



HOLY TRINITY CATHEDRAL

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PARISH BULLETIN

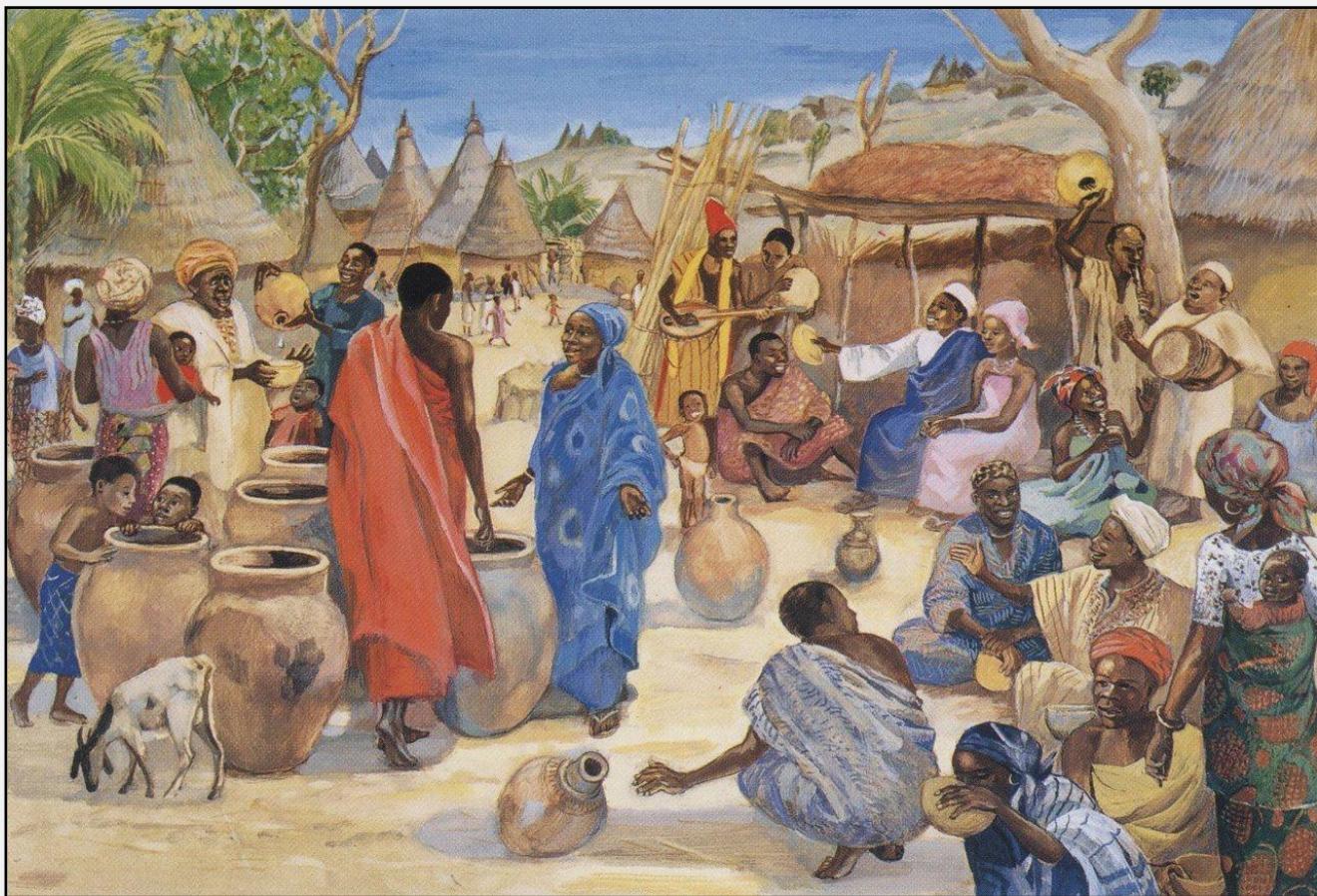
Come and worship with us!

**CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL
SATURDAYS: 4:30PM | SUNDAY MORNING: 6AM & 8AM**

**FAMILY SERVICE
LAST SUNDAY OF THE MONTH: 11AM**

**THE SECOND SUNDAY
AFTER THE EPIPHANY
SUNDAY 18 JANUARY, 2026**

YEAR A



ORDER OF SERVICE

Introit Hymn:	<i>At the name of Jesus</i>	CPWI #247
Opening Sentence		BCP, 60/33
The Invitatory		BCP, 63/37

THE MINISTRY OF THE WORD

Psalm 40:1-12		BCP, 512
The First Lesson:	Isaiah 49:1-7	
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The Benedictus		BCP, 40
The Epistle:	1 Corinthians 1:1-9	
The Sequence Hymn:	<i>Hail to the Lord's anointed</i>	CPWI # 251
The Gospel:	John 1:29-42	
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THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn:	<i>Songs of thankfulness and praise</i>	CPWI # 104
The Offertory Prayer:	Form A	BCP, 126

THE EUCHARIST

THE DOXOLOGY		
Proper Preface:	Epiphany	BCP, 127
The Eucharistic Prayer:	Form A	BCP, 131
The Distribution of Holy Communion:		
<i>(ALL SERVICES)</i>	<i>Sweet sacrament divine</i>	CPWI # 620
	<i>Soul of my Saviour</i>	CPWI # 619
The Post-Communion Prayer		BCP, 148

THE DISMISSAL

The Final Blessing		BCP, 150
Recessional Hymn:	<i>All hail the power of Jesus' name</i>	CPWI # 246

WORSHIP NOTES

The Epiphany ('manifestation') is an occasion to celebrate three events in the life of Christ - The visit of the Magi, Jesus' baptism by John and the miracle at Cana in Galilee. Epiphanytide is an apt season to pray for the worldwide mission of the Church.

In western churches the focus is on the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

In the Eastern churches, the Epiphany is the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. Christopher Wordsworth expresses it poetically in the hymn

Songs of Thankfulness and Praise, he writes:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest.

The arrangement of the Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects - the Sunday after the feast of Epiphany is always the Baptism of our Lord and the second Sunday after the Epiphany is always the miracle of changing water into wine.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas - Feb 2nd. In some Christian communities this is the official end of the Christmas Season). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring shall be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

The liturgical colour for the Feast of the Epiphany remains white or gold. The weeks which follow are known as the Season after Epiphany or Ordinary Time which uses the liturgical colour of green. This season lasts about six - eight weeks during which we spend our time reflecting on the birth of Christ and his manifestation to all people while we prepare for lent.

Adapted from the Church of England Prayer and Worship resources <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churhcs-year/times-and-seasons-1>

THE PREPARATION

INTROIT HYMN: *CPWI #247 At the name of Jesus*

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners

unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

Name him, brothers, name him
with I love as strong as death.
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,

ever to be worshipped,
trusted, and adored.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

Brothers, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess.

OPENING SENTENCES: EPIPHANY

(4:30PM) The Lord has declared his salvation. His righteousness he has openly displayed for all the nations to see.
Psalm 98:3

(6:00 AND 8:00AM) For from the rising of the sun to its setting my name is great among nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lords of Hosts. *Malachi 1:11*

V. Blessed be the Lord our God,
V. Blessed be His Son Jesus Christ,
V. Blessed be the Spirit of God,

R. By whose grace we are yet alive.
R. By whose rising we are set free.
R. In whom is our hope and our joy.

THE INVITATORY

(4:30PM) O GRACIOUS LIGHT: O gracious light, pure brightness of the everlasting Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vespers light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds. Amen.

(6:00 & 8:00AM) THE JUBILATE: O shout to the Lord in triumph all the earth: serve the Lord with gladness and come before His face with songs of joy. Know that the Lord He is God: it is He who has made us and

we are His, we are His people and the sheep of His pasture. Come into His gates with thanksgiving, and into His courts with praise: give thanks to Him and bless His holy Name. For the Lord is good, His loving mercy is forever: His faithfulness throughout all generations. Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning is now: * and shall be forever. Amen.

