



HOLY TRINITY CATHEDRAL

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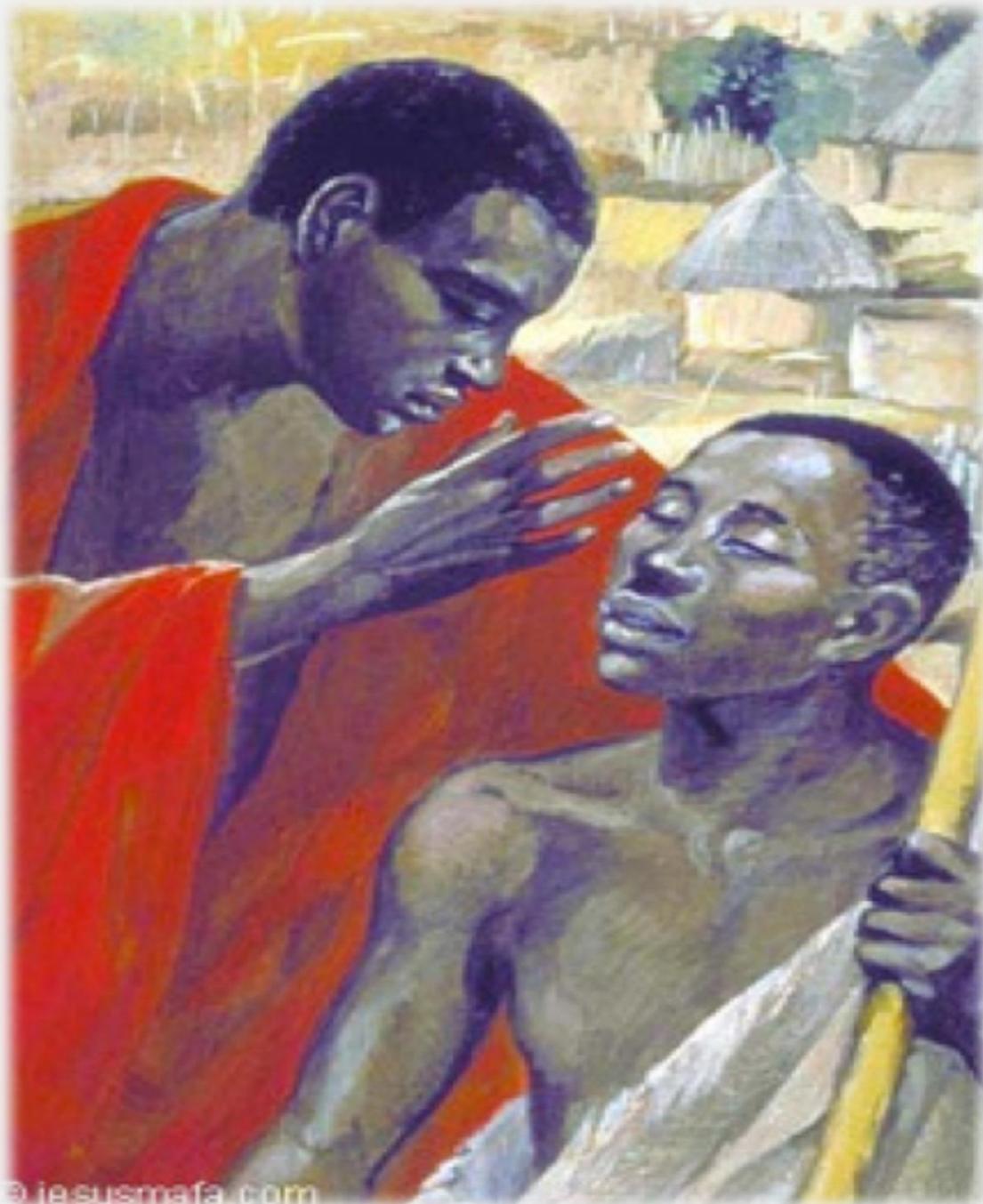
PARISH BULLETIN

Come and worship with us!

**CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL
SATURDAYS: 4:30PM | SUNDAY MORNING: 6:00AM & 8:00AM**

**FAMILY SERVICE
FOURTH SUNDAY OF THE MONTH: 11:00AM**

FOURTH SUNDAY IN LENT
SUNDAY 15 MARCH 2026
YEAR A



ORDER OF SERVICE

Introit Hymn:	<i>(4:30 PM) At the name of Jesus</i>	<i>CPWI #247</i>
	<i>(6:00 & 8:00 AM) The King of love my Shepherd is</i>	<i>CPWI #476</i>
Opening Sentence		BCP, 98
The Invocation & Collect for Purity		BCP, 101
The Kyrie		
The Collect: Fourth Sunday in Lent		BCP, 163

