



# HOLY TRINITY CATHEDRAL

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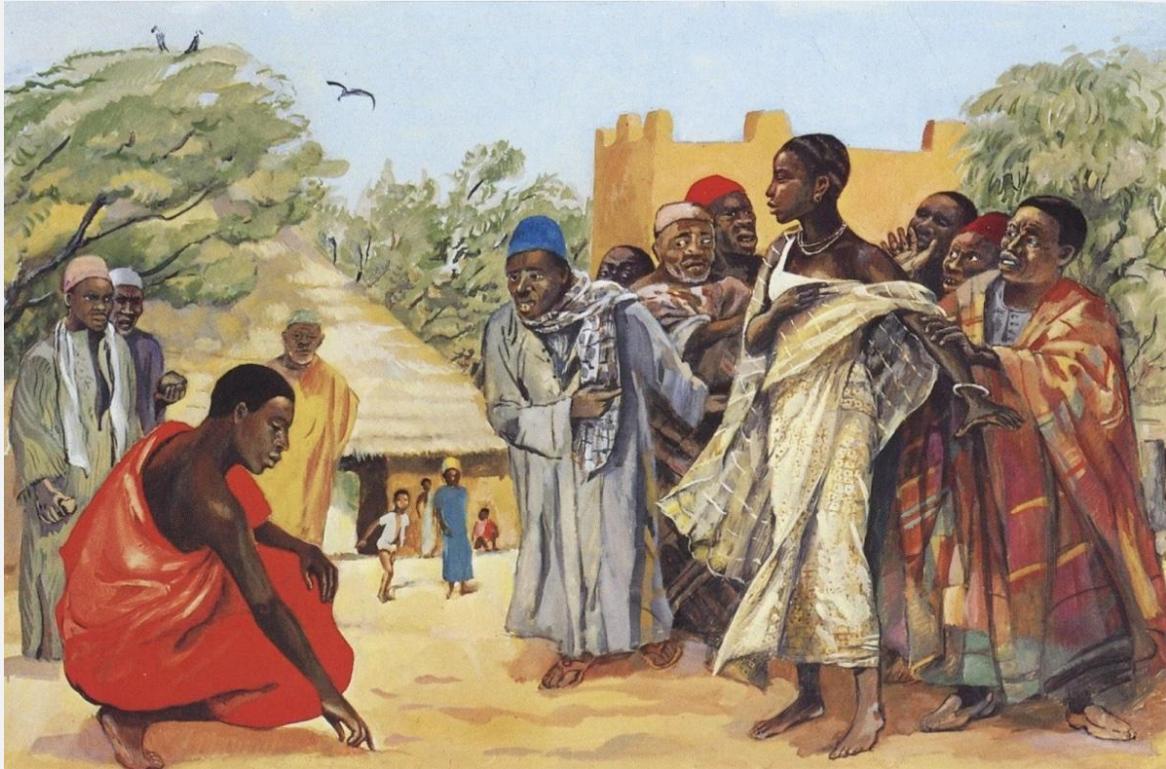
## PARISH BULLETIN

*Come and worship with us!*

**CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL**  
**SATURDAYS: 4:30PM | SUNDAY MORNING: 6AM & 8AM**

**FAMILY SERVICE**  
**LAST SUNDAY OF THE MONTH: 11AM**

**FIFTH SUNDAY IN LENT**  
**SUNDAY 22 MARCH 2026**  
**YEAR A**



## ORDER OF SERVICE

<b>Introit Hymn:</b>	<i>Christian, dost thou see them</i>	<b>CPWI #112</b>
Opening Sentence		<b>BCP, 99</b>
The Invocation & <b>Collect for Purity</b>		<b>BCP, 101</b>
Praise and Worship Songs		<i>bulletin</i>
<b>Kyrie</b>		<b>BCP, 102</b>
<b>The Collect: Fifth Sunday in Lent</b>		<b>BCP, 164</b>

## THE MINISTRY OF THE WORD

The First Lesson: Ezekiel 37:1-14		
<b>Psalm 130</b>		<b>BCP, 646</b>
The Epistle: Romans 8:6-11		
<b>The Sequence Hymn:</b>	<i>Amazing Grace (my chains are gone)</i>	<b>SOF 1702</b>
The Gospel: John 11:1-45		
The Sermon		
<b>The Nicene Creed</b>		<b>BCP, 106</b>
The Litany of Penitence		<b>BCP, 217</b>
The Greeting of Peace:	<b>Form C</b>	<b>BCP, 125</b>

## THE PRESENTATION OF THE OFFERINGS

<b>The Offertory Hymn:</b>	<i>When the trumpet of the Lord</i>	<i>bulletin</i>
The Offertory Prayer:	<b>Form A</b>	<b>BCP, 126</b>