MINISTER: Lord, we pray to you for the forgiveness of our sins.

ALL: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

PSALM 40:1-12

Expectans, expectavi (4:30PM & 6:00AM)

BCP, 519

1 I waited patiently upon the Lord; * he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; * he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God; * many shall see, and stand in awe, and put their trust in the Lord.

4 Happy are they who trust in the Lord! * they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! * there is none who can be compared with you.

6 Oh, that I could make them known and tell them! * but they are more than I can count.

7 In sacrifice and offering you take no pleasure * (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, * and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: * 'I love to do your will, O my God; your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; * behold, I did not restrain my lips; and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; * I

have not concealed your love and faithfulness from the great congregation.

12 You are the Lord; do not withhold your compassion from me; * let your love and your faithfulness keep me safe for ever.

PSALM 40:1-12

Expectans, expectavi (8:00AM)

BCP, 519

1 I waited patiently up'on the' Lord; *
he stooped to' me and' heard my' cry.

2 He lifted me out of the desolate pit, out of the' mire and' clay; *
he set my feet upon a high cliff and' made my' footing' sure.

3 He put a new song in my mouth,
a song of praise. to our.' God; *
many shall see, and stand in awe,
and' put their' trust. in the.' Lord.

4 Happy are they who' trust. in the.' Lord! *
they do not resort to evil spirits or' turn to' fälse' gods.

5 Great things are they that you have done, O Lord my God!
how great your' wonders. and your.' plans for us! *
there is none who can' be com' pared with' you.

6 Oh, that I could make them' known and' tell them! *
but they are' more than' I can' count.

7 In sacrifice and offering you' take no' pleasure *
(you have' given. me' ears to' hear you);

8 Burnt-offering and sin-offering you have' not re'quired, *
and so I' said, "Be'hold, I' come.

9 In the roll of the book it is' written. con' cerning me: *
'I love to do your will, O my God;
your' law is' deep in. my' heart."

10 I proclaimed righteousness in the' great. congre.' gation; *
behold, I did not restrain my lips;
and' that, O' Lord, you' know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and' your de' liverance; *
I have not concealed your love and faithfulness from the' grëat' congre' gation.

12 You are the Lord;
do not withhold your com' passion. from' me; *
let your love and your faithfulness' keep me' safe for' ever.

THE FIRST READING: ISAIAH 49:1-7 **A reading from the word of God written in Isaiah**

4:30 PM SURAYYA CARRINGTON 6:00 AM JOSEPH CIPRIANI 8:00 AM LAY MINISTER

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord

All: Thanks be to God

4:30PM - THE MAGNIFICAT: Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Saviour, for you have looked with favour on your lowly servant, from this day all generations will call me blessed: You, the Almighty, have done great things for me, and holy is your Name. You have mercy on those who fear you from generation to generation; you have shown strength with your arm and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and the rich you have sent away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, The promise made to our forebears, to Abraham and his children forever. Glory to the Father, and to the Son: and to the Holy Spirit: as it was in the beginning, is now, and shall be forever. Amen.

6:00AM - THE BENEDICTUS LUKE 1:68-79

Blessed are you, Lord the God of Israel You have come to your people and set them free. You have raised up for us a mighty Saviour born of the house of your servant David. Through your holy prophets You promised of old to save us from our enemies from the hands of all that hate us, to show mercy to our forebears, and to remember your holy covenant. This was the oath you swore to our father Abraham: to set us free from the hands of our enemies, Free to worship you without fear: holy and righteous before you all the days of our life. And you, child, shall be called the prophet of the Most High: for you will go before the Lord to prepare the way, To give God's people knowledge of salvation: by the forgiveness of their sins. In

the tender compassion of our God: the dawn from on high shall break upon us, to shine upon those who dwell in darkness and the shadow of death: and to guide our feet into the way of peace. Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning is now: and shall be forever. Amen.