THE MINISTRY OF THE WORD

The First Lesson:	1 Samuel 16:1-13	
Psalm: 23		BCP, 495
The Epistle:	Ephesians 5:8-14	
The Sequence Hymn: <i>(4:30 PM) The King of love my Shepherd is</i>		<i>CPWI #476</i>
	<i>(6:00 & 8:00 AM) There is a Redeemer</i>	<i>CPWI #461</i>
The Gospel:	John 9:1-41	
The Sermon		
The Nicene Creed		BCP, 104
The Litany of Penitence		BCP, 217
The Greeting of Peace:	Form C	BCP, 125

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: <i>(4:30 PM) Lo! Now is our accepted day</i>		<i>CPWI # 117</i>
	<i>(6:00 & 8:00 AM) Whey he dey</i>	<i>bulletin</i>
The Offertory Prayer:	Form A	BCP, 126

THE EUCHARIST

Proper Preface:	Lent	BCP, 128
The Eucharistic Prayer:	Form E	BCP, 142
The Distribution of Holy Communion:		
	<i>(4:30 PM) O Lord, turn not thy face from me</i>	<i>CPWI # 111</i>
	<i>(ALL SERVICES) When wounded sore the stricken heart</i>	<i>CPWI # 125</i>
	<i>(6:00 & 8:00 AM) Dying he (Man from Calvary)</i>	<i>bulletin</i>
The Post-Communion Prayer		BCP, 148

THE DISMISSAL

The Final Blessing		BCP, 150
Recessional Hymn: <i>(ALL SERVICES) I am weak, but thou art strong</i>		<i>CPWI # 525</i>

WORSHIP NOTES

The 40 days of Lent (excluding Sundays) begins with Ash Wednesday. On this first day Christians receive the imposition of ashes - a sign of our mortality, our penitence and our need for humility. It is also a sign that we intend to commit to the Lenten journey.

Sundays in Lent are considered Easter days. Lent comes from a Latin word meaning 'lengthen' – the lengthening of days from winter's short days of sunlight. It is the season during which we prepare for Easter.

As part of our preparation, we remember Jesus' forty-day sojourn in the desert as he prayed and fasted in preparation for his public ministry. We spend our time in prayer, fasting (acts of self-denial) and almsgiving. It is an opportunity to reconnect with God, to engage in spiritual house cleaning, and to focus on our spiritual growth and maturity in faith. During the time we Return, Repent and Renew.

The Liturgical colour shifts to purple or sackcloth which represents penitence and mourning. We maintain the solemnity of the season in our worship by omitting the Glorias and the Alleluias. Ash Wednesday and Fridays in Lent are usual fast days. The Stations of the Cross, more in-depth teaching, retreats, and mission services are common at this time.

THE PREPARATION

INTROIT HYMN: CPWI # 247 *At the name of Jesus* (4:30PM)

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

Humbled for a season,
to receive a name

from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

Name him, brothers, name him
with I love as strong as death.
but with awe and wonder
and with bated breath:

he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

*In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

Brothers, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,

and our hearts confess him

King of glory now.

CPWI # 476 The King of love my Shepherd is

(6:00 & 8:00 AM)

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

OPENING SENTENCES: LENT – Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up of for us, a fragrant offering and sacrifice to God. *Ephesians 5:1,2*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit.

ALL: And blessed be His Kingdom, now and forever. Amen.

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE KYRIE:

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

THE COLLECT FOR FOURTH SUNDAY IN LENT: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE MINISTRY OF THE WORD

(The congregation sits for the readings)

THE FIRST READING: 1 SAMUEL 16:1-13

4:30PM PAULA DRAKES

6:00AM GAN PING D'ANDRADE

8:00AM BRENDA MC CLEAN-TAYLOR

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked

on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord

All: Thanks be to God

PSALM 23 *Dominus regit me* **(4:30 PM & 6:00 AM)** **BCP, 495**

1. The Lord is my shepherd; * I shall not be in want.
2. He makes me lie down in green pastures * and leads me beside still waters.
3. He revives my soul * and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

PSALM * 23 *Dominus regit me* **(8:00AM)** **BCP, 495**

- 1 The' Lord is. my' shepherd; *
I' shall not' be in' want.
- 2 He makes me lie' down in. green' pastures *
and' leads me. be' side still' waters.
- 3 He re' vives my' soul *
and guides me along right' pathways. for his.' Nāme's' sake.
- 4 Though I walk through the valley of the shadow of death,
I shall' fear no' evil; *
for you are with me;
your' rod and. your' staff, they' comfort me.
- 5 You spread a table before me in the presence of' those who' trouble me; *
you have anointed my head with oil,
and my' cup is' running' over.
- 6 Surely your goodness and mercy shall follow me all the' days of. my' life, *
and I will dwell in the' house of. the' Lord for' ever.