## THE EUCHARIST

Proper Preface:	<b>Lent</b>	<b>BCP, 128</b>
The Eucharistic Prayer:	<b>Form C</b>	<b>BCP, 137</b>
<b>The Distribution of Holy Communion:</b>	<i>You raise me up</i>	<i>bulletin</i>
	<i>People Need the Lord</i>	<i>bulletin</i>
The Post-Communion Prayer		<b>BCP, 148</b>

## THE DISMISSAL

The Final Blessing		<b>BCP, 150</b>
<b>Recessional Hymn:</b>	<i>Sing the wondrous love of Jesus</i>	<b>CB # 69</b>

## WORSHIP NOTES

The 40 days of Lent (excluding Sundays) begins with Ash Wednesday. On this first day Christians receive the imposition of ashes - a sign of our mortality, our penitence and our need for humility. It is also a sign that we intend to commit to the Lenten journey.

Sundays in Lent are considered Easter days. Lent comes from a Latin word meaning 'lengthen' – the lengthening of days from winter's short days of sunlight. It is the season during which we prepare for Easter.

As part of our preparation, we remember Jesus' forty-day sojourn in the desert as he prayed and fasted in preparation for his public ministry. We spend our time in prayer, fasting (acts of self-denial) and almsgiving. It is an opportunity to reconnect with God, to engage in spiritual house cleaning, and to focus on our spiritual growth and maturity in faith. During the time we Return, Repent and Renew.

The Liturgical colour shifts to purple or sackcloth which represents penitence and mourning. We maintain the solemnity of the season in our worship by omitting the Glorias and the Alleluias. Ash Wednesday and Fridays in Lent are usual fast days. The Stations of the Cross, more in-depth teaching, retreats, and mission services are common at this time.

### PRAISE AND WORSHIP SONGS

#### *Them dry bones*

Dem bones, dem bones, dem dry bones,  
Dem bones, dem bones, dem dry bones,  
Dem bones, dem bones, dem dry bones,  
Now shake dem skeleton bones!

The toe bone's connected to the foot bone,  
The foot bone's connected to the ankle bone,  
The ankle bone's connected to the leg bone,  
Now shake dem skeleton bones!

The leg bone's connected to the knee bone,  
The knee bone's connected to the thigh bone,  
The thigh bone's connected to the hip bone,  
Now shake dem skeleton bones!

Dem bones, dem bones, dem dry bones,  
Dem bones, dem bones, dem dry bones,

Dem bones, dem bones, dem dry bones,  
Now shake dem skeleton bones!

The hip bone's connected to the back bone  
The back bone's connected to the neck bone,  
The neck bone's connected to the head bone,  
Now shake dem skeleton bones!

The finger bone's connected to the hand bone,  
The hand bone's connected to the arm bone,  
The arm bone's connected to the shoulder bone,  
Now shake dem skeleton bones!

Dem bones, dem bones gonna walk around  
Dem bones, dem bones, gonna walk around  
Dem bones, dem bones, gonna walk around  
Now shake dem skeleton bones!

#### *CPWI # 114 Forty days and forty nights*

Forty days and forty nights  
thou wast fasting in the wild;

forty days and forty nights  
tempted, and yet undefiled.

Sunbeams scorching all the day;

chilly dew-drops nightly shed;  
prowling beasts about thy way;  
stones thy pillow; earth thy bed.

Shall not we thy sorrow share,  
and from earthly joys abstain,  
fasting with unceasing prayer,  
glad with thee to suffer pain?

***CPWI # 840 Be still for the presence of the Lord***

Be still, for the presence of the  
Lord,  
the Holy One, is here;  
come bow before him now  
with reverence and fear:  
in him no sin is found -  
we stand on holy ground.  
Be still, for the presence of the  
Lord,  
the Holy One, is here.

And if Satan, vexing sore,  
flesh or spirit should assail,  
thou, his Vanquisher before,  
grant we may not faint nor fail.

So shall we have peace divine;  
holier gladness ours shall be:

Be still, for the glory of the  
Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned:  
how awesome is the sight -  
our radiant King of light!  
Be still, for the glory of the  
Lord  
is shining all around.

round us too shall angels shine,  
such as ministered to thee.

Keep, O keep us, Saviour dear,  
ever constant by thy side;  
that with thee we may appear  
at th' eternal Eastertide.

Be still, for the power of the  
Lord  
is moving in this place:  
he comes to cleanse and heal,  
to minister his grace -  
no work too hard for him.  
In faith receive from him.  
Be still, for the power of the  
Lord  
is moving in this place.

**THE PREPARATION**

**INTROIT HYMN: CPWI # 112 Christian, dost thou see them**

Christian, dost thou see them  
on the holy ground,  
how the troops of Midian  
prowl and prowl around?  
Christian, up and smite them,  
counting gain but loss;  
smite them by the merit  
of the holy cross.