8:00AM – THE BENEDICTUS LUKE 1:68-79

1. Blessed be the Lord' God of' Israel* for he hath' visited. and re-' deemed his' people.
2. And hath raised up a mighty sal' vation' for us* in the' house of his' servant' David.
3. As he spake by the mouth of his' holy' Prophets* which have been' since the' world be' gan.
4. That we should be saved' from our' enemies* and from the' hands of' all that' hate us.
5. To perform the mercy promised' to our' forefathers* and to re-' member his' holy' Covenant.
6. To per' form the' oath* which he' sware to our' fore. father' Abraham.
7. That he would give us, that we being delivered out of the' hand of our' enemies* might' serve him with' out' fear.
8. In holiness and' righteousness be' fore him* all the' days of' our' life.
9. And thou Child shalt be called the' Prophet of the' Highest* for thou shalt go before the face of the Lord' to pre' pare his' ways.
10. To give knowledge of salvation' unto his' people* for the re' mission' of their' sins.
11. Through the tender mercy of' our' God* whereby the day-spring' from on' high hath' visited us.
12. To give light to them that sit in darkness, and in the' shadow of' death* and to guide our feet' into the' way of' peace.

Gloria Patri

Glory be to the Father, and' to the' Son* and' to the' Holy' Ghost. As it was in the beginning, is now and' ever' shall be* world without' end' A' men.

THE EPISTLE: 1 CORINTHIANS 1:1-9 A reading from the word of God written in 1 Corinthians

4:30 PM HAZEL GUISEMPI

6:00 AM GAN PING D'ANDRADE

8:00 AM MERLE ROCKE

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord

All: Thanks be to God

Sequence Hymn: CPWI # 251 Hail to the Lord's anointed

Hail to the Lord's Anointed,
great David's greater Son!

Hail, in the time appointed,
his reign on earth begun!

He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and

dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

Kings shall bow down before
him,
and gold and incense bring;
all nations shall adore him,

his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of Love.

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: JOHN 1:29-42

THE DEACON OF THE MASS

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

SAN JUAN 1:29-42

Al día siguiente, Juan vio a Jesús, que se acercaba a él, y dijo: «¡Miren, ése es el Cordero de Dios, que quita el pecado del mundo! A él me refería yo cuando dije: “Después de mí viene uno que es más importante que yo, porque existía antes que yo.” Yo mismo no sabía quién era; pero he venido bautizando con agua precisamente para que el pueblo de Israel lo conozca.» Juan también declaró: «He visto al Espíritu Santo bajar del cielo como una paloma, y reposar sobre él. Yo todavía no sabía quién era; pero el que me envió a bautizar con agua, me dijo: “Aquel sobre quien veas que el Espíritu baja y reposa, es el que bautiza con Espíritu Santo.” Yo ya lo he visto, y soy testigo de que es el Hijo de Dios.» Al día siguiente, Juan estaba allí otra vez con dos de sus seguidores. Cuando vio pasar a Jesús, Juan dijo: —¡Miren, ése es el Cordero de Dios! Los dos seguidores de Juan lo oyeron decir esto, y siguieron a Jesús. Jesús se volvió, y al ver que lo seguían les preguntó: —¿Qué están buscando? Ellos dijeron:

—Maestro, ¿dónde vives? Jesús les contestó: —Vengan a verlo. Fueron, pues, y vieron dónde vivía, y pasaron con él el resto del día, porque ya eran como las cuatro de la tarde. Uno de los dos que oyeron a Juan y siguieron a Jesús, era Andrés, hermano de Simón Pedro. Al primero que Andrés se encontró fue a su hermano Simón, y le dijo: —Hemos encontrado al Mesías (que significa: Cristo). Luego Andrés llevó a Simón a donde estaba Jesús; cuando Jesús lo vio, le dijo: —Tú eres Simón, hijo de Juan, pero tu nombre será Cefas (que significa: Pedro).

El Evangelio del Señor.

Te alabamos, Cristo Señor

THE SERMON

THE NICENE CREED

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE SUFFRAGES

V. Lord, reveal your love among us;	R. That we may know the joy of your salvation.
V. Grant peace within and among all nations;	R. And teach our leaders wisdom.
V. Endow your Church with faithfulness;	R. And her servants with knowledge and true godliness.
V. Defend, O Lord, the rights of the poor and the oppressed;	R. That your justice may be known among all people.
V. Lord, renew your spirit within us;	R. That in us and through us your will may be done.