THE EPISTLE: EPHESIANS 5:8-14

4:30PM DAWN MC-MILLAN

6:00AM CANDICE MARKS-TROTMAN

8:00AM SHELAH WORKMAN

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord

All: Thanks be to God

The congregation stands for the sequence hymn

Sequence Hymn: CPWI 476 The King of love my Shepherd is (4:30PM)

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

CPWI 461 There is a Redeemer

(6:00 & 8:00 AM)

There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.

***and leaving your Spirit
till the work on earth is done.***

Jesus, my Redeemer,
name above all names,
precious Lamb of God, Messiah,
O for sinners slain:

When I stand in glory
I will see his face,
and there I'll serve my King
forever
in that holy place.

Refrain

Refrain:

***Thank you. O my Father,
for giving us your Son,***

Refrain

THE GOSPEL: JOHN 9:1-41

THE DEACON OF THE MASS

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and

beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

SAN JUAN 9:1-41

Al salir, Jesús vio a su paso a un hombre que había nacido ciego. Sus discípulos le preguntaron: —Maestro, ¿por qué nació ciego este hombre? ¿Por el pecado de sus padres, o por su propio pecado? Jesús les contestó: —Ni por su propio pecado ni por el de sus padres; fue más bien para que en él se demuestre lo que Dios puede hacer. Mientras es de día, tenemos que hacer el trabajo del que me envió; pues viene la noche, cuando nadie puede trabajar. Mientras estoy en este mundo, soy la luz del mundo. Después de haber dicho esto, Jesús escupió en el suelo, hizo con la saliva un poco de lodo y se lo untó al ciego en los ojos. Luego le dijo: —Ve a lavarte al estanque de Siloé (que significa: «Enviado»). El ciego fue y se lavó, y cuando regresó ya podía ver. Los vecinos y los que antes lo habían visto pedir limosna se preguntaban: —¿No es éste el que se sentaba a pedir limosna? Unos decían: —Sí, es él. Otros decían: —No, no es él, aunque se le parece. Pero él mismo decía: —Sí, yo soy. Entonces le preguntaron: —¿Y cómo es que ahora puedes ver? Él les contestó: —Ese hombre que se llama Jesús hizo lodo, me lo untó en los ojos, y me dijo: “Ve al estanque de Siloé, y lávate.” Yo fui, y en cuanto me lavé, pude ver. Entonces le preguntaron: —¿Dónde está ese hombre? Y él les dijo: —No lo sé. -El día en que Jesús hizo el lodo y devolvió

la vista al ciego era sábado. Por eso llevaron ante los fariseos al que había sido ciego, y ellos le preguntaron cómo era que ya podía ver. Y él les contestó: —Me puso lodo en los ojos, me lavé, y ahora veo. Algunos fariseos dijeron: —El que hizo esto no puede ser de Dios, porque no respeta el sábado. Pero otros decían: —¿Cómo puede hacer estas señales milagrosas, si es pecador? De manera que hubo división entre ellos, y volvieron a preguntarle al que antes era ciego: —Puesto que te ha dado la vista, ¿qué dices de él? Él contestó: —Yo digo que es un profeta. Pero los judíos no quisieron creer que había sido ciego y que ahora podía ver, hasta que llamaron a sus padres y les preguntaron: —¿Es éste su hijo? ¿Declaran ustedes que nació ciego? ¿Cómo es que ahora puede ver? Sus padres contestaron: —Sabemos que éste es nuestro hijo, y que nació ciego; pero no sabemos cómo es que ahora puede ver, ni tampoco sabemos quién le dio la vista. Pregúntenselo a él; ya es mayor de edad, y él mismo puede darles razón. Sus padres dijeron esto por miedo, pues los judíos se habían puesto de acuerdo para expulsar de la sinagoga a cualquiera que reconociera que Jesús era el Mesías. Por eso dijeron sus padres: «Pregúntenselo a él, que ya es mayor de edad.» Los judíos volvieron a llamar al que había sido ciego, y le dijeron: —Dinos la verdad delante de Dios. Nosotros sabemos que ese hombre es pecador. Él les contestó: —Si es pecador, no lo sé. Lo que sí sé es que yo era ciego y ahora veo. Volvieron a preguntarle: —¿Qué te hizo? ¿Qué hizo para darte la vista? Les contestó: —Ya se lo he dicho, pero no me hacen caso. ¿Por qué quieren que se lo repita? ¿Es que también ustedes quieren seguirlo? Entonces lo insultaron, y le dijeron: —Tú serás discípulo de ese hombre; nosotros somos discípulos de Moisés. Y sabemos que Dios le habló a Moisés, pero de ése no sabemos ni siquiera de dónde ha salido. El hombre les contestó: —¿Qué cosa tan rara! Ustedes no saben de dónde ha salido, y en cambio a mí me ha dado la vista. Bien sabemos que Dios no escucha a los pecadores; solamente escucha a los que lo adoran y hacen su voluntad. Nunca se ha oído decir de nadie que diera la vista a una persona que nació ciega. Si este hombre no viniera de Dios, no podría hacer nada. Le dijeron entonces: —Tú, que naciste lleno de pecado, ¿quieres darnos lecciones a nosotros? Y lo expulsaron de la sinagoga. Jesús oyó decir que habían expulsado al ciego; y cuando se encontró con él, le preguntó: —¿Crees tú en el Hijo del hombre? Él le dijo: —Señor, dime quién es, para que yo crea en él. Jesús le contestó: —Ya lo has visto: soy yo, con quien estás hablando. Entonces el hombre se puso de rodillas delante de Jesús, y le dijo: —Creo, Señor. Luego dijo Jesús: —Yo he venido a este mundo para hacer juicio, para que los ciegos vean y para que los que ven se vuelvan ciegos. Algunos fariseos que estaban con él, al oír esto, le preguntaron: —¿Acaso nosotros también somos ciegos? Jesús les contestó: —Si ustedes fueran ciegos, no tendrían culpa de sus pecados. Pero como dicen que ven, son culpables.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

