



HOLY TRINITY CATHEDRAL

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PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST
SATURDAYS: 4:30PM | SUNDAY MORNING: 6AM & 8AM

FAMILY SERVICE
FOURTH SUNDAY OF THE MONTH: 11AM

**THE SECOND SUNDAY AFTER CHRISTMAS DAY
CELEBRATION OF THE FEAST OF THE EPIPHANY**
January 4, 2026
YEAR A



Worship Notes

The Epiphany ('manifestation') is an occasion to celebrate three events in the life of Christ - The visit of the Magi, Jesus' baptism by John and the miracle at Cana in Galilee. Epiphanytide is an apt season to pray for the worldwide mission of the Church.

In western churches the focus is on the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

In the Eastern churches, the Epiphany is the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. Christopher Wordsworth expresses it poetically in the hymn Songs of Thankfulness and Praise, he writes:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest.

The arrangement of the Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects - the Sunday after the feast of Epiphany is always the Baptism of our Lord and the second Sunday after the Epiphany is always the miracle of changing water into wine.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas - Feb 2nd. In some Christian communities this is the official end of the Christmas Season). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring shall be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

The liturgical colour for the Feast of the Epiphany remains white or gold. The weeks which follow are known as the Season after Epiphany or Ordinary Time which uses the liturgical colour of green. This season lasts about six - eight weeks during which we spend our time reflecting on the birth of Christ and his manifestation to all people while we prepare for lent.

Adapted from the Church of England Prayer and Worship resources <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons-1>

ORDER OF SERVICE

Introit Hymn:	<i>O worship the Lord in the beauty of holiness</i>	CPWI # 103
Opening Sentence		BCP, 99
The Invocation & Collect for Purity		BCP, 101
Kyrie and Gloria		BCP, 102
The Collect: Epiphany		BCP, 160

THE MINISTRY OF THE WORD

The First Lesson:	Isaiah 60:1-6	
Psalms	72:1-7, 10-14	BCP, 558
The Epistle:	Ephesians 3:1-12	
The Sequence Hymn:	<i>We three Kings of Orient are</i>	O&N # 724
The Gospel:	Matthew 2:1-12	
The Sermon		
The Nicene Creed		BCP, 104
The Intercession:	Form D	BCP, 111
Act of Penitence:	Form B	BCP, 124
The Greeting of Peace:	Form B	BCP, 125
Peace:	<i>D Virgin Mary</i>	CPWI # 63

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn:	<i>As with gladness men of old See him lying on a bed of straw</i>	CPWI # 97 CPWI # 84
The Offertory Prayer:	Form A	BCP, 126

THE EUCHARIST

Proper Preface:	Christmas	BCP, 127
The Eucharistic Prayer:	Form B	BCP, 135
The Distribution of Holy Communion:	<i>Mary had a baby How vain the cruel Herod's fear</i>	O&N # 443 CPWI # 101
The Post-Communion Prayer		BCP, 148

THE DISMISSAL

The Final Blessing		BCP, 150
Recessional Hymn:	<i>Brightest and best of the sons of the morning</i>	CPWI # 98

THE PREPARATION

INTROIT HYMN: *CPWI #103 O worship the Lord in the beauty of holiness* (ALL SERVICES)

O worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty and love in its tenderness:

these are the offerings to lay on his shrine.

These, though we bring them in trembling and
fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

O worship the Lord in the beauty of holiness
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him, the Lord is his name.

OPENING SENTENCES: For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ. *II Corinthians 4:6*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE KYRIE:

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

THE GLORIA: Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE EPIPHANY: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

THE FIRST READING: ISAIAH 60:1-6

A reading from the word of God written in Isaiah

4:30PM HUGH EDWARDS

6:00AM ANNETTE KELLMAN

8:00AM CANDICE MARKS-TROTMAN

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations

shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader: The Word of the Lord