THE COLLECT FOR SATURDAY: O God, the source of eternal light: shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR SUNDAY: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favour; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR SECOND SUNDAY AFTER THE EPIPHANY: Almighty God, whose Son our Saviour Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that He may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

INTERCESSORY PRAYERS: FORM F

4:30PM FRANCES DRAKES-ROWLEY

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury designate and Province de L'Eglise Anglicane Du Congo.

THE PROVINCE: We pray the Most Reverend Philip Wright, Archbishop; and The Diocese of North Eastern Caribbean & Aruba, The Rt Rev Ernest Flemming.

THE DIOCESE: The Rt. Rev Claude Berkley, Diocesan Bishop. The Parish of St. Mary, Pembroke, Tobago, The Rev Fr. Shaquille Charles, (priest in charge), The Rev Dona Harrison, The Rev Denease Hercules, assistant curate, Diocesan Mothers' Union; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the Vestry, the Bible Class, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THOSE PREPARING FOR SACRAMENT:

Baptism: Rodney Adrian Alexander

THANKSGIVINGS AND ANNIVERSARIES:

Recently Received First Holy Communion: Andrea Cardoza, Antonio Crawford, Christopher Crawford, La Shauna Edwards, Aydeen Hippelwith, Aaliyah Martinez, Shermikia McKenzie, Maya Mitchell, Julian Paul, Nyla Peters, Na'ima Pierre, Nijhemma Reyes, Chaia Ryan, Aidan Stewart, Amaia Stewart, Malia Taylor, Isabella Williams, Isaiah Williams.

Birthdays: Jenetta Williams, Gan Ping D'Andrade, Graciela Sifontes, Jennifer Clarke, Amaraila Gaymes, Ray Liverpool, Gloria Mofford-Webb, Anaiah-Marie Ferguson, Caleah Marcano.

Recently Departed: Canon John Rohim, Ian Gibson, Lennox Akan, Christopher Wint, Jacqueline Dickerson, Nicole Clark-Martin, Jacqueline Yorke and Angela Mendoza, Cedric Joefield, Shirley Lord.

Anniversary of Death: Una Morton 7^h. May she rest in peace

INTERCESSORY PRAYERS:

FORM F

BCP, 115

Let us pray for the Church and for all people according to their needs.

Lord in your love, **ALL:** Hear our prayer.

LEADER: Bless and inspire all members of the clergy, Howard our Archbishop; Claude our Bishop, Clive and Calvin retired Bishops; and Shelley-Ann and Ferdinand, our Priest(s).

ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER: Guide and protect all Heads of State and all who bear rule, especially those in this land: Christine our President, Kamla the Prime Minister, all members of Parliament, and all persons serving in Local Government.

ALL: That our people may be godly and peacefully governed.

LEADER: Direct those who administer justice; and strengthen those who guard and protect the land.

ALL: That our people may dwell in peace.

LEADER: Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL: That freedom and dignity may prevail among us.

LEADER: Enlighten with your Spirit all places of education and learning.

ALL: That the whole world may be filled with the knowledge of your truth.

LEADER: Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity.

ALL: Help us to help them, O Lord.

LEADER: Remember our brothers and sisters, and all others who have died in your faith and fear.

ALL: Grant them peace and eternal life.

LEADER: We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRIEST: And finally let us pray for our own needs and those of others.

BIBLE CLASS PRAYER: Almighty God, you have taught us that your word is a lamp for our feet and a light for our path. Help us, and all who prayerfully read your word, to deepen our fellowship with one another through your love. And in so doing may we come to know you more fully, love you more truly, and follow more faithfully in the steps of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God for evermore. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Silence may be kept.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **ALL: Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Alona Edwards	Ernest Motley	Norma Lewis
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner
Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Hubert Philip	Marlene Jacob

Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Rev. Agnes Bacchus
Esther Marie Jones-Moore	Wendell John	Rev. Mervyn Richardson
Florencia Maharaj	Yolanda Drayton	
Patrick Mikhail Roberts		

PRAYER OF DEDICATION: Almighty God, we thank you for the gift of your Holy Word. May it be a lantern to our feet, A light to our paths, and a strength to our lives. Take us and use us to love and serve all persons in the power of the Holy Spirit and in the Name of your Son, Jesus Christ our Lord. Amen.