Christian, dost thou feel them,  
how they work within,  
striving, tempting, luring,  
.

goaded into sin?  
Christian, never tremble;  
never be down--cast;  
smite them by the virtue  
of the Lenten fast.

Christian, dost thou hear them,  
how they speak thee fair?  
'Always fast and vigil?  
Always watch and prayer?'  
Christian, answer boldly,  
'while I breathe I pray:'

peace shall follow battle,  
night shall end in day.

'Well I know thy trouble,  
O my servant true;  
thou art very weary,  
I was weary too;  
but that toil shall make thee  
some day all mine own,  
and the end of sorrow  
shall be near my throne.'

**OPENING SENTENCES: LENT** – Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1,2*

**PRESIDENT:** Blessed be God: Father, Son and Holy Spirit.

**ALL: And blessed be His Kingdom, now and forever. Amen.**

**COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.**

**THE KYRIE:**

Lord, have mercy

Christ, have mercy

Lord, have mercy

**Lord, have mercy**

**Christ, have mercy**

**Lord, have mercy**

**THE COLLECT FOR FIFTH SUNDAY IN LENT:** Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE MINISTRY OF THE WORD**

*(The congregation sits for the readings)*

**THE FIRST READING: EZEKIEL 37:1-14**

**7:00AM JAMAAL PIERRE-ROBERTS**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord

*All: Thanks be to God*

**PSALM 130**

*De profundis*

**BCP, 646**

1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; \*

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done a miss, \*

O Lord, who could stand?

+3 For there is for' givenness. with' you; \*  
- 'therefore. you' shall be' feared.

4 I wait for the Lord; my' söul' waits for him; \*  
in his' wörd' is my' hope.

5 My soul waits for the Lord,  
more than' watchmen. for the.' morning, \*  
more than' watchmen' for the' morning.

6 O Israel,' wait for. the' Lord, \*  
for with the' Lörd' there is' mercy;

7 With him there is' plenteous. re' demption, \*  
and he shall redeem' Israel. from' all their' sins.

**THE EPISTLE: ROMANS 8:6-11**

**7:00AM YOUTH REP**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord

*All: Thanks be to God*

*The congregation stands for the sequence hymn*

***Sequence Hymn: SOF # 1702 Amazing Grace (my chains are gone***

Amazing grace  
How sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see  
'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

***Chorus-***

***My chains are gone***

***I've been set free***

***My God, my Savior has ransomed me***

***And like a flood His mercy rains***

***Unending love, Amazing grace***

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

***Chorus***

The Earth shall soon dissolve like snow  
The sun forbear to shine  
But God, Who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

***Chorus***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

### SAN JUAN 11:1-45

Había un hombre enfermo que se llamaba Lázaros, natural de Betania, el pueblo de María y de su hermana Marta. Esta María, que era hermana de Lázaros, fue la que derramó perfume sobre los pies del Señor y los secó con sus cabellos. Así pues, las dos hermanas mandaron a decir a Jesús: —Señor, tu amigo querido está enfermo. Jesús, al oírlo, dijo: —Esta enfermedad no va a terminar en muerte, sino que ha de servir para mostrar la gloria de Dios, y también la gloria del Hijo de Dios. Aunque Jesús quería mucho a Marta, a su hermana y a Lázaros, cuando le dijeron que Lázaros estaba enfermo se quedó dos días más en el lugar donde se encontraba. Después dijo a sus discípulos: —Vamos otra vez a Judea. Los discípulos le dijeron: —Maestro, hace poco los judíos de esa región trataron de matarte a pedradas, ¿y otra vez quieres ir allá? Jesús les dijo: —¿No es cierto que el día tiene doce horas? Pues si uno anda de día, no tropieza, porque ve la luz que hay en este mundo; pero si uno anda de noche, tropieza, porque le falta la luz. Después añadió: —Nuestro amigo Lázaros se ha dormido, pero voy a despertarlo. Los discípulos le dijeron: —Señor, si se ha