All: Thanks be to God

PSALM 72:1-7,10-14

Deus, iudicium

BCP, 558

- 1 Give the King your' justice., O' God, * and your' righteousness. to the.' Kiñ g's' Son;
2 That he may rule your' people' righteously * - 'and the' poor with' justice;
3 That the mountains may bring pros' perity. to the.' people, * and the' little' hills bring' righteousness.
4 He shall defend the needy a' mong the' people; * he shall rescue the' poor and' crush the. op' pressor.
5 He shall live as long as the sun and' moon en' dure, * from one gene' ration' to an' other.
6 He shall come down like rain upon the' möwn field, * like' showers. that' water. the' earth.
+7 In his time shall the' righteous' flourish; * there shall be abundance of peace till the' moon shall' be no' more.
10 The kings of Tarshish and of the' isles. shall pay.' tribute, * and the kings of Arabia and' Saba' offer' gifts.
11 All kings shall bow' down be'fore him, * and all the' nations' do him' service.
12 For he shall deliver the poor who cries' out in. dis' tress, * and the op' pressed who' has no' helper.
13 He shall have pity on the' lowly. and' poor; * he shall pre'serve the' lives of. the' needy.
14 He shall redeem their lives from op' pression. and' violence, * and dear shall their' blood be' in his' sight.

THE EPISTLE: EPHESIANS 3:1-12 A reading from the word of God written in Ephesians

4:30PM AYINKA NURSE-CARRINGTON

6:00AM ANNETTE KELLMAN

8:00AM MERLE ROCK

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: O&N # 724 We three Kings of Orient are (All Services)

We three kings of Orient are;

bearing gifts we traverse afar,

field and fountain, moor and mountain,
following yonder star.

Refrain:

*O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign. [**Refrain**]

Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, voices raising,
worship him, God on high. [**Refrain**]

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. [**Refrain**]

Glorious now behold him arise;
King and God and sacrifice:
Alleluia, Alleluia,
sounds through the earth to heav'n replies. [**Refrain**]

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: MATTHEW 2:1-12

THE DEACON OF THE MASS

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

READER: The Gospel of Christ

All: Praise to Christ our Lord.

SAN MATEO 2:1-12

Jesús nació en Belén, un pueblo de la región de Judea, en el tiempo en que Herodes era rey del país. Llegaron por entonces a Jerusalén unos sabios del Oriente que se dedicaban al estudio de las estrellas, y preguntaron: — ¿Dónde está el rey de los judíos que ha nacido? Pues vimos salir su estrella y hemos venido a adorarlo. El rey Herodes se inquietó mucho al oír esto, y lo mismo les pasó a todos los habitantes de Jerusalén. Mandó el rey llamar a todos los jefes de los sacerdotes y a los maestros de la ley, y les preguntó dónde había de nacer el Mesías. Ellos le dijeron: —En Belén de Judea; porque así lo escribió el profeta: “En cuanto a ti, Belén, de la tierra de Judá, no eres la más pequeña entre las principales ciudades de esa tierra; porque de ti saldrá un gobernante que guiará a mi pueblo Israel.” Entonces Herodes llamó en secreto a los sabios, y se informó por ellos del tiempo exacto en que había aparecido la estrella. Luego los mandó a Belén, y les dijo: —Vayan allá, y averigüen todo lo que puedan acerca de ese niño; y cuando lo encuentren, avísenme, para que yo también vaya a rendirle homenaje. Con estas indicaciones del rey, los sabios se fueron. Y la estrella que habían visto salir iba delante de ellos, hasta que por fin se detuvo sobre el lugar donde estaba el niño. Cuando los sabios vieron la estrella, se alegraron mucho. Luego entraron en la

casa, y vieron al niño con María, su madre; y arrodillándose le rindieron homenaje. Abrieron sus cofres y le ofrecieron oro, incienso y mirra. Después, advertidos en sueños de que no debían volver a donde estaba Herodes, regresaron a su tierra por otro camino.
El Evangelio del Señor.

Te alabamos, Cristo Señor

THE SERMON

THE NICENE CREED

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

INTERCESSORY PRAYERS: Form D

BCP, 111

4:30PM DAWN MCMILLAN

6:00AM PAULA DRAKES

8:00AM LORNA PILE

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury designate and The Church of the Province of Central Africa.

THE PROVINCE: We pray for The Most Rev. Philip Wright, Archbishop and The Diocese of Guyana, The Rt. Rev Charles Davidson, Diocesan Bishop.

