMS

4:30PM LAY MINISTER

6:00 AM TEVIN TITUS

8:00 AM A.C.M.S

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury designate and Iglesia Anglicana de la Region Central de America.

THE PROVINCE: We pray the Most Reverend Philip Wright, Archbishop; The Diocese of Jamaica & the Cayman Islands, The Rt. Rev Leon Golding, Diocesan Bishop, Suffragan Bishops: The Rt. Rev Garth Minot (Kingston Region).

THE DIOCESE: The Parish of St. Michael and All Angels, Diego Martin, The Rev Canon Ashton Gomez, rector, The Rev Robert Welsh, deacon, The Trinidad and Tobago Defence Force; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the A.C.M.S., the Congregation, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THOSE PREPARING FOR SACRAMENT:

Baptism: Rodney Adrian Alexander

THANKSGIVINGS AND ANNIVERSARIES:

Recently Received First Holy Communion: Andrea Cardoza, Antonio Crawford, Christopher Crawford, La Shauna Edwards, Aydeen Hippelwith, Aaliyah Martinez, Shermikia McKenzie, Maya Mitchell, Julian Paul, Nyla Peters, Na’ima Pierre, Nijhemma Reyes, Chaia Ryan, Aidan Stewart, Amaia Stewart, Malia Taylor, Isabella Williams, Isaiah Williams.

Birthdays: Stephen Clarke, Jeneal Joefield, Shanice Branch, Gary Benjamin, Junior Kinsale, Zane Clarke-Harding

Baptism: Chrisarlene Murrell

Confirmation: Chrisarlene Murrell, Danielle Williams, Candice Marks, Carson Warden, Issa James, Sherel Jacobs, Shenel Jacobs, Kristin Murrell, Josanne Arthur.

Marriage: Nkisha Taylor and Samba Diallo

Recently Departed: Deacon Patricia Dyer, Dean Otis Nichols, Canon John Rohim, Ian Gibson, Lennox Akan, Christopher Wint, Jacqueline Dickerson, Nicole Clark-Martin, Jacqueline Yorke and Angela Mendoza, Cedric Joefield

Anniversary of Death: Finder Robert 9th, Alan Patrick 8th, John James 7th, Jenny Archer 7th, Ansil Smith 5th, Norma Thornhill-Batholomew 5th, Hazelle Harry-Abbott 2nd. May they rest in peace.

INTERCESSORY PRAYERS:

A.C.M.S.

LEADER: Let us pray for the peace of the world, peace in the hearts of mankind, peace and stability among the nations of the world, and our sick and homebound. *Silence.*

V – Lord in your mercy. R – Hear our prayer.

LEADER: For the Holy Catholic and Apostolic Church of Christ throughout the world, for its unity in witness and service. Grant that people everywhere may seek and find you, Lord, and bring the nation under your fold. Pour out your spirit upon all flesh and hasten the coming of your kingdom. *Silence.*

V – Lord in your mercy. R – Hear our prayer.

LEADER: For Philip our Senior Bishop, Claude our Diocesan Bishop, Clive and Calvin, our Retired Diocesan Bishops, all our Priests, Deacons, and all Lay Ministers in the Diocese. May they faithfully fulfil the duties of their ministry, build up your Church and glorify your name. *Silence.*

V – Lord in your mercy. **R – Hear our Prayer.**

LEADER: Inspire, O Lord, those who form themselves into organisations within your body – the Church (The Mothers' Union, the ACMS and other groups). Grant, that bound together in love and obedience, they may work for the extension of your kingdom on earth. *Silence.*

V – Lord in your mercy. **R – Hear our Prayer.**

LEADER: Father, we pray for our nation, the Executive (The President), The Legislator (The Upper and Lower Houses of Parliament, The Prime Minister and her Cabinet; Members of Parliament, The Opposition and Senators), The Judiciary (The Chief Justice, Judges, Magistrates, Lawyers, etc). By God's help, may they administer justice, peace and honour to one another and serve the common good. *Silence.*

V – Lord in your mercy. **R – Hear our Prayer.**

LEADER: Father, we pray for all places of education and learning, for all promoting and fostering education in pre-schools, primary schools, secondary schools, vocational schools and tertiary institutions. May all who teach and all who learn be set free from anything that is false or evil, and, finding truth, may learn to use it for the good of mankind and glory of God. *Silence.*

