



HOLY TRINITY CATHEDRAL

#30A Abercromby Street, Port of Spain, Trinidad & Tobago

Email: parishsec@htctt.org | Web: www.htctt.org

Tel: +1.868.623.7271 | +1.868.495.5596

PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL
SATURDAYS: 4:30PM | SUNDAY MORNING: 6:00AM & 8:00AM

FAMILY SERVICE
FOURTH SUNDAY OF THE MONTH: 11:00AM

LAST SUNDAY AFTER THE EPIPHANY
SUNDAY FEBRUARY 15, 2026

YEAR A



ORDER OF SERVICE

Introit Hymn:	<i>Hail, thou once despised Jesus</i>	<i>CPWI # 250</i>
Opening Sentence		BCP, 33
The Invitatory		BCP, 37

THE MINISTRY OF THE WORD

Psalm 2		BCP, 471
The First Lesson: Exodus 24:12-18		
The Benedictus		BCP, 40
The Epistle: 2 Peter 1:16-21		
The Sequence Hymn:	<i>Tis good, Lord to be here</i>	<i>CPWI # 788</i>
The Gospel: Matthew 17:1-9		
The Sermon		
The Nicene Creed		BCP, 104
The Suffrages		BCP, 43
The Collect for the Last Sunday after Epiphany		BCP, 160
The Intercession:	Form C	BCP, 108
Prayer of Dedication		BCP, 47
The Greeting of Peace:	Form B	BCP, 125
Notices.....		

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn:	<i>O vision blest of heavenly light</i>	<i>CPWI # 789</i>
The Offertory Prayer:	Form A	BCP, 126

THE EUCHARIST

THE DOXOLOGY		
Proper Preface:	Epiphany	BCP, 127
The Eucharistic Prayer:	Form A	BCP, 131
The Distribution of Holy Communion:	<i>O Love that wilt not let me go</i>	<i>CPWI # 458</i>
The Post-Communion Prayer		BCP, 148

THE DISMISSAL

The Final Blessing		BCP, 150
Recessional Hymn:	<i>Lord, the light of your love</i>	<i>CPWI # 529</i>

WORSHIP NOTES

The Epiphany ('manifestation') is an occasion to celebrate three events in the life of Christ - The visit of the Magi, Jesus' baptism by John and the miracle at Cana in Galilee. Epiphanytide is an apt season to pray for the worldwide mission of the Church.

In western churches the focus is on the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

In the Eastern churches, the Epiphany is the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. Christopher Wordsworth expresses it poetically in the hymn

Songs of Thankfulness and Praise, he writes:

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest.

The arrangement of the Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects - the Sunday after the feast of Epiphany is always the Baptism of our Lord and the second Sunday after the Epiphany is always the miracle of changing water into wine.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas - Feb 2nd. In some Christian communities this is the official end of the Christmas Season). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring shall be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

The liturgical colour for the Feast of the Epiphany remains white or gold. The weeks which follow are known as the Season after Epiphany or Ordinary Time which uses the liturgical colour of green. This season lasts about six - eight weeks during which we spend our time reflecting on the birth of Christ and his manifestation to all people while we prepare for lent.

Adapted from the Church of England Prayer and Worship resources <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons-1>

THE PREPARATION

INTROIT HYMN: CPWI #250 Hail, thou once despised Jesus

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Saviour,
bearer of our sin and shame!
By thy merit we find favour:
life is given through thy name.

Jesus, hail! Enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

Worship, honour, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Saviour's merits,
help to chant Emmanuel's praise!