THE DIOCESE: The Rt. Rev Claude Berkley, Diocesan Bishop, The Parish of St. Agnes, The Rev. Augustus Thompson, priest in charge; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the Mothers' Union, the Congregation, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THOSE PREPARING FOR THE SACRAMENTS:

THANKSGIVINGS AND ANNIVERSARIES:

Recently Received First Holy Communion: Andrea Cardoza, Antonio Crawford, Christopher Crawford, La Shauna Edwards, Aydeen Hipplewith, Aaliyah Martinez, Shermikia McKenzie, Maya Mitchell, Julian Paul, Nyla Peters, Na'ima Pierre, Nijhemma Reyes, Chaia Ryan, Aidan Stewart, Amaia Stewart, Malia Taylor, Isabella Williams, Isaiah Williams.

Birthdays: Joan Charles, Lionel Doyle, Ibraheem Hackett, Glendaline Greewaway, Chloe McMillan, Nathan Westfield, Luana Burke, Rayette Antoine-Clarke.

Baptism: Che Bernard, Chelsea Bernard, Aaydden Leith, Jordyn Williams, Andrea Ashton, Kaleyah Hewitt, Aidan Stewart, Amaia Stewart, Rishon Williams, Micheala Manning, Jael Manning.

Confirmation: Ryan Jurawan, Clayton Archie, Trina Halfhide, Tylar-Marie Jackson, Nastassia Tardieu, Adella James.

Recently Departed: Retired Archbishop Drexel Gomez, Rupert Antoine, Deacon Keston McCletchie, Deacon Stephen Rewan, Lucille Mair, Rosetta Regis, Philip Hill, Deacon Patricia Dyer, Dean Otis Nichols, Canon John Rohim, Ian Gibson, Lennox Akan, Christopher Wint, Jacqueline Dickerson, Nicole Clark-Martin, Jacqueline Yorke and Angela Mendoza. May they rest in peace

INTERCESSORY PRAYERS:

Form D

BCP, 111

LEADER: Our Heavenly Father has promised through our Lord Jesus- Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World and let us thank God for His goodness.

Silence may be kept.

LEADER: We pray for the Church of God in every place; especially for this Diocese, our Bishop(s) and all the people of God.

ALL: Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER: We pray for our country and for all the nations of the world, especially Venezuela, Ukraine, Palestine, Haiti, The Sudan; and for all peoples in their various callings.

ALL: Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER: We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL: Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER: We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL: Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER: We commemorate the departed.

ALL: We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

MOTHER'S UNION PRAYER: Loving God, we thank you for your love so freely given to us all. We pray for families around the world. Bless the work of the Mother's Union as we seek to share your love through encouragement, strengthening and support of marriage and family life. Empowered by Your spirit, may we be united in prayer and worship and in love and service reach out as hands across the world. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to

also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Silence may be kept.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner
Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Hubert Philip	Marlene Jacob
Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Norma Lewis
Esther Marie Jones-Moore	Wendell John	Rev. Agnes Bacchus
Florencia Maharaj	Yolanda Drayton	Rev. Mervyn Richardson
Patrick Mikhail Roberts	Ernest Motley	

THE ACT OF PENITENCE

BCP, 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM B

BCP, 124

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly

repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Everyone stands

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **ALL Amen.**

The Greeting of Peace

Form B

BCP, 125

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother or sister has something against you.

ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: CPWI # 63 D Virgin Mary (8:00AM)

The Virgin Mary had a baby boy,
the Virgin Mary had a baby boy,
the Virgin Mary had a baby boy,
and they said that his name was Jesus.

he come from the glorious kingdom.

The angels sang when the babe was born,
the angels sang when the babe was born,
the angels sang when the babe was born,
and proclaimed him the Saviour Jesus. **Refrain**

Refrain:

*He come from the glory,
he come from the glorious kingdom.
He come from the glory,
he come from the glorious kingdom.
Oh yes, believer; oh yes, believer.
He come from the glory,*

The wise men saw where the babe was born,
the wise men saw where the babe was born,
the wise men saw where the babe was born,
and they saw that his name was Jesus. **Refrain**

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 97 As with gladness men of old

As with gladness men of old
did the guiding star behold,
as with joy they hailed its light,
leading onward, beaming
bright;
so, most gracious Lord, may
we
evermore be led to thee.
As with joyful steps they sped,
Saviour, to thy lowly bed,
there to bend the knee before
thee whom heaven and earth
adore;
so may we with willing feet

ever seek thy mercy--seat.