THE NICENE CREED

(Everyone stands for the Creed and the Prayers)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit, He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

LITANY OF PENITENCE:

BCP, 217

4:30PM JOHN MC-MILLAN

6:00AM STANLEY DRAKES

8:00AM EMILY MATTHEWS

We Pray For:

THE ANGLICAN COMMUNION: The Right Reverend & Right Honourable Dame Sarah Mullally, Archbishop of Canterbury and The Anglican Church of Kenya.

THE PROVINCE: We pray the Most Reverend Philip Wright, Archbishop, and The Diocese of North Eastern Caribbean & Aruba, The Rt Rev Ernest Flemming.

THE DIOCESE: The Rt. Rev. Claude Berkley, Diocesan Bishop, The Parish of St. Patrick, Mt. Pleasant, Tobago. The Rev Fr. Jean-Paul Henry, priest in charge; The Rev. Helen Nathan, assistant curate; The Diocesan Retreat Movement; and Diocesan Seminarians: Maia Williams and Tishonne Francis.

THE PARISH: The Clergy, the Vestry, the Bible Class, schools and communities within our parish boundaries, the City Corporation, and the Mayor of Port of Spain.

THANKSGIVINGS AND ANNIVERSARIES:

Birthdays: Natelia Williams, Marcia Brathwaite-Baptiste, Peridot Webster, Roslyn Romeo-Pierre, Patrick Martin, Patrick Sparks, Caelin Clinton, Maryum Samuel-Darmine, Alvin Stewart, Sandra King, and Kathleen Elliott.

Baptism: Irma Villafana, Sariah Small, Esme Bruce, and Vilma Holder.

Confirmation: Esme Bruce and Merle Williams-Rock

Recently Departed: Terrence Elder, Robert Cordner, Terrence Alleyne, Irma Thomas, Meryvn Hebson

Anniversary of Death: Joan Joseph-Guy 2nd, Tiffany Quashie 7th, Joan Granger-Pierre 9th Ilona Simmons 40dys
May they rest in peace.

PRAYER FOR THE PARISH: Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

BIBLE CLASS PRAYER: Almighty God, you have taught us that your word is a lamp for our feet and a light for our path. Help us, and all who prayerfully read your word, to deepen our fellowship with one another through your love. And in so doing may we come to know you more fully, love you more truly, and follow more faithfully in the steps of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God for evermore. Amen.

PRAYER FOR THE SICK: Heavenly Father, giver of life and health, comfort and relieve your sick servants and give your power of healing to those who minister to their needs. We pray that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care and experience your healing grace; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. Amen.

LITANY OF PENITENCE:

BCP, 217

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not loved ourselves as we ought. We have not forgiven others, as we desire to be forgiven. We have not forgiven ourselves as we have been forgiven. ***Have mercy on us, Lord.***

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit, ***Have mercy on us, Lord.***

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, ***We confess to you, Lord.***

Our self-indulgent appetites and ways, and our exploitation of other people, ***We confess to you, Lord.***

Our anger at our own frustration, and our envy of those more fortunate than ourselves, ***We confess to you, Lord.***

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, ***We confess to you, Lord.***

Our negligence in prayer and worship, and our failure to commend the faith that is in us, ***We confess to you, Lord.***

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty, ***Accept our repentance, Lord.***

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt towards those who differ from us, ***Accept our repentance, Lord.***

For our waste and pollution of your creation, and our lack of concern for those who come after us, ***Accept our repentance, Lord.***

Restore us, good Lord, and let your anger depart from us; ***Favourably hear us, for your mercy is great.***

Accomplish in us the work of your salvation, ***That we may show forth your glory in the world.***

By the cross and passion of your Son our Lord, ***Bring us with all your saints to the joy of His resurrection.***

The bishop, if present, or the priest, stands, and facing the people, says:

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to His ministers to declare and pronounce to His people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe His holy Gospel.