dormido, es señal de que va a sanar. Pero lo que Jesús les decía es que Lázaro había muerto, mientras que los discípulos pensaban que se había referido al sueño natural. Entonces Jesús les dijo claramente: —Lázaro ha muerto. Y me alegro de no haber estado allí, porque así es mejor para ustedes, para que crean. Pero vamos a verlo. Entonces Tomás, al que llamaban el Gemelo, dijo a los otros discípulos: —Vamos también nosotros, para morir con él. Al llegar, Jesús se encontró con que ya hacía cuatro días que Lázaro había sido sepultado. Betania se hallaba cerca de Jerusalén, a unos tres kilómetros; y muchos de los judíos habían ido a visitar a Marta y a María, para consolarlas por la muerte de su hermano. Cuando Marta supo que Jesús estaba llegando, salió a recibirlo; pero María se quedó en la casa. Marta le dijo a Jesús: —Señor, si hubieras estado aquí, mi hermano no habría muerto. Pero yo sé que aun ahora Dios te dará todo lo que le pidas. Jesús le contestó: —Tu hermano volverá a vivir. Marta le dijo: —Sí, ya sé que volverá a vivir cuando los muertos resuciten, en el día último. Jesús le dijo entonces: —Yo soy la resurrección y la vida. El que cree en mí, aunque muera, vivirá; y todo el que todavía está vivo y cree en mí, no morirá jamás. ¿Crees esto? Ella le dijo: —Sí, Señor, yo creo que tú eres el Mesías, el Hijo de Dios, el que tenía que venir al mundo. Después de decir esto, Marta fue a llamar a su hermana María, y le dijo en secreto: —El Maestro está aquí y te llama. Tan pronto como lo oyó, María se levantó y fue a ver a Jesús. Jesús no había entrado todavía en el pueblo; estaba en el lugar donde Marta se había encontrado con él. Al ver que María se levantaba y salía rápidamente, los judíos que estaban con ella en la casa, consolándola, la siguieron pensando que iba al sepulcro a llorar. Cuando María llegó a donde estaba Jesús, se puso de rodillas a sus pies, diciendo: —Señor, si hubieras estado aquí, mi hermano no habría muerto. Jesús, al ver llorar a María y a los judíos que habían llegado con ella, se conmovió profundamente y se estremeció, y les preguntó: —¿Dónde lo sepultaron? Le dijeron: —Ven a verlo, Señor. Y Jesús lloró. Los judíos dijeron entonces: —¡Miren cuánto lo quería! Pero algunos de ellos decían: —Éste, que dio la vista al ciego, ¿no podría haber hecho algo para que Lázaro no muriera? Jesús, otra vez muy conmovido, se acercó a la tumba. Era una cueva, cuya entrada estaba tapada con una piedra. Jesús dijo: —Quiten la piedra. Marta, la hermana del muerto, le dijo: —Señor, ya huele mal, porque hace cuatro días que murió. Jesús le contestó: —¿No te dije que, si crees, verás la gloria de Dios? Quitaron la piedra, y Jesús, mirando al cielo, dijo: —Padre, te doy gracias porque me has escuchado. Yo sé que siempre me escuchas, pero lo digo por el bien de esta gente que está aquí, para que crean que tú me has enviado. Después de decir esto, gritó: —¡Lázaro, sal de ahí! Y el que había estado muerto salió, con las manos y los pies atados con vendas y la cara envuelta en un lienzo. Jesús les dijo: —Desátenlo y déjenlo ir. Por esto creyeron en Jesús muchos de los judíos que habían ido a acompañar a María y que vieron lo que él había hecho.

El Evangelio del Señor.

**Te alabamos, Cristo Señor**

## THE SERMON

### THE NICENE CREED

*(Everyone stands for the Creed and the Prayers)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

### LITANY OF PENITENCE:

**BCP, 217**

**We Pray For:**

**THE ANGLICAN COMMUNION:** The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury and The Anglican Church of Korea.

**THE PROVINCE:** We pray the Most Reverend Philip Wright, Archbishop, and The Diocese of Trinidad and Tobago; The Rt. Rev Claude Berkley, Diocesan Bishop.

**THE DIOCESE:** The Parish of St. Faith, Rio Claro, The Rev. Evon Vinson, priest. Children's Ministry, Youth Ministry, Youth Coordinator, All who work with Children and Youth. UTT Point Lisas; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

**THE PARISH:** The Clergy, the Vestry, the Youth on the Move, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

**THANKSGIVINGS AND ANNIVERSARIES:**

**Birthdays:** Dexter Clifford, Jaheim Bacchus, Celia Jack-Charles, Tevin Titus, Skylar Hope, Evelyn Clifford.

**Baptism:** Emily Matthews.

**Confirmation:** Gloria Stewart and Joan Bowen-Superville.

**Recently Departed:** Robert Cordner, Terrence Alleyne, Irma Thomas, Meryvn Hebson

**Anniversary of Death:** Lolitha Dodds 10<sup>th</sup>, Joan Granger-Pierre 19<sup>th</sup> and Crystal James-Peters 2<sup>nd</sup>. May they rest in peace.