OPENING SENTENCES: EPIPHANY

For from the rising of the sun to its setting my name is great among nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lords of Hosts. *Malachi 1:11*

V. Blessed be the Lord our God,
V. Blessed be His Son Jesus Christ,
V. Blessed be the Spirit of God,

R. By whose grace we are yet alive.
R. By whose rising we are set free.
R. In whom is our hope and our joy.

THE INVITATORY

THE JUBILATE:

- 1. Be joyful in the' Lord, all you.' lands; * serve the Lord with gladness and come before his' presence' with a' song.**
- 2. Know this: The Lord him' self is' God; * he himself has made us, and we are his; we are his' people. and the.' sheep of. his' pasture.**
- 3. Enter his gates with thanksgiving; go into his' courts with' praise;* give thanks to' him and' call up. on His' Name.**
- 4. For the Lord is good; his mercy is' ever' lasting;* and his faithfulness en' dures from' age to' age.**

Gloria Patri

Glory to the Father, and' to the' Son,* and' to the' Holy' Spirit: As it was in the be' ginning., is' now,* and' will be. for' ever. A' men.

MINISTER: Lord, we pray to you for the forgiveness of our sins.

ALL: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD
(The congregation sits for the readings)

PSALM 2 *Quare fremuerunt gentes?*

BCP, 471

1 Why are the' nations. in an.' uproar? *

Why do the peoples' mutter' empty' threats?

2 Why do the kings of the earth rise up in revolt,
and the princes' plot to' gether, *
against the' Lord. and a.' gainst his. A' nointed?

3 "Let us break their' yoke," they' say; *
"let us cast' off their' bonöds' from us."

4 He whose throne is in' heaven. is' laughing; *
the Lord' has them' in de' rision.

5 Then he speaks to' them. in his.' wrath, *
and his' räge' fills them. with.' terror.

6 "I myself have' set my' king *
upon my' holy' hill of' Zion."

7 Let me announce the de' cree. of the.' Lord: *
he said to me, "You are my Son;
this day' häve' I be' gotten you.

8 Ask of me, and I will give you the nations for' your in' heritage *
and the ends of the' earth for' your pos' session.

+9 You shall crush them with an' iron' rod *
and shatter them' like a' piece of' pottery."

10 And now, you' kings, be' wise; *
be warned, you' rulers' of the' earth.

11 Submit to the' Lord with' fear, *
and with' trembling' bow be'fore him;

12 Lest he be' angry and. you' perish; *

for his' wrath is' quickly' kindled.

13 Happy' are they' all *
- ' who take' refuge. in' him!

THE FIRST READING: EXODUS 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord

All: Thanks be to God

THE BENEDICTUS LUKE 1:68-79

- 1. Blessed be the Lord' God of' Israel* for he hath' visited. and re-' deemed his' people.**
- 2. And hath raised up a mighty sal' vation' for us* in the' house of his' servant' David.**
- 3. As he spake by the mouth of his' holy' Prophets* which have been' since the' world be' gan.**
- 4. That we should be saved' from our' enemies* and from the' hands of' all that' hate us.**
- 5. To perform the mercy promised' to our' forefathers* and to re-' member his' holy' Covenant.**
- 6. To per' form the' oath* which he' sware to our' fore. father' Abraham.**
- 7. That he would give us, that we being delivered out of the' hand of our' enemies* might' serve him with' out' fear.**
- 8. In holiness and' righteousness be' fore him* all the' days of' our' life.**
- 9. And thou Child shalt be called the' Prophet of the' Highest* for thou shalt go before the face of the Lord' to pre' pare his' ways.**
- 10. To give knowledge of salvation' unto his' people* for the re' mission' of their' sins.**
- 11. Through the tender mercy of' our' God* whereby the day-spring' from on' high hath' visited us.**
- 12. To give light to them that sit in darkness, and in the' shadow of' death* and to guide our feet' into the' way of' peace.**

Gloria Patri

Glory be to the Father, and' to the' Son* and' to the' Holy' Ghost. As it was in the beginning, is now and' ever' shall be* world without' end' A' men.

THE EPISTLE: 2 PETER 1:16-21

7:00 AM BIBLE CLASS

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: CPWI # 788

Tis good, Lord to be here

'Tis good, Lord, to be here!
Thy glory fills the night;
thy face and garments, like the
sun,
shine with unborrowed light.

Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.

and make this hill our home.

'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the
mount,
come with us to the plain.

'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.