V – Lord in your mercy. **R – Hear our prayer.**

LEADER: Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those who are in misery and need. In their affliction show them your mercy and give us the strength to serve them for the sake of Him who suffered for us. *Silence.*

V – Lord in your mercy. **R – Hear our prayer.**

LEADER: Let us commit ourselves to God and pray for the grace of a Holy life that all who have departed this life and have died in the peace of Christ, may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life on the day of resurrection. *Silence.*

V – Lord in your mercy. **R – Hear our prayer.**

A.C.M.S. PRAYER: O Almighty God, who hast called us to thy service in the fellowship of thy Holy Church; Bless we beseech thee, the Anglican Church Men's Society in all its Branches. Make all our members sound in faith and Holy in life; bestow upon us the Spirit of prayer and supplication; grant us by love to serve one another; and perfect in us that good work thou hast begun; through Jesus Christ our Lord. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Silence may be kept.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **ALL: Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner
Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Hubert Philip	Marlene Jacob
Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Norma Lewis
Esther Marie Jones-Moore	Wendell John	Rev. Agnes Bacchus
Florencia Maharaj	Yolanda Drayton	Rev. Mervyn Richardson
Patrick Mikhail Roberts	Alona Edwards	

THE ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

FORM B

BCP, 124

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Everyone stands

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **ALL Amen.**

The Greeting of Peace

Form B

BCP, 125

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Greet Somebody (8:00AM)

Greet somebody in Jesus'

Name,

Tell them that you love them in
Jesus' Name

Tell them we can work together
in Jesus' Name

Everybody smile; Jesus loves

you

Everybody smile; Jesus loves
you.

I love you and God loves you
and that's the way it should be
I love you and God loves you
and that's the way it should be

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI #101 How vain the cruel Herod's fear (4:30PM)

How vain the cruel Herod's fear,
when told that Christ the King is near!
He takes not earthly realms away,
who gives the realms that ne'er decay.

that he who knew no sin that day
his people's sin might wash away.

The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.

And O what miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.

Within the Jordan's sacred flood
the heavenly Lamb in meekness stood;

All glory, Jesu, be to thee
for this thy glad Epiphany;
whom with the Father we adore
and Holy Ghost for evermore.

O&N # 506 O let the Son of God enfold you

O let the Son of God enfold you with his
Spirit and his love,
let him fill your heart and satisfy your
soul.
O let him have the things that hold you,
and his Spirit like a dove
will descend upon life and make you
whole.

Jesus, O Jesus,

(6:00AM & 8:00AM)

***Come and fill your lambs
Jesus, O Jesus,
Come and fill your lambs.***

O come and sing this song with gladness
as your hearts are filled with joy,
lifts your hands in sweet surrender to his
name.

O give him all your tears and sadness,
give him all your years of pain,

and you'll enter into life in Jesus' name

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP.

The Offertory Prayer: **Form A**

Everyone stands

BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

THE DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.

PRESIDENT: The Lord be with you.

All: And also with you.

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory and brought us out of darkness into His own marvellous light. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

(Chorus)

Hosannah! Hosannah!

(Chorus)

Hosannah in the highest! (x2)

**Blessed is He who comes in the name of the Lord
Blessed is He who comes on the name of the Lord**

Holy, holy, holy Lord

(Chorus)

God of power and might

Heaven and earth are full of Your glory

Form A

BCP, 131

PRESIDENT: All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made. Again and again we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy. Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name. Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood. For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me." And after

supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT: And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer to you this Bread and this Cup. We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him. Let faith and love increase in us. Unite us with all Bishops, all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself. Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him from whom all good things do come. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

The Lord's Prayer

ALL: (Chorus)
Your kingdom come
Your will be done
On earth as it is in heaven

(Chorus)

Our Father who art in heaven
Hallowed be your name
Your kingdom come
Your will be done on earth as it is in heaven

(Chorus)

Give us this day our daily bread
And forgive us our trespasses

**As we forgive, as we forgive
Those who trespass against us**

**Lead us not into temptation
Deliver us from evil
Lead us not, Lord into temptation
Deliver us from evil**

(Chorus)

**Yours is the kingdom, the power, O Lord
Yours be the glory now
And forever and ever and ever and ever
Yours be the glory now! (Chorus ×2)**

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many we are one body because we all share in one bread.