**YOUTH PRAYER:** God our Father, we pray for our young people growing up in an unstable and confusing world. Show them that your ways give more meaning to life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**

**PRAYER FOR RESTORATION:** O Lord, God of heaven, how great and awesome You are. You keep your covenant of love with those who love you and obey your commands. Let your ear be attentive and your eyes open to hear the cry of your servants, day and night, for the restoration of this Cathedral Church. Gracious Lord, give us success by granting us favour with international donors, corporate entities, government officials, citizens and all persons of faith and good will as we gather the resources needed for the complete work of restoration. Help us to also strive for full restoration by encouraging one another, being of one mind and living in peace. Guide every aspect of this process so that soon your beloved community will congregate in your house of prayer as a new creation in true righteousness and holiness. May your kingdom come and your will be done in us. **Amen**

**PRAYER FOR THE SICK:** Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

**LITANY OF PENITENCE:**

**BCP, 217**

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not loved ourselves as we ought. We have not forgiven others, as we desire to be forgiven. We

have not forgiven ourselves as we have been forgiven. ***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit, ***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, ***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation of other people, ***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those more fortunate than ourselves, ***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, ***We confess to you, Lord.***

Our negligence in prayer and worship, and our failure to commend the faith that is in us, ***We confess to you, Lord.***

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, ***Accept our repentance, Lord.***

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt towards those who differ from us, ***Accept our repentance, Lord.***

For our waste and pollution of your creation, and our lack of concern for those who come after us, ***Accept our repentance, Lord.***

Restore us, good Lord, and let your anger depart from us; ***Favourably hear us, for your mercy is great.***

Accomplish in us the work of your salvation, ***That we may show forth your glory in the world.***

By the cross and passion of your Son our Lord, ***Bring us with all your saints to the joy of His resurrection.***

*The bishop, if present, or the priest, stands, and facing the people, says:*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to His ministers to declare and pronounce to His people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe His holy Gospel.

Therefore we beseech Him to grant us true repentance and His Holy Spirit, that those things may please Him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to His eternal joy; through Jesus Christ our Lord. **Amen.**

#### **THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE**

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Alona Edwards	Ernest Motley	Patrick Mikhail Roberts
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner
Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Yolanda Drayton	Marlene Jacob

Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Norma Lewis
Esther Marie Jones-Moore	Wendell John	Rev. Agnes Bacchus
Florencia Maharaj		Rev. Mervyn Richardson

**The Greeting of Peace**

**Form C**

**BCP, 125**

**PRESIDENT:** The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:** They who thus serve Christ are acceptable to God and approved by others.

**PRESIDENT:** The peace of the Lord be always with you.

**ALL:** And also with you.

**PEACE:** *I've got peace like a river*

I've got peace like a river,

I've got love like a river,

I've got joy like a river,

I've got peace like a river,

I've got love like a river,

I've got joy like a river,

I've got peace like a river in my  
soul. (repeat verse)

I've got love like a river in my  
soul. (repeat verse)

I've got joy like a river in my  
soul. (repeat verse)

**THE PRESENTATION OF THE OFFERINGS**

*The Offertory Hymn: When the trumpet of the Lord shall sound*

When the trumpet of the Lord shall sound and time shall  
be no more,

And the morning breaks, eternal, bright and fair;

When the saved of earth shall gather over on the other  
shore,

And the roll is called up yonder, I'll be there.

*When the roll is called up yonder, I'll be there.*

On that bright and cloudless morning when the dead in  
Christ shall rise,

And the glory of his resurrection share;

When his chosen ones shall gather to their home beyond  
the skies,

And the roll is called up yonder, I'll be there. [*Refrain*]

**Refrain:**

*When the roll is called up yonder,*

*When the roll is called up yonder,*

*When the roll is called up yonder,*

Let us labour for the Master from the dawn till setting sun;

Let us talk of all his wondrous love and care.

Then when all of life is over and our work on earth is done,

And the roll is called up yonder, I'll be there. [*Refrain*].

**ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP**

**The Offertory Prayer: Form A**

*Everyone stands*

**BCP, 126**

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

**ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.**

**THE EUCHARIST**

PRESIDENT: The Lord be with you.

**All: And also with you.**

PRESIDENT: Lift up your hearts.

**All: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**All: It is right to give God thanks and praise.**

PRESIDENT: PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Form C**

**BCP, 137**

PRESIDENT: We give thanks to you Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets: and above all in the Word made flesh, Jesus your Son. For in these last days you sent Him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In Him, you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. For, on the night that he was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Therefore, Father, according to His command;

**ALL: We remember His death; We proclaim His resurrection; We await His coming in glory.**

PRESIDENT: And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the Body of Christ and His Blood of the New Covenant. Unite us to your Son in His sacrifice that we, made acceptable in Him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of

our salvation: By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, now and ever.

**ALL: Amen.**

As our Saviour has taught us, so we pray:

*Everyone stands*

**ALL: Our Father in heaven hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

PRESIDENT: We break this bread to share in the body of Christ.

**ALL: Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

PRESIDENT: The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him**

### **Communion Hymns: *You raise me up***

When I am down, and, oh, my soul, so weary,  
When troubles come, and my heart burdened be,  
Then, I am still and wait here in the silence  
Until you come and sit awhile with me.