Before we taste of death,
we see thy kingdom come;
we fain would hold the vision
bright,

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: MATTHEW 17:1-9

THE DEACON OF THE MASS

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

SAN MATEO 17:1-9

Seis días después, Jesús tomó a Pedro, a Santiago y a Juan, el hermano de Santiago, y se fue aparte con ellos a un cerro muy alto. Allí, delante de ellos, cambió la apariencia de Jesús. Su cara brillaba como el sol, y su ropa se volvió blanca como la luz. En esto vieron a Moisés y a Elías conversando con Jesús. Pedro le dijo a Jesús: —Señor, ¡qué bien que estemos aquí! Si quieres, haré tres chozas: una para ti, otra para Moisés y otra para Elías. Mientras Pedro estaba hablando, una nube luminosa se posó sobre ellos, y de la nube salió una voz, que dijo: «Éste es mi Hijo amado, a quien he elegido: escúchenlo.» Al oír esto, los discípulos se postraron con la cara en tierra, llenos de miedo. Jesús se acercó a ellos, los tocó y les dijo: —Levántense; no tengan miedo. Y cuando miraron, ya no vieron a nadie, sino a Jesús solo. Mientras bajaban del cerro, Jesús les ordenó: —No cuenten a nadie esta visión, hasta que el Hijo del hombre haya resucitado.

THE SERMON

THE NICENE CREED

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE SUFFRAGES

V. Lord, reveal your love among us;

R. That we may know the joy of your salvation.

V. Grant peace within and among all nations;

R. And teach our leaders wisdom.

V. Endow your Church with faithfulness;

R. And her servants with knowledge and true godliness.

V. Defend, O Lord, the rights of the poor and the oppressed;

R. That your justice may be known among all people.

V. Lord, renew your spirit within us;

R. That in us and through us your will may be done.

THE COLLECT FOR SUNDAY: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favour; through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR LAST SUNDAY AFTER THE EPIPHANY: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

INTERCESSORY PRAYERS: FORM D

7:00 AM BIBLE CLASS

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury and The Church of the Province of the Indian Ocean.

THE PROVINCE: We pray the Most Reverend Philip Wright, Archbishop of the Province of the West Indies, who also serves as Diocesan Bishop in the Diocese of Belize

THE DIOCESE: The Parish of St. David, Plymouth. The Venerable Philip Isaac (Archdeacon, Tobago); Diocesan Primary Schools, The Rev. Dr. Avril Dolly. St. Peter, Pointe-a-Pierre; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the Vestry, the Bible Class, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THANKSGIVINGS AND ANNIVERSARIES:

Recently Received First Holy Communion: Andrea Cardoza, Antonio Crawford, Christopher Crawford, La Shauna Edwards, Aydeen Hipplewith, Aaliyah Martinez, Shermikia McKenzie, Maya Mitchell, Julian Paul, Nyla Peters, Na'ima Pierre, Nijhemma Reyes, Chaia Ryan, Aidan Stewart, Amaia Stewart, Malia Taylor, Isabella Williams, Isaiah Williams.

Birthdays: Renelle Ferguson, Jean Pierre Charles-Simmons, Ayanna James, Annais David, Nasif Brathwaite, Hadiyah Hackett, Chantal Cuffie, Berlonne Jones-Sealy, Kathyann Toppin, Avenida Stewart, Theresa Williams.

Baptism: Janelle Duke, Gwendolyn Roberts

Marriage: Nyron James and Kimberly James, Keston Trotman and Candice Marks-Trotman.

Recently Departed: Ian Gibson, Lennox Akan, Christopher Wint, Jacqueline Dickerson, Nicole Clark-Martin, Jacqueline Yorke and Angela Mendoza, Cedric Joefield, Shirley Lord, Hubert Phillips, Terrence Elder.

Anniversary of Death: Dr. Rawle Edwards 22nd, Neville Jules 6th. May they rest in peace

INTERCESSORY PRAYERS:

FORM D

BCP, 111

LEADER: Our Heavenly Father has promised through our Lord Jesus- Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER: We pray for the Church of God in every place; especially for this Diocese, our Bishop, the Right Reverend Claude Berkley and all the people of God.