The Greeting of Peace

Form B

BCP, 125

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother/sister and then come and offer your gift.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Let there be peace on earth

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be

With God as our father
Children all are we
Let us walk with each other
In perfect harmony

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally

Let there be peace on earth
And let it begin with me
Let there be peace on earth
And let it begin with me

Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers are all we
Let us walk with each other

In perfect harmony
Let peace begin with me
Let this be the moment now

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 104 Songs of thankfulness and praise

Songs of thankfulness and
praise,

Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addrest,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King
supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:

anthems be to thee addrest,
God in Man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addrest,
God in Man made manifest.

Sun and moon shall darkened
be,
stars shall fall, the heavens
shall flee;
Christ will then like lightning

(ALL SERVICES)

shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confess,
God in Man made manifest.

Grant us grace to see thee,
Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in Man made manifest.

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Offertory Prayer: Form A

Everyone stands

BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

**THE DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise
Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.**

PRESIDENT: The Lord be with you.

All: And also with you.

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to

proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Form A

BCP, 131

PRESIDENT: All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made. Again and again we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy. Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name. Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood. For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT: And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer to you this Bread and this Cup. We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him. Let faith and love increase in us. Unite us with all Bishops, all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself. Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him from whom all good things do come. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns: CPWI # 620 *Sweet sacrament divine* (ALL SERVICES)

Sweet sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt
praise:
sweet sacrament divine,
sweet sacrament divine.

Sweet sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;

there in thine ear all trustfully
we tell our tale of misery:
sweet sacrament of peace,
sweet sacrament of peace.

Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest
raves,
save, lest we sink beneath the
waves:
sweet sacrament of rest,

sweet sacrament of rest.

Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we
pray,
that earthly joys may fade
away:
sweet sacrament divine,
sweet sacrament divine.

CPWI # 619 *Soul of my Saviour*

Soul of my Saviour, sanctify
my breast,
body of Christ, be thou my
saving guest,
blood of my Saviour, bathe me
in thy tide,
wash me with water flowing
from thy side.

Strength and protection may thy
passion be,
O blessed Jesu, hear and answer
me;
deep in thy wounds, Lord, hide
and shelter me,
so shall I never, never part from
thee.

Guard and defend me from the
foe malign,
in death's dread moments make
me only thine;
call me and bid me come to thee
on high
where I may praise thee with
thy saints for ay.

**ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND
REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP**

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI # 246 All hail the power of Jesus' name (ALL SERVICES)

All hail the power of Jesus' name!	Crown him, ye martyrs of your God, who from his altar call; extol the Stem of Jesse's Rod, and crown him Lord of all.	forget the wormwood and the gall, go spread your trophies at his feet, and crown him Lord of all.
Crown him, ye morning stars of light, who fixed this floating ball; now hail the strength of Israel's might, and crown him Lord of all.	Ye seed of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all.	Let every tribe and every tongue before him prostrate fall, and shout in universal song the crowned Lord of all.
	Sinners, whose love can ne'er	

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

- + **ANNUAL GENERAL MEETING:** Will be held March 22, 2026, groups are to send all reports to parishsec@htctt.org on or before March 6, 2026 .4:00pm
- + **DIOCESAN CALENDARS:** are now available from the Parish Office or Ushers. Cost \$30.00
- + **WEEK OF PRAYER FOR CHRISTIAN UNITY:** January 18th-25th, 2026. Resources for meditation will be placed in WhatsApp chat daily.
- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via parishsec@htctt.org or **623-7271 Ext 2000** on or before **Wednesday 2pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