### ***Refrain***

***You raise me up, so I can stand on mountains,  
You raise me up to walk on stormy seas,***

***I am strong when I am on your shoulders,  
You raise me up to more than I can be.***

There is no life, no life without its hunger;  
Each restless heart beats so imperfectly;  
But when you come and I am filled with wonder  
Sometimes, I think I glimpse eternity.  
***Refrain.***

### ***People Need the Lord***

Everyday they pass me by  
I can see it in their eyes  
Empty people filled with care  
Headed who knows where

On they go through private pain  
Living fear to fear  
Laughter hides their silent cries  
Only Jesus hears

People need the Lord, people need the Lord  
At the end of broken dreams, He's the open door

People need the Lord, people need the Lord  
When will we realize people need the Lord?

We are called to take His light  
To a world where wrong seems right  
What could be too great a cost  
For sharing life with one who's lost?

Through His love our hearts can feel  
All the grief they bear  
They must hear the words of life  
Only we can share

People need the Lord, people need the Lord  
At the end of broken dreams, He's the open door

People need the Lord, people need the Lord  
When will we realize that we must give our lives?  
For people need the Lord, people need the Lord

**ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP**

**The Post Communion Prayer:**

*Everyone stands*

**BCP, 148**

**Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.**

**The Blessing:** Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

***Closing Hymn: Caravan # 69 Sing the wondrous love of Jesus***

Sing the wondrous love of Jesus,  
Sing His mercy and His grace.  
In the mansions bright and blessed  
He'll prepare for us a place.

But when traveling days are over,  
Not a shadow, not a sigh. **Refrain**

***Refrain***

***When we all get to Heaven,  
What a day of rejoicing that will be!  
When we all see Jesus,  
We'll sing and shout the victory!***

Let us then be true and faithful,  
Trusting, serving every day;  
Just one glimpse of Him in glory  
Will the toils of life repay. **Refrain**

While we walk the pilgrim pathway  
Clouds will overspread the sky;

Onward to the prize before us! Soon  
His beauty we'll behold; Soon the  
pearly gates will open; We shall  
tread the streets of gold. **Refrain**

## **NOTICES AND REMINDERS**

### **GENERAL PARISH NOTICES**

- + The engagement of Ms. Nicole John as Assistant Verger has come to an end. We would like to take this opportunity to thank her for her time here with us and wish her all the best in her further endeavours.
- + **NOTICE OF SERVICE TIME:** Saturday service will revert to **5:00PM** from **SATURDAY MARCH 28, 2026.**
- + **LENTEN TEACHINGS:** Wednesday March 18, 2026 at 5:00pm in the HTC Chapel. **Theme:** Reengaging Ministry and Stewardship, Reenergizing through the Holy Spirit; **Topic:** Reengaging the Ministry of Presence and Pastoral Care **Objective:** Emphasising the importance of the ministry of listening, accompaniment and healing. **Scripture passages:** Luke 10:25-37; John 13:34-35; 2 Corinthians 1:3-7
- + **EASTER SUNDAY EGG HUNT:** Donations are requested for chocolate and egg shells. Please see Ayanna James 354-4429 for more information.
- + The Very Reverend Shelley-Ann Tenia is out of the Parish on vacation, please keep her in your prayers. The Reverend David Pollard is in charge of the Parish with the assistance of the Wardens.
- + **ANNUAL GENERAL MEETING:** Will be held today Sunday March 22, 2026 after the **7:00am service. ONLY ONE**

## SERVICE IN THE PARISH THIS WEEKEND.

- + Fully Automatic Hospital Bed, with mattress for sale. Interested persons can contact Mrs. Mary Stewart at 778-0125.
- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via [parishsec@htctt.org](mailto:parishsec@htctt.org) or **623-7271 Ext 2000** on or before **Wednesday 2 pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

### Ways To Give

1. **Time:** call parishioners and check on them. Do a drive by visit.

2. **Food:** non-perishable food & toiletries.

3. **Finance** – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

### MARCH MEETINGS & ACTIVITIES

24th 6:00pm Finance Committee Meeting - Virtual

**HOLY TRINITY CATHEDRAL  
BICENTENNIAL BOOK**

**NOW AVAILABLE!**

TRINIDAD AND TOBAGO  
**HOLY TRINITY CATHEDRAL**  
1823 - 2023  
CELEBRATING 200 YEARS  
EDITED BY DR. PHAEDRA PIERRE

**ONLY  
TTD \$400.00!**

Reserve your copy today

Call Us  
620-4717 (West) 689-9410 (East)  
487-2909 (South) 342-6213 (Tobago)

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION**  : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**. Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

## **OSH CORNER**

### **HSE GUIDE: How to Improve Safety Culture**

A strong safety culture is built on shared values, attitudes, and behaviors that place health and safety at the center of daily work. Improving safety culture is not a one-time action; it requires consistent leadership, engagement, and accountability at all levels of the organization.