Therefore we beseech Him to grant us true repentance and His Holy Spirit, that those things may please Him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to His eternal joy; through Jesus Christ our Lord. **Amen.**

THE SICK, HOMEBOUND, THE DISTRESSED OR THOSE IN TROUBLE

Amryl Kellar	Gertrude Roberts	Valarie Baptiste
Alona Edwards	Ernest Motley	Patrick Mikhail Roberts
Angela Sealy	Gordon Howell	Lorna Dowers
Arlene St. Louis	Gregory Bailey	Lorna Skinner

Barbara Brereton	Greta Julien	Lovetta Brizan
Barbara Hull	Yolanda Drayton	Marlene Jacob
Bernice Felix	Wesley Phillip	Mertie Dash
Brendon Taylor	Jean Cadogan	Michele Clavery
Carole Clyne	Jenifer Dick	Mr. & Mrs. Doyle
Celia Jack	Jennifer Francis	Myrtle Gomes
Charles Sutherland	Julianna Amarali	Neila Tidd
Che Bernard	Keith Dick	Nolder Pierre
Christine Davis	Kizzy David	Yolande Gooding
David Thomas	Sylma Smith	Akesha Edwards
Doreen Bayley	The Rev Canon Ronald Branche	Mona Charles
Eastlyn Brathwaite	Ulric Munroe	Norma James
Eileen Alphonse	Pearl Darmanie	Olga Went
Eileen Cuffy	Reomero Roopsingh	Otis Boxhill
Eileen Staple	Rev. Cheryl Mottley	Simone Bailey
Esmie Bruce	Patricia Thomas-Williams	Norma Lewis
Esther Marie Jones-Moore	Wendell John	Rev. Agnes Bacchus
Florencia Maharaj		Rev. Mervyn Richardson

THE GREETING OF PEACE

Form C

BCP, 125

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Let there be peace on earth (8:00AM)

Let there be peace on earth
And let it begin with me
Let There Be Peace on Earth
The peace that was meant to be

Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now.

Let this be my solemn vow
To take each moment and live
Each moment in peace eternally
Let there be peace on earth
And let it begin with me

With God as our Father
Children all are we

With ev'ry step I take

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: CPWI # 117 Lo! Now is our accepted day (4:30PM)

Lo! Now is our accepted day,
the time for purging sins away,
the sins of thought, and deed,
and word,
that we have done against the
Lord.

For he the merciful and true
hath spared his people hitherto;
not willing that the soul should
die,
though great its past iniquity.

Then let us all with earnest care,
and contrite fast, and tear, and
prayer,
and works of mercy and of love,
entreat for pardon from above;

that he may all our sins efface,
adorn us with the gifts of grace,
and join us to the angel band,
for ever in the heavenly land.

Blest Three in One and One in
Three,
almighty God, we pray to thee,

that thou wouldst now
vouchsafe to bless
our fast with fruits of
righteousness.

AEC # 93 *Whey he dey*

(6:00 & 8:00 AM)

***Whey he dey? Whey he dey?
Whey he dey mi Lard?
Whey he dey? Whey he dey?
Whey he dey mi Lard?***

Ah cyant fine he, fine he at all.

Ah want to see dis man from
Galalee,
Ah cyant fine he fine he at all.

Ah want to see de man from
Galalee,
Ah want to see de man who set
me free,
Ah want to see de man who die
for me,

***Whey he dey? Whey he dey?
Whey he dey mi Lard?
Ah cyant fine he, fine he at all.***

Whey de man who make de
bline to see
Whey de man who set de
captive free?
Whey de man who make de
lame to walk?
An de lil dumb boy to talk?

**Aah want to see de man who
bleed for me
Ah want to see de man dey
scourge for me**

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Offertory Prayer: Form A

Everyone stands

BCP, 126

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE EUCHARIST

PRESIDENT: The Lord be with you.

All: And also with you.