THE AGNUS DEI

**Lamb of God, Lamb of God
You take away the sins of the world (sins of the
world)**

Have mercy, have mercy on us (on us)

Lamb of God, Lamb of God

You take away the sins of the world (sins of the world)

Have mercy, have mercy on us (on us)

Lamb of God, Lamb of God

You take away the sins of the world (sins of the world)

Grant us, grant us peace (Oh grant us peace)

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns: CPWI # 589 *Here, O my Lord, I see thee face to face* (4:30PM)

Here, O my Lord, I see thee face to face;
here faith would touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;

here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed,
my strength is in thy might, thy might alone.

O&N # 448 *Meekness and majesty*
Meekness and majesty, manhood and deity
In perfect harmony, the Man who is God.
Lord of eternity dwells in humanity,
Kneels in humility and washes our feet.

Father's pure radiance, perfect in innocence
Yet learns obedience to death on a cross.
Suffering to give us life,
Conquering through sacrifice,
And as they crucify prays Father forgive!

(6:00 & 8:00 AM)

Wisdom unsearchable, God the invisible,
Love indestructible in frailty appears.
Lord of infinity stooping so tenderly,
Lifts our humanity to the heights of His throne.

Chorus

O, what a mystery! Meekness and majesty!
Bow down and worship, for this is your God!

Chorus

O, what a mystery! Meekness and majesty!
Bow down and worship, for this is your God!

O, what a mystery! Meekness and majesty!
Bow down and worship, for this is your God!

Bow down and worship, for this is your God!

**ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND
REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP**

The Post Communion Prayer:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

Everyone stands

BCP, 148

The Blessing: Christ the son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI # 104 Songs of thankfulness and praise (ALL SERVICES)

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addrest,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King
supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:

anthems be to thee addrest,
God in Man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addrest,
God in Man made manifest.

Sun and moon shall darkened
be,
stars shall fall, the heavens shall
flee;
Christ will then like lightning

shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confess,
God in Man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in Man made manifest.

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NOTICES AND REMINDERS

GENERAL PARISH NOTICES

- + Many thanks for your support in 2025. I look forward to continued ministry and stewardship in 2026, Dean.
- + **DIOCESAN CALENDARS:** are now available from the Parish Office or Ushers. Cost \$30.00
- + **MINISTRIES RESUME:** All ministries resume their regular meetings from the 2nd Week of January.
- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via parishsec@htctt.org or **623-7271 Ext 2000** on or before **Wednesday 2pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

1. Time: call parishioners and check on them. Do a drive by visit.

2. Food: non-perishable food & toiletries.

3. Finance – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 Note: **Type the name as is: capitals, symbols and spacing.**

JANUARY MEETINGS & ACTIVITIES:

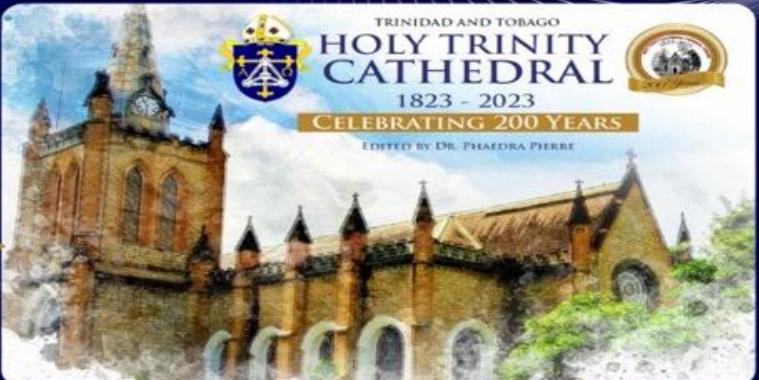
11th 2:00pm Basic Counselling Training for Laity – HTC Chapel

16th 6:00pm Worship Preparation Session – HTC Chapel

20th 5:30pm Vestry Meeting – Virtual

6:00pm Finance Meeting - Virtual

HOLY TRINITY CATHEDRAL BICENTENNIAL BOOK



**ONLY
TTD \$400.00!**

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620-4717 (West)
487-2909 (South) 689-9410 (East)
342-6213 (Tobago)

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION** : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**.

Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

REGIONAL AND DIOCESAN NOTICES

+ **RELIEF EFFORTS FOR JAMAICA:** The following items are needed and can be dropped off at the Parish Office: Tuesdays -Fridays 9:00am – 3:00pm

- water, foodstuffs (non-perishable), underwear, clothing,
- pampers for children and adults, care and toiletries supplies, liquid soap
- towels, sheets, blankets, medication, first aid supplies

- tarpaulin, tents, solar lights, flashlights, batteries,
- heavy garbage bags, generators, and other related items needed for rebuilding and living.

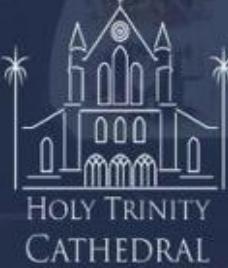
+ **THE NORTH-WEST REGION CURRY-QUE FUNDRAISER:** From January 19th – February 4th 2026. Monday – Wednesday ONLY 10:00am – 3:00pm. Patraj – 161 Tragarete Road, Port of Spain or Backchain Street, San Juan, or Patraj Express – Xtra Plaza, Aranguez South. Cost \$65.00 from the Parish Office or Ushers.

Notice

**THE PARISH OFFICE IS
CLOSED ON MONDAYS.**

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

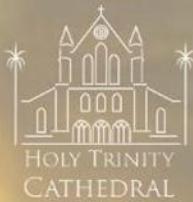
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: Worship

- Mondays at 5:00 PM
- Thursdays at 5:00 PM
- Fridays at 1:30 PM

Bible Study **Will resume January 12, 2026**
Prayer Group **Will resume January 15, 2026**
Bible Study - **In person at the Parish Chapel**

DIVINE OFFICE READINGS

7

DATE	MORNING	EVENING
SUNDAY 11 TH <i>The First Sunday After The Epiphany: The Baptism Of Our Lord</i>	± Psalms 146, 147 ± Genesis 1:1—2:3 ± John 1:29-34	± Psalms 111, 112, 113 ± Isaiah 40:1-11 ± Ephesians 1:3-14
MONDAY 12 TH	• Psalms 1, 2, 3 • Genesis 2:4-9(10-15)16-25 • John 1:1-18	• Psalms 4,7 • Isaiah 40:12-23 • Hebrews 1:1-14
TUESDAY 13 TH <i>Hilary, Bishop of Poitiers, Teacher, 367</i>	± Psalms 5, 6 ± Genesis 3:1-24 ± John 1:19-28	± Psalms 10, 11 ± Isaiah 40:25-31 ± Hebrews 2:1-10
WEDNESDAY 14 TH	• Psalm 119:1-24 • Genesis 4:1-16 • John 1: (29-34)35-42	• Psalms 12, 13, 14 • Isaiah 41:1-16 • Hebrews 2:11-18
THURSDAY 15 TH	± Psalm 18:1-20 ± Genesis 4:17-26 ± John 1:43-51	± Psalm 18:21-50 ± Isaiah 41:17-29 ± Hebrews 3:1-11
FRIDAY 16 TH	• Psalms 16, 17 • Genesis 6:1-8 • John 2:1-12	• Psalms 22 • Isaiah 42: (1-9)10-17 • Hebrews 3:12-19
SATURDAY 17 TH <i>Antony, Abbot in Egypt, 356</i>	± Psalms 20, 21:1-7(8-14) ± Genesis 6:9-22 ± John 2:13-22	± Psalm 110:1-5(6-7), 116, 117 ± Isaiah 43:1-13 ± Hebrews 4:1-13 <i>Collect for 2 Epiphany</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCARIST READINGS FOR SUNDAY January 18, 2025

Second Sunday after the Epiphany — Year A

± 1st Reading: Isaiah 49:1-7

Psalm: 40:1-12

± 2nd Reading: 1 Corinthians 1:1-9

Gospel: John 1:29-42