#### **1. Demonstrate Leadership Commitment**

Safety culture starts at the top. The Clergy, OSH, Ushers, Principal and teachers must lead by example by following rules, wearing required PPE, and actively participating in safety activities. Visible leadership involvement sends a clear message that safety is a priority, not just a policy requirement.

#### **2. Encourage Employee Involvement**

Workers should feel confident to speak up about hazards, unsafe conditions, and near misses without fear of blame. Involving employees in risk assessments, toolbox talks, and safety committees helps build ownership and responsibility for safety.

#### **3. Improve Training and Competence**

Provide regular, role-specific HSE training to ensure everyone understands hazards and safe work practices. Training should be practical, refreshed periodically, and updated when work conditions, equipment, or risks change.

#### **4. Strengthen Communication**

Clear, open, and consistent communication is essential. Share safety expectations, lessons learned from incidents, and corrective actions. Encourage two-way communication so feedback from the workforce is heard and acted upon.

#### **5. Promote Reporting and Learning**

Make incident and near-miss reporting simple and non-punitive. Focus on learning rather than blame by identifying root causes and implementing corrective actions. Share lessons learned across the organization to prevent repeat incidents.

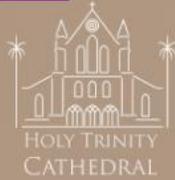
#### **6. Set Clear Accountability**

Define safety roles and responsibilities for all levels of staff. Hold everyone accountable for unsafe behavior while recognizing and rewarding positive safety actions. Fair and consistent enforcement builds trust and credibility.

#### **7. Drive Continuous Improvement**

Regularly review safety performance, procedures, and controls. Use audits, inspections, and workforce feedback to identify gaps. Continuous improvement ensures safety culture grows stronger over time rather than becoming complacent.

**Key Message:** A positive safety culture is created when management and workers work together, communicate openly, and consistently act safely. When safety becomes “how we do things every day,” incidents reduce, and overall performance improves



HOLY TRINITY  
CATHEDRAL

REENGAGING CARE OF CREATION & THE ENVIRONMENT

*Our Stewardship of the Earth*

CELEBRATION OF THE HOLY EUCHARIST  
HTC CHAPEL: 12NOON

CELEBRANT & PREACHER  
*Archdeacon Phillip Isaac*

March 23<sup>rd</sup> - 27<sup>th</sup>

**WEEK 5**

# THE PARISH CHURCH OF THE HOLY TRINITY CATHEDRAL

## *Palm Sunday*

**SUNDAY 29<sup>TH</sup> MARCH, 2026 | 7:00 AM**

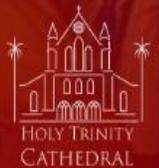
**Blessing & Distribution of Palms: *HTC Abercromby Street Car Park***

**PROCESSION OF WITNESS THROUGH THE CITY**

*Abercromby Street | Knox Street | Frederick Street | Independence Square | Ambercromby Street*

**CELEBRATION OF HOLY MASS AT 9AM**

*+The Right. Rev. Claude Berkley, Diocesan Bishop*



REGIONAL & DIOCESAN NOTICES

+ **DAY OF FAST AND PRAYER** is carded for Tuesday in Holy Week, (Tuesday 31st, March 2026) from 6:00am to 3:00pm. The fast can be carried on to 6:00pm. See attached guidelines for Day of Fast and Prayer, may be used as resource material.

**ST. JAMES HARVEST THANKSGIVING 2026** will be held on Sunday 3rd May, 2026 from 10:00 am.

**ST. JAMES THE JUST  
ANGLICAN CHURCH**  
Adolphus Cox Road, Sangre Grande

**HARVEST  
THANKSGIVING  
2026**

**GRANDE'S HARVEST CELEBRATION**  
Sunday 3rd May 2026  
Mass at 10:00 a.m.

**LUNCH ON SALE - \$65.00**  
Chicken    Fish    Pork

**FAMILY FUN ALL DAY!**  
Performance by The Trinidad  
and Tobago Police Band  
Stalls & Games 🎪  
Indian Delicacies 🍛  
Ice cream 🍦  
Live DJ Music 🎧

*Come and  
Celebrate with us!*

### **Canonical Requirements:**

A Communicant in good standing, confirmed, registered, and at least eighteen years of age.

### **REGULATION 18:**

#### **Of Vestries and Officers of the Congregation**

2. (a) Subject to paragraph (h), at the annual meeting for the election of members of the Vestry the registered communicants of each Parish shall elect not less than five (5) and not more than fourteen (14) persons, who together with the incumbent and Church Wardens of each such respective Parish, shall form the Vestry thereof.
- (b) The Lay Representatives to the Synod shall be selected from those members chosen to serve on that Vestry.
- (c) Assistant Curates shall be ex-officio members of the Vestry of the Parish in which they serve.
- (d) Vacancies in the course of the year may be filled by the Incumbent.
- (e) Persons elected to be members of the Vestry must be communicants in good standing who have reached the age of eighteen (18) years.
- (f) The Annual Meeting of which fourteen (14) days' notice shall be given, shall be held not later than March 31st annually for the election of the Vestry and Lay Representatives.