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

(4:30PM) ALL: Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

(6:00 & 8:00AM) Sanctus- Folk

**Holy, Holy, Holy Lord (Holy
Lord)
Lord God of power and might
(power and might)**

**Heaven and earth are full, are
full of Your glory
Hosanna (Hosanna) x4**

**Blessed is He who comes (He
who comes)**

**In the name of the Lord our
God (Lord our God)
Blessed is He who comes (He
who comes)
Form E**

**In the name of the Lord, our
God
Hosanna (Hosanna) x4**

BCP, 142

PRESIDENT: Sovereign Lord and Father, To you be glory and praise for ever. In your boundless wisdom you brought creation into being; In your great love you fashioned us in your image; In your tender compassion you sent your Son, Jesus Christ, our Saviour, to share our human nature; In the power of the Holy Spirit, He overcame the power of sin and death and brought your people to new birth as first fruits of your new creation. On the night that He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to his disciples and said: "Take this, and eat it: This is my Body which is given for you, Do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Therefore, Father, according to the command of your dearly beloved Son

ALL: We remember His death; We proclaim His resurrection; We await His coming in glory

PRESIDENT: And we offer you, Father, our sacrifice of thanks and praise. Send your Holy Spirit on these gifts of bread and wine that they may become the Body and Blood of your Son, Jesus, our Lord and Redeemer. As we partake of this holy food of new and unending life, may your Holy Spirit establish us as a royal priesthood with the Blessed Virgin Mary, and all your sons and daughters who share in your eternal inheritance; Through Jesus Christ our Lord. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise.

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour has taught us, so we pray:

Everyone stands

THE LORD'S PRAYER (4:30PM)

ALL: Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Lord's Prayer- Mento Mass (6:00 & 8:00AM)

**Our Father, who art in heaven
Holy, holy, holy be thy name
Our Father who art in heaven
Holy be thy name
Thy kingdom come on earth
Thy will be done on earth
Thy kingdom come on earth
As it is in heaven**

**Give us this day our daily
bread
Give us this day our daily
bread
Give us this day our daily
bread
And forgive us our trespasses
And forgive us our trespasses
As we forgive those who
trespass against us
Forgive us our trespasses**

**Our Father, who art in heaven
Holy, holy, holy be thy name
Our Father who art in heaven
Holy be thy name
Thy kingdom come on earth
Thy will be done on earth
Thy kingdom come on earth
As it is in heaven
Do not lead us into temptation
Do not lead us into temptation**

And deliver us from all evil

Deliver us from all evil

And forgive us our trespasses

And forgive us our trespasses

**As we forgive those who
trespass against us**

Forgive us our trespasses

Our Father, who art in heaven

Holy, holy, holy be thy name

Our Father who art in heaven

Holy be thy name

Thy kingdom come on earth

Thy will be done on earth

Thy kingdom come on earth

As it is in heaven

Amen, amen, amen

Amen, amen, amen

Amen, amen, amen

Amen, amen, amen

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

THE AGNUS DEI

(4:30PM)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

THE AGNUS DEI- LAMB OF GOD

(6:00 & 8:00AM)

O&N 377

Lamb of God, Holy One

Jesus Christ, Son of God

Lifted up, willingly to die

**That I, the guilty one, may know the blood, once
shed,**

Still freely flowing, still cleansing, still healing

I exalt You, Jesus my sacrifice

I exalt You, my Redeemer and my Lord

I exalt You, worthy Lamb of God

And in honour I bow down before Your throne

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him.

Communion Hymns: CPWI # 111 O Lord, turn not thy face from me

(4:30PM)

O Lord, turn not thy face from
me,
who lie in woeful state,
lamenting all my sinful life
before thy mercy, gate:

a gate which opens wide to
those

that do lament their sin;
shut not that gate against me,
Lord,
but let me enter in.

And call me not to strict account
how I have sojourned here;

for then my guilty conscience
knows
how vile I shall appear.

Mercy, good Lord, mercy I ask:
this is my humble prayer;
for mercy, Lord, is all my suit:
O let thy mercy spare.

CPWI # 125 When wounded sore the stricken heart

When wounded sore the stricken heart
lies bleeding and unbound,
one only hand, a pierced hand,
can salve the sinner's wound.

When sorrow swells the laden breast,
and tears of anguish flow,

(ALL SERVICES)

one only heart, a broken heart,
can feel the sinner's woe.

When penitential grief has wept
over some foul dark spot,
one only stream, a stream of blood,
can wash away the blot.

'Tis Jesus' blood that washes white,
his hand that brings relief;
his heart is touched with all our joys,
and feels for all our grief.

Lift up thy bleeding hand, O Lord,
unseal that cleansing tide:
we have no shelter from our sin
but in thy wounded side..

Dying he (Man from Calvary)

(6:00 & 8:00 AM)

Dying he destroyed our death
Rising He restored our life
He died for us on Calvary
Yes it's He, can't you see?
The man from Calvary

He bore His cross to Calvary
That which He bore, bore it all
with joy
And on that cross, He died for me

Yes it's He, can't you see?
The man from Calvary

He cured the sick and healed the
blind
The Son of God, that One Divine
When He rose from the dead, He
rose for me
Yes it's He, can't you see?
The man from Calvary

Now follow your brother and
spread the word
The words he spoke, The word of
God
Then bear your cross, in peace
and harmony
Just as He, can't you see?
The man from Calvary.

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Post Communion Prayer:

Everyone stands

BCP, 148

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.

The Blessing: Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn:

CPWI # 525 I am weak, but thou art strong

(ALL SERVICES)

I am weak but thou art strong;
Jesus, keep me from all wrong:
I'll be satisfied as long
as I walk, let me walk close to
thee.

***daily walking close to thee,
let it be, dear Lord, let it be.***

Refrain

When my feeble life is o'er,
time for me will be no more;
guide me gently, safely o'er
to thy kingdom shore, to thy
shore.

Refrain:

***Just a closer walk with thee,
grant it, Jesus, is my plea,***

Who with me my burden shares?
None but thee, dear Lord, none
but thee.

Refrain.

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

- + The engagement of Ms. Nicole John as Assistant Verger has come to an end. We would like to take this opportunity to thank for her time here with us and wish her all the best in her further endeavours.
- + **NOTICE OF SERVICE TIME:** Saturday service will revert to **5:00PM** from **SATURDAY MARCH 28, 2026**.
- + **LENTEN TEACHINGS:** Wednesday March 18, 2026 at 5:00pm in the HTC Chapel. **Theme:** Reengaging Ministry and Stewardship, Reenergizing through the Holy Spirit; **Topic:** Stewardship of Creation and the Environment; **Objective:** Caring for God's world is a sacred witness and trust. **Scripture passages:** Genesis 2:15; Psalm 24:1; Colossians 1:15-20.
- + **PRAYER GROUP:** Join them each Thursday during Lent at 5pm in the Virtual Chapel in doing The Examen as a form of daily reflection.
- + The Very Reverend Shelley-Ann Tenia is out of the Parish on vacation, please keep her in your prayers. The Reverend David Pollard is in charge of the Parish with the assistance of the Wardens.
- + **ANNUAL GENERAL MEETING:** Will be held March 22, 2026. There will be ONE SERVICE in the parish on that weekend at 7:00am followed by A.G.M.
- + Join the Prayer Group in donating Stationery for Needy Infant & Primary School-aged Children before the start of Term 3 of the Academic year. Please contact Erica Bayley (730-3321) to find out what items you can contribute.
- + All Students who will be taking SEA, CSEC & CAPE are invited to a Service today Sunday March 15, 2026 at 11:00am. The Service will be held in the HTC Chapel. Parents are invited to accompany their children.
- + Fully Automatic Hospital Bed, with mattress for sale. Interested persons can contact Mrs. Mary Stewart at 778-0125.
- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via parishsec@htctt.org or **623-7271 Ext 2000** on or before **Wednesday 2 pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

1. **Time:** call parishioners and check on them. Do a drive by visit.

2. **Food:** non-perishable food & toiletries.

3. **Finance** – tithes, thanksgiving offerings and general donations

Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

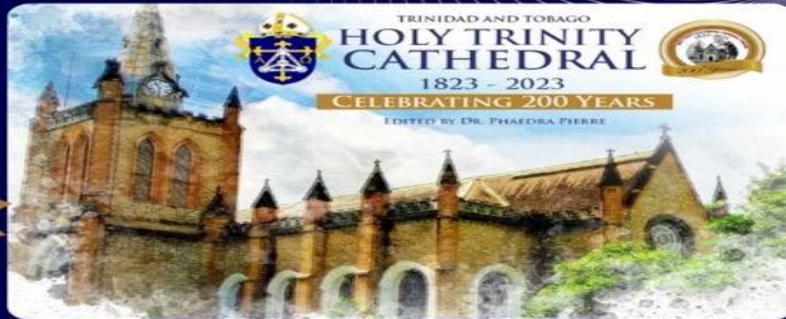
MARCH MEETINGS & ACTIVITIES

19th 5:30pm Vestry Meeting – Virtual

20th 6:00pm Worship Preparation Session – HTC Chapel

24th 6:00pm Finance Committee Meeting - Virtual

HOLY TRINITY CATHEDRAL BICENTENNIAL BOOK



**ONLY
TTD \$400.00!**

Reserve your copy today

620-4717 (West)
487-2909 (South)



Call Us

689-9410 (East)
342-6213 (Tobago)

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION** : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**. Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

OSH CORNER

HSE GUIDE: How to Improve Safety Culture

A strong safety culture is built on shared values, attitudes, and behaviors that place health and safety at the center of daily work. Improving safety culture is not a one-time action; it requires consistent leadership, engagement, and accountability at all levels of the organization.

1. Demonstrate Leadership Commitment

Safety culture starts at the top. The Clergy, OSH, Ushers, Principal and teachers must lead by example by following rules, wearing required PPE, and actively participating in safety activities. Visible leadership involvement sends a clear message that safety is a priority, not just a policy requirement.

2. Encourage Employee Involvement

Workers should feel confident to speak up about hazards, unsafe conditions, and near misses without fear of blame. Involving employees in risk assessments, toolbox talks, and safety committees helps build ownership and responsibility for safety.

3. Improve Training and Competence

Provide regular, role-specific HSE training to ensure everyone understands hazards and safe work practices. Training should be practical, refreshed periodically, and updated when work conditions, equipment, or risks change.

4. Strengthen Communication

Clear, open, and consistent communication is essential. Share safety expectations, lessons learned from incidents, and corrective actions. Encourage two-way communication so feedback from the workforce is heard and acted upon.

5. Promote Reporting and Learning

Make incident and near-miss reporting simple and non-punitive. Focus on learning rather than blame by identifying root causes and implementing corrective actions. Share lessons learned across the organization to prevent repeat incidents.

6. Set Clear Accountability

Define safety roles and responsibilities for all levels of staff. Hold everyone accountable for unsafe behavior while recognizing and rewarding positive safety actions. Fair and consistent enforcement builds trust and credibility.

7. Drive Continuous Improvement

Regularly review safety performance, procedures, and controls. Use audits, inspections, and workforce feedback to identify gaps. Continuous improvement ensures safety culture grows stronger over time rather than becoming complacent.

Key Message: A positive safety culture is created when management and workers work together, communicate openly, and consistently act safely. When safety becomes “how we do things every day,” incidents reduce, and overall performance improves



**ENROLL NOW...
JOIN OUR FAMILY TREE**

Trinity Junior School is a premier private Anglican School rooted in the Christian faith and grounded in family values. We pride ourselves on having a robust curriculum, qualified teachers and a stellar student/teacher ratio.

We welcome applications from children who will turn five years old on or before December 31st, 2026.

Application forms are available online or at school.

Non-refundable application fee: \$250.

**2026-2027
OPEN ENROLLMENT**

Email:
enrollment@trinityjuniorschool.edu.tt

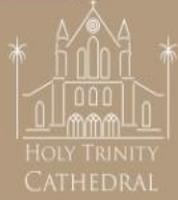


<https://bit.ly/TJS2025Application>

REQUIRED DOCUMENTS:

- Birth certificate
- Immunization card
- Referral letter from ECCE
- Proof of residency
- 2 recent passport-sized photos

TRINITY JUNIOR SCHOOL
5 MELBOURNE STREET, PORT OF SPAIN
Telephone: (868) 625 - 1720 Website: trinityjuniorschool.edu.tt



HOLY TRINITY
CATHEDRAL

REENGAGING PASTORAL CARE

The Ministry of Presence

CELEBRATION OF THE HOLY EUCHARIST
HTC CHAPEL: 12NOON

CELEBRANT & PREACHER
Archdeacon Edwin Primus

March 11th 2024

WEEK 4

REGIONAL & DIOCESAN NOTICES

The Anglican Church in the Diocese of Trinidad and Tobago
Diocesan Retreat Committee Presents:

Annual Lenten Spiritual Retreat

"Let us prepare with Joy for the Paschal Feast"

FRIDAY 20TH - SUNDAY 22ND MARCH 2026
 EMMAUS RETREAT CENTRE, ARIMA.
 FACILITATED BY: THE REV. CANON ASHTON GOMEZ

\$900
per person

RESIDENT
(2 NIGHT STAY)

Cost includes double occupancy, air-conditioned bedrooms, meals and all retreat sessions.



FACILITATOR

THE REV. CANON ASHTON GOMEZ

Spend time in prayer, reflection and shared fellowship as we prepare our hearts for the Paschal Feast that nourishes and sustains the soul.

Preparatory Reflection: 1 Corinthians 10: 14-16

This Retreat is open to any person over the age of 16 years.

REGISTRATION

Online Registration via www.bit.ly/retreat-lent

PAYMENTS

Payments can be made via Bank Transfer to: **Republic Bank**
 Account Number: 290 191 519 101
 WhatsApp receipt to: 681-4543

CALL FOR INFO

Tobago: 472-7350
 North: 789-2899
 South: 760-5508

LENTEN SPIRITUAL: - Friday, March 20 to Sunday, March 22, 2026. <https://bit.ly/retreat-lent>



ST. JAMES THE JUST ANGLICAN CHURCH
 Adolphus Cox Road, Sangre Grande

HARVEST THANKSGIVING 2026

GRANDE'S HARVEST CELEBRATION