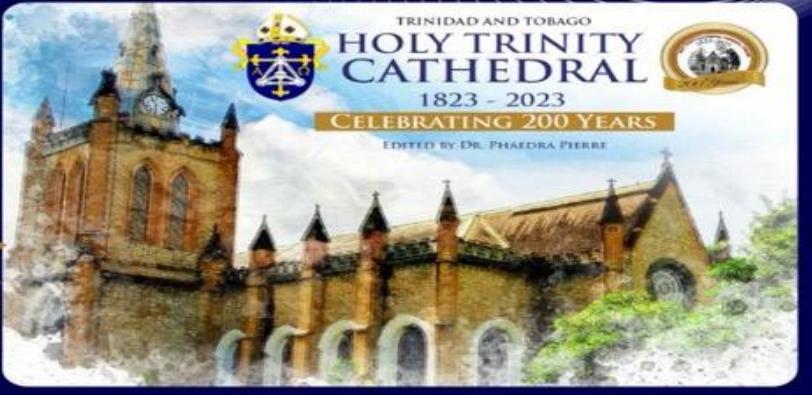
1. **Time:** call parishioners and check on them. Do a drive by visit.
2. **Food:** non-perishable food & toiletries.
3. **Finance** – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square
Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC
Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

JANUARY MEETINGS & ACTIVITIES:

20th 5:30pm Vestry Meeting – Virtual
27th 6:00pm Finance Meeting – Virtual

HOLY TRINITY CATHEDRAL BICENTENNIAL BOOK



**ONLY
TTD \$400.00!**

Reserve your copy today

Call Us

620-4717 (West)	689-9410 (East)
487-2909 (South)	342-6213 (Tobago)

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION** : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**.

Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice**"

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

OSH CORNER

The Dry season has begun. We must try to keep hydrated at all times Please be aware of your surroundings.

Heat Stroke or Heat Exhaustion

Heat exhaustion will develop into heat stroke if the victim is not cooled and given water. When sweating stops, heat stroke is occurring – a life-threatening emergency.

Heat Exhaustion

SIGNS AND SYMPTOMS:

Heavy sweating, thirst, fatigue, heat cramps; later, headache, dizziness, nausea or vomiting; may develop into heat stroke.

1. Move the victim out of the heat to lie down in a cool place, and loosen or remove outer clothing.
2. Cool the victim with a cool water spray or wet cloths on the forehead and body.
3. Give the victim a carbohydrate-electrolyte drink, such as a sports drink, to promote rehydration. (Other beverages, such as 2% milk and coconut water, are also effective.) If a carbohydrate-electrolyte drink is not available, give the victim water.



Heat Stroke

IMMEDIATE MEDICAL HELP IS NEEDED!

SIGNS AND SYMPTOMS:

Skin is flushed and very hot to the touch; sweating has usually stopped; fast breathing; headache, dizziness, confusion, irrational behavior; possible convulsions or unresponsiveness.

1. Call 9-1-1.
2. Move the victim to a cool place.
3. Remove outer clothing.
4. Immediately cool the victim with any means at hand, preferably by immersing the victim up to the neck in cold water (with the help of a second rescuer). If immersion in cold water is not possible, place the victim in a cold shower or move to a cool area and cover as much of the body as possible with cold, wet towels.
5. Do not try to force the victim to drink liquids.
6. Monitor the victim's breathing and be ready to give **CPR** (p. 20) if needed.



REGIONAL AND DIOCESAN NOTICES

+ **RELIEF EFFORTS FOR JAMAICA:** The following items are needed and can be dropped off at the Parish Office:

Tuesdays -Fridays 9:00am – 3:00pm

- water, foodstuffs (non-perishable), underwear, clothing,
- pampers for children and adults, care and toiletries supplies, liquid soap
- towels, sheets, blankets, medication, first aid supplies
- tarpaulin, tents, solar lights, flashlights, batteries,
- heavy garbage bags, generators, and other related items needed for rebuilding and living.

+ **THE NORTH-WEST REGION CURRY-QUE FUNDRAISER:** From January 19th – February 4th 2026. Monday – Wednesday ONLY 10:00am – 3:00pm. Patraj – 161 Tragarete Road, Port of Spain or Backchain Street, San Juan, or Patraj Express – Xtra Plaza, Aranguez South. Cost \$65.00 from the Parish Office or Ushers.