### **Roles & Responsibilities:**

1. To demonstrate a commitment to Jesus Christ as Lord and Savior and to subscribe to the mission and vision statements of the Diocese.
2. To commit to active engagement in parish life and ministry for one year through participation in at least one committee of the vestry.
3. To commit to spiritual growth, with a discipline of Bible study and prayer.
4. To be a faithful steward and committed to proportional giving, with the tithe as the goal.
5. To have family relationships that reflect strong Christian commitment and support the person being a vestry member.
6. To work with the team of vestry members to be the guardian and steward of all church lands, buildings, and monies and together make wise and prudent decisions on behalf of the people.

**Remember: Vestry membership is not an honour for past service but a commitment to future service.**

# Notice

**THE PARISH OFFICE IS  
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS  
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS  
(9AM -12NOON)**



HOLY TRINITY  
CATHEDRAL

BY ORDER OF MANAGEMENT

# Weekly Worship

**MONDAY - FRIDAY | 6:30 AM**

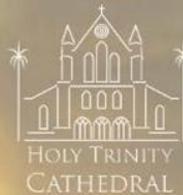
*Morning Prayer (Facebook Online)*

**MONDAY - FRIDAY | 12 NOON**

*Midday Mass - HTC Main Chapel*

**SUNDAY - FRIDAY | 9 PM**

*Compline (Facebook Online)*



## SMALL GROUP ACTIVITIES

*Join us in the All -Souls Virtual Chapel*

Zoom Meeting ID: **875 0223 3875** | Password: **Worship**

- Mondays at 5:00 PM Bible Study
- Thursdays at 5:00 PM Prayer Group
- Fridays at 1:30 PM Bible Study - **In person at the Parish Chapel**

# DIVINE OFFICE READINGS

DATE	MORNING	EVENING
<b>SUNDAY 22<sup>ND</sup></b> <i>The Fifth Sunday of Lent</i> <i>Thomas Ken, Bishop, 1711</i>	± Psalms 118 ± Exodus 3:16-4:12 ± John 8:46-59	± Psalm 145 ± Jeremiah 23:16-32 ± Romans 12:1-21
<b>MONDAY 23<sup>RD</sup></b> <i>Gregory the Illuminator,</i> <i>Bishop, c. 332</i>	• Psalm 31 • Exodus 4:10-20(21-26)27-31 • Mark 9:30-41	• Psalm 35 • Jeremiah 24:1-10 • 1 Corinthians 14:1-19
<b>TUESDAY 24<sup>TH</sup></b>	± Psalms [120], 121, 122, 123 ± Exodus 5:1—6:1 ± 1 Corinthians 14:20-33a, 39-40	<i>Eve of the Annunciation</i> ± Psalms 8, 138 ± Genesis 3:1-15 ± Romans 5:12-21 <i>Collect of the Annunciation</i>
<b>WEDNESDAY 25<sup>TH</sup></b> <i>The Annunciation of the</i> <i>Lord to the Blessed Virgin</i> <i>Mary</i>	• Psalms 85, 87 • Isaiah 52:7-12 • Hebrews 2:5-10	• Psalms 110:1-5(6-7), 132 • Wisdom 9:1-12 • John 1:9-14
<b>THURSDAY 26<sup>TH</sup></b>	± Psalms 131, 132, [133] ± Exodus 7:25—8:19 ± Mark 10:17-31	± Psalms 140, 142 ± Jeremiah 26:1-16 ± 2 Corinthians 3:7-18
<b>FRIDAY 27<sup>TH</sup></b>	• Psalms 95 (Invitatory) & 22 • Exodus 9:13-35 • Mark 10:32-45	• Psalm 141, 143:1-11(12) • Jeremiah 29:1, 4-13 • 2 Corinthians 4:1-12
<b>SATURDAY 28<sup>TH</sup></b>	± Psalms 137:1-6(7-9), 144 ± Exodus 10:21—11:8 ± Mark 10:46-52	± Psalms 42, 43 ± Jeremiah 31:27-34 ± 2 Corinthians 4:13-18 <i>Collect for Palm Sunday</i>

## LITURGY OF THE WORD READINGS (Weekends)

### EUCHARIST READINGS FOR SUNDAY March 22, 2026

#### *Sunday of the Passion: Palm Sunday – Year A*

± 1<sup>st</sup> Reading: Isaiah 50:4-9a

Psalm 31:9-16

± 2<sup>nd</sup> Reading: Philippians 2:5-11

Gospel: Matthew 26:14- 27:66