ALL: Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER: We pray for our country and for all the nations of the world, especially Madagascar; and for all peoples in their various callings.

ALL: Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER: We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL: Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER: We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL: Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER: We commemorate the departed.

ALL: We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

BIBLE CLASS PRAYER: Almighty God, you have taught us that your word is a lamp for our feet and a light for our path. Help us, and all who prayerfully read your word, to deepen our fellowship with one another through your love. And in so doing may we come to know you more fully, love you more truly, and follow more faithfully in the steps of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God for evermore. **Amen.**

PRAYER FOR RESTORATION: O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Silence may be kept.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **ALL: Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Alona Edwards	Ernest Motley	Patrick Mikhail Roberts
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner
Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Yolanda Drayton	Marlene Jacob
Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Norma Lewis
Esther Marie Jones-Moore	Wendell John	Rev. Agnes Bacchus
Florencia Maharaj		Rev. Mervyn Richardson

PRAYER OF DEDICATION: Almighty God, we thank you for the gift of your Holy Word. May it be a lantern to our feet, A light to our paths, and a strength to our lives. Take us and use us to love and serve all persons in the power of the Holy Spirit and in the Name of your Son, Jesus Christ our Lord. Amen.

The Greeting of Peace

Form B

BCP, 125

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother and then come and offer your gift.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Let there be peace on earth

Let there be peace on earth

And live each moment

Let this be the moment now

And let it begin with me

In peace eternally

Let there be peace on earth

Let peace begin with me

The peace that was meant to be

Let there be peace on earth

Let this be the moment now

And let it begin with me

With every step I take

With God as our father

Let there be peace on earth

Let this be my solemn vow

Children all are we

And let it begin with me

Let us walk with each other

To take each moment

In perfect harmony

Let there be peace on earth

And live each moment

The peace that was meant to be

In peace eternally

Let peace begin with me

With God as our father

Let there be peace on earth

Let this be the moment now

Brothers are all we

And let it begin with me

With every step I take

Let this be my solemn vow

Let us walk with each other

In perfect harmony

To take each moment

Let peace begin with me

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 789 O vision blest of heavenly light

O vision blest of heavenly light,
which meets the three disciples' sight,
when on the holy mount they see
their Lord's transfigured majesty.

More bright than day his raiment shone;
the Father's voice proclaimed the Son
beloved before the worlds were made,
for us in mortal flesh arrayed.

And with him there on either hand

lo, Moses and Elijah stand,
to show how Christ, to those who see,
fulfils both law and prophecy.

O Light from Light, by love inclined,
Jesu, redeemer of mankind,
accept thy people's prayer and praise
which on the mount to thee they raise.

Be with us, Lord, as we descend
to walk with thee to journey's end,

PRESIDENT: Let us proclaim the mystery of our faith.

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT: And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer to you this Bread and this Cup. We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him. Let faith and love increase in us. Unite us with all Bishops, all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself. Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him from whom all good things do come. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns: CPWI # 458 O Love that wilt not let me go

O Love that wilt not let me go,	thee:	I trace the rainbow through the
I rest my weary soul in thee:	my heart restores its borrowed	rain,
I give thee back the life I owe,	ray,	and feel the promise is not vain
that in thine ocean depths its	that in thy sunshine's blaze its	that morn shall tearless be.
flow	day	
may richer, fuller, be.	may brighter, fairer be.	O Cross that liftest up my head,

O Light that followest all my	O Joy that seekest me through	I lay in dust life's glory dead,
way,	pain,	and from the ground there
I yield my flickering torch to	I cannot close my heart to thee:	blossoms red

life that shall endless be.

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: Christ the Son of God gladden your hearts with the good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

Closing Hymn: CPWI # 529 Lord, the light of your love

Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us -
shine on me, shine on me.

Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness -
shine on me, shine on me. ***Refrain***

Refrain:

***Shine, Jesus, shine, fill this land with the
Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, River, flow, flood the nations with grace
and mercy;
send forth your word, lord and let there be light!***

As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story -
shine on me, shine on me. ***Refrain***

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

- + There will be **THREE SERVICES** on Ash Wednesday at 6:30am, 12:00noon and 5:00pm.
- + **LENTEN TEACHING:** every Wednesday during Lent at 5:00pm in The Chapel
- + **STATIONS OF THE CROSS:** every Friday during Lent at 5:00pm in The Chapel
- + On Friday February 13, 2026 the Parish Office will close at 12:00pm and reopen on Wednesday February 18, 2026 at 8:00am.
- + No Bible study on Monday 16th February 2026. We resume on Monday 23rd February with the study of Acts Chap 15 & 16.
- + The Very Reverend Shelley-Ann Tenia is out of the Parish on vacation, please keep her in your prayers. The Reverend David Pollard is in charge of the Parish with the assistance of the Wardens.
- + **ANNUAL GENERAL MEETING:** Will be held March 22, 2026, groups are to send all reports to parishsec@htcctt.org on or before February 22, 2026 4:00pm. Reports not submitted on time will not be acknowledged.
- + **DIOCESAN CALENDARS:** are now available from the Parish Office or Ushers. Cost \$30.00
- + **INFORMATION FOR THE BULLETIN:** **ALL** entries or requests **must** be forwarded to the Parish Office via

parishsec@htctt.org or **623-7271 Ext 2000** on or before **Wednesday 2pm** of the week of publication.

- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

1. **Time:** call parishioners and check on them. Do a drive by visit.
2. **Food:** non-perishable food & toiletries.
3. **Finance** – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

FEBRUARY MEETINGS & ACTIVITIES

- 19th 5:30pm Vestry Meeting – Virtual
- 20th 6:00pm Worship Preparation Session – HTC Chapel
- 24th 6:00pm Finance Committee Meeting - Virtual

**HOLY TRINITY CATHEDRAL
BICENTENNIAL BOOK**

NOW AVAILABLE!

TRINIDAD AND TOBAGO
HOLY TRINITY CATHEDRAL
1823 - 2023
CELEBRATING 200 YEARS
EDITED BY DR. PHAEDRA PIERRE

**ONLY
TTD \$400.00!**

Reserve your copy today

Call Us
620-4717 (West) 689-9410 (East)
487-2909 (South) 342-6213 (Tobago)

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION** : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**. Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

OSH CORNER

HSE GUIDE: How to Improve Safety Culture

A strong safety culture is built on shared values, attitudes, and behaviors that place health and safety at the center of daily work. Improving safety culture is not a one-time action; it requires consistent leadership, engagement, and accountability at all levels of the organization.

1. Demonstrate Leadership Commitment

Safety culture starts at the top. The Clergy, OSH, Ushers, Principal and teachers must lead by example by following rules, wearing required PPE, and actively participating in safety activities. Visible leadership involvement sends a clear message that safety is a priority, not just a policy requirement.

2. Encourage Employee Involvement

Workers should feel confident to speak up about hazards, unsafe conditions, and near misses without fear of blame. Involving employees in risk assessments, toolbox talks, and safety committees helps build ownership and responsibility for safety.

3. Improve Training and Competence

Provide regular, role-specific HSE training to ensure everyone understands hazards and safe work practices. Training should be practical, refreshed periodically, and updated when work conditions, equipment, or risks change.

4. Strengthen Communication

Clear, open, and consistent communication is essential. Share safety expectations, lessons learned from incidents, and corrective actions. Encourage two-way communication so feedback from the workforce is heard and acted upon.

5. Promote Reporting and Learning

Make incident and near-miss reporting simple and non-punitive. Focus on learning rather than blame by identifying root causes and implementing corrective actions. Share lessons learned across the organization to prevent repeat incidents.

6. Set Clear Accountability

Define safety roles and responsibilities for all levels of staff. Hold everyone accountable for unsafe behavior while recognizing and rewarding positive safety actions. Fair and consistent enforcement builds trust and credibility.

7. Drive Continuous Improvement

Regularly review safety performance, procedures, and controls. Use audits, inspections, and workforce feedback to identify gaps. Continuous improvement ensures safety culture grows stronger over time rather than becoming complacent.