As they offered gifts most rare
at thy cradle rude and bare,
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee our heavenly
King.
Holy Jesus, every day
keep us in the narrow way,
and, when earthly things are
past,
bring our ransomed souls at

last
where they need no star to
guide,
where no clouds thy glory hide.

In the heavenly country bright
need they no created light;
thou its light, its joy, its crown,
thou its sun which goes not
down;
there for ever may we sing
alleluias to our King.!

The Offertory Hymn: CPWI # 84 See him lying on a bed of straw

See him lying on a bed of
straw,
a draughty stable with an open
door;
Mary cradling the babe she
bore -
the Prince of Glory is his
name.

***the Prince of Glory when he
came!***

Star of silver, sweep across the
skies,
show where Jesus in the
manger lies;
shepherds, swiftly from your
stupor rise
to see the Saviour of the world!

Refrain

Angels, sing again the song
you sang,

sing the glory of God's
gracious plan;
sing that Beth'lem's little baby
can
be the Saviour of us all.

Refrain

Mine are riches, from your
poverty;
from your innocence, eternity;
mine, forgiveness by your
death for me,
child of sorrow for my joy.

Refrain

Refrain:

***O now carry me to Bethlehem
to see the Lord of love again:
just as poor as was the stable
then,***

**ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND
REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP.**

The Offertory Prayer: Form A

Everyone stands

BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

PRESIDENT: The Lord be with you.

All: And also with you.

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Form B

BCP, 135

PRESIDENT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ,

who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind. On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me." After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, For the remembrance of me."

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT: Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints. With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns (ALL SERVICES): O&N # 443

Mary had a baby, yes Lord.

Mary had a baby, yes, my Lord.

Mary had a baby, yes Lord.

The people come to Bethlehem to see her son.

What did she name him, yes Lord? (x3)

Mary had a baby

Mary named him Jesus, yes Lord. (x3)

Where was he born, yes Lord? (x3)

Born in a stable, yes Lord. (x3)

Where did she lay hm, yes, Lord? (x3)

Laid in a manger, yes Lord. (x3)

(ALL SERVICES) CPWI# 101

How vain the cruel Herod's fear,
when told that Christ the King is near!
He takes not earthly realms away,
who gives the realms that ne'er decay.

The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.

Within the Jordan's sacred flood
the heavenly Lamb in meekness stood;

How vain the cruel Herod's fear

that he who knew no sin that day
his people's sin might wash away.

And O what miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.

All glory, Jesu, be to thee
for this thy glad Epiphany;
whom with the Father we adore
and Holy Ghost for evermore.

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI 98 Brightest and best

Brightest and best of the sons of the morning
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
odours of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

+ **THANK YOU:** to all who gave gifts, hampers, food and monetary contributions towards the Jesse Tree Project, Holy Innocents and First Holy Communion services.

- + **DIOCESAN CALENDARS:** are now available from the Parish Office or Ushers. Cost \$30.00
- + **MINISTRIES RESUME:** All ministries resume their regular meetings from the 2nd Week of January.
- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via parishsec@htctt.org or **623-7271 Ext 2000** on or before **Wednesday 2pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

1. Time: call parishioners and check on them. Do a drive by visit.

2. Food: non-perishable food & toiletries.

3. Finance – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

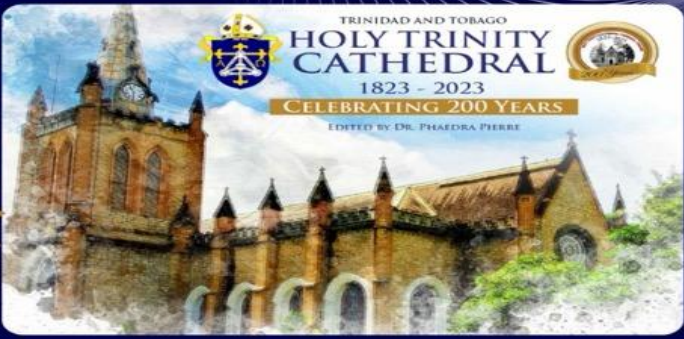
JANUARY MEETINGS & ACTIVITIES:

- 06th 12:00pm Epiphany celebration – HTC Chapel
- 5:30pm NWRC Meeting – Virtual
- 8th 7:00pm Buildings and Lands Committee Meeting – Virtual (Zoom)
- 9th 6:00pm Worship Preparation Meeting – HTC Chapel
- 11th 2:00pm Basic Counselling Training for Laity – HTC Chapel
- 16th 6:00pm Worship Preparation Session – HTC Chapel
- 20th 5:30pm Vestry Meeting – Virtual
- 27th 6:00pm Finance Committee Meeting - Virtual

HOLY TRINITY CATHEDRAL BICENTENNIAL BOOK

➤➤➤

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+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION**  : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**.

Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

REGIONAL AND DIOCESAN NOTICES

+ **RELIEF EFFORTS FOR JAMAICA:** The following items are needed and can be dropped off at the Parish Office: Tuesdays -Fridays 9:00am – 3:00pm

- ☐ water, foodstuffs (non-perishable), underwear, clothing,
- ☐ pampers for children and adults, care and toiletries supplies, liquid soap
- ☐ towels, sheets, blankets, medication, first aid supplies
- ☐ tarpaulin, tents, solar lights, flashlights, batteries,
- ☐ heavy garbage bags, generators, and other related items needed for rebuilding and living.

+ **THE NORTH-WEST REGION CURRY-QUE FUNDRAISER:** From January 19th – February 4th 2026. Monday – Wednesday ONLY 10:00am – 3:00pm. Patraj – 161 Tragarete Road, Port of Spain or Backchain Street, San Juan, or Patraj Express – Xtra Plaza, Aranguez South. Cost \$65.00 from the Parish Office or Ushers.



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Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



HOLY TRINITY
CATHEDRAL

BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

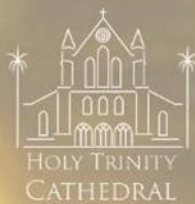
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: Worship

- Mondays at 5:00 PM Bible Study Will resume January 12, 2026
- Thursdays at 5:00 PM Prayer Group Will resume January 15, 2026

Fridays at 1:30 PM

Bible Study - In person at the Parish Chapel

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 4TH <i>Second Sunday after Christmas Day</i>	± Psalms 66, 67 ± Wisdom 7:3-14 ± John 6:41-47	± Psalm 145 ± Ecclesiasticus 3:3-9, 14-17 ± Colossians 3:12-17
MONDAY 5TH	• Psalms 2, 110:1-5(6-7) • Jonah 2:2-9 • Ephesians 6:10-20 • John 11:17-27, 38-44	Eve of the Epiphany • Psalms 29, 98 • Isaiah 66:18-23 • Romans 15:7-13 <i>Collect of the Epiphany</i>
TUESDAY 6TH <i>The Epiphany of Our Lord</i>	± Psalms 46, 97 ± Isaiah 49:1-7 ± Matthew 12:14-21	± Psalms 96, 100 ± Isaiah 52:7-10 ± Revelation 21:22-27
WEDNESDAY 7TH	• Psalm 103 • Deuteronomy 8:1-3 • John 6:30-33, 48-51	• Psalms 114, 115 • Isaiah 52:3-6 • Colossians 1:1-14
THURSDAY 8TH	± Psalms 117, 118 ± Exodus 17:1-7 ± John 7:37-52	± Psalms 112, 113 ± Isaiah 59:15-21 ± Colossians 1:15-23
FRIDAY 9TH	• Psalms 121, 122, 123 • Isaiah 45:14-19 • John 8:12-19	• Psalms 131, 132 • Isaiah 63:1-5 • Colossians 1:24—2:7
SATURDAY 10TH <i>William Laud, Archbishop of Canterbury, 1645</i>	± Psalms 138, 139:1-17(18-23) ± Jeremiah 23:1-8 ± Colossians 2:8-23 ± John 10:7-17	Eve of 1 Epiphany ± Psalm 104 ± Isaiah 61:1-9 ± Galatians 3:23-29; 4:4-7 <i>Collect for 1 Epiphany</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCCHARIST READINGS FOR SUNDAY January 11, 2025

First Sunday after the Epiphany: The Baptism of Our Lord — Year A

± 1st Reading: Isaiah 42:1-9

Psalm: 29

± 2nd Reading: Acts 10:34-43

Gospel: Matthew 3:13-17