🎶🔥 100% SOCA — ALL NIGHT LONG! 🔥🎶 Powered by Hyper Active Lighting & Audio Solutions



🎧 Kadeem Suave 🐝 Red Ants 🎧 DJomei 🎧 DJ Mark 🎤 Live Performance by Miss Cali

No slow songs. No mixed genres. Just pure Soca, Carnival energy, and nonstop vibes from start to finish! Short Pants • Sneakers • Coolers • SOCA STEW 🎉🕺

🎁🔥 PRIZES & GIVEAWAYS 🔥🎁

📝 Door Prizes 🎉 Biggest Crew Prizes 🎉 Other Surprise Giveaways

Show up. Show out. Let your ticket — or your crew — be the lucky one! 🎉🕺✨



MOTHERS' UNION OF TRINIDAD AND TOBAGO

CARNIVAL BRUNCH

CALYPSO . PAN . COMEDY

11AM TO 5PM

\$400 | NAPARIMA BOWL, SAN FERNANDO

\$350 EARLY BIRD TIL DEC. 30, 2025

FEB | 01 | 2026

FEATURING

**TT PRISON SERVICES BAND . AVION CROOKS
SOUTHERN MARINES STEELBAND . DJ CRAWFORD + MORE**

A FUNDRAISER FOR THE MOTHERS' UNION CHILDREN'S HOME

Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS**.**

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



HOLY TRINITY
CATHEDRAL

BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

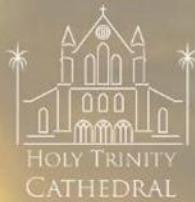
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: Worship

- Mondays at 5:00 PM
- Thursdays at 5:00 PM

Bible Study
Prayer Group

Fridays at 1:30 PM

Bible Study - **In person at the Parish Chapel**

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 18 TH <i>The Second Sunday after the Epiphany</i>	± Psalms 148, 149, 150 ± Genesis 7:1-10, 17-23 ± Mark 3:7-19	± Psalm 114, 115 ± Isaiah 43:14—44:5 ± Ephesians 4:1-16
MONDAY 19 TH <i>The Confession of Saint Peter, The Apostle</i>	• Psalms 66, 67 • Ezekiel 3:4-11 • Acts 10:34-44	• Psalms 118 • Ezekiel 34:11-16 • John 21:15-22
TUESDAY 20 TH	± Psalms 26, 28 ± Genesis 9:1-17 ± John 3:16-21	± Psalms 36, 39 ± Isaiah 44:9-20 ± Hebrews 5:7-14
WEDNESDAY 21 ST <i>Agnes, Martyr at Rome, 304</i>	• Psalm 38 • Genesis 9:18-29 • John 3:22-36	• Psalms 119:25-48 • Isaiah 44:24—45:7 • Hebrews 6:1-12
THURSDAY 22 ND <i>Vincent, Deacon of Saragossa, Martyr, 304</i>	± Psalms 37:1-18 ± Genesis 11:1-9 ± John 4:1-15	± Psalms 37:19-42 ± Isaiah 45:5-17 ± Hebrews 6:13-20
FRIDAY 23 RD	• Psalms 31 • Genesis 11:27—12:8 • John 4:16-26	• Psalms 35 • Isaiah 45:18-25 • Hebrews 7:1-17
SATURDAY 24 TH <i>Francis de Sales, Bishop of Geneva, 1622</i>	± Psalms 30, 32 ± Genesis 12:9—13:1 ± John 4:27-42	± Psalm 42, 43 ± Isaiah 46:1-13 ± Hebrews 7:18-28 <i>Collect for 3 Epiphany</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCARIST READINGS FOR SUNDAY January 25, 2026

Third Sunday after the Epiphany — Year A

± 1st Reading: Isaiah 9:1-4

Psalm: 27: 1, 5-13

± 2nd Reading: 1 Corinthians 1:10-18

Gospel: Matthew 4:12-23