Key Message: A positive safety culture is created when management and workers work together, communicate openly, and consistently act safely. When safety becomes “how we do things every day,” incidents reduce, and overall performance improves



**ENROLL NOW...
JOIN OUR FAMILY TREE**

Trinity Junior School is a premier private Anglican School rooted in the Christian faith and grounded in family values. We pride ourselves on having a robust curriculum, qualified teachers and a stellar student/teacher ratio.

We welcome applications from children who will turn five years old on or before December 31st, 2026.

Application forms are available online or at school,

Non-refundable application fee: \$250.



**2026-2027
OPEN ENROLLMENT**

Email:
enrollment@trinityjuniorschool.edu.tt



<https://bit.ly/TJS2025Application>

REQUIRED DOCUMENTS:

- Birth certificate
- Immunization card
- Referral letter from ECCE
- Proof of residency
- 2 recent passport-sized photos

TRINITY JUNIOR SCHOOL

5 MELBOURNE STREET, PORT OF SPAIN

Telephone: (868) 625 - 1720

Website: trinityjuniorschool.edu.tt

REGIONAL AND DIOCESAN NOTICES

+ **PROVINCIAL SUNDAY:** Sunday February 15, 2026. A special collection would be taken up for the Province. The recommended contribution is \$5.00US or \$35.00TT. Envelopes are available from the Ushers and the Parish Office.

Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



HOLY TRINITY
CATHEDRAL

BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

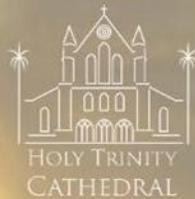
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: **Worship**

- Mondays at 5:00 PM Bible Study
- Thursdays at 5:00 PM Prayer Group
- Fridays at 1:30 PM Bible Study - In person at the Parish Chapel

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 15TH THE LAST SUNDAY AFTER THE EPIPHANY <i>Thomas Bray, Priest</i> <i>and Missionary, 1730</i>	± Psalms 148, 149, 150 ± Ecclesiasticus 48:1-11 ± Luke 9:18-27	± Psalms 114, 115 ± Deuteronomy 6:1-9 ± 2 Corinthians 3:7-18
MONDAY 16TH	<ul style="list-style-type: none"> • Psalm 25 • Proverbs 27:1-6, 10-12 • John 18:15-18, 25-27 	<ul style="list-style-type: none"> • Psalms 9, 15 • Deuteronomy 6:10-15 • Philippians 2:1-13
TUESDAY 17TH	± Psalms 26, 28 ± Proverbs 30:1-4, 24-33 ± John 18:28-38	± Psalms 36, 39 ± Deuteronomy 6:16-25 ± Philippians 3:1-11
WEDNESDAY 18TH ASH WEDNESDAY	<ul style="list-style-type: none"> • Psalms 95 (Invitatory)* & 32, 143 • Amos 5:6-15 • Luke 18:9-14 	<ul style="list-style-type: none"> • Psalms 102, 130 • Jonah 3:1—4:11 • Hebrews 12:1-14
THURSDAY 19TH	± Psalm 37:1-18 ± Habakkuk 3:1-10(11-15)16-18 ± John 17:1-8	± Psalm 37:19-42 ± Deuteronomy 7:6-11 ± Philippians 3:12-21
FRIDAY 20TH	<ul style="list-style-type: none"> • Psalms 95 (Invitatory) & 31 • Ezekiel 18:1-4, 25-32 • 17:9-19 	<ul style="list-style-type: none"> • Psalm 35 • Deuteronomy 7:12-16 • Philippians 4:1-9
SATURDAY 21ST	± Psalms 30, 32 ± Ezekiel 39:21-29 ± John 17:20-26	± Psalms 42, 43 ± Deuteronomy 7:17-26 ± Philippians 4:10-20 <i>Collect for 1 Lent</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCCHARIST READINGS FOR SUNDAY February 22, 2026

First Sunday in Lent – Year A

± **1st Reading:** Genesis 2:15-17; 3:1-7

Psalm 32

± **2nd Reading:** Romans 5:12-19

Gospel: Matthew 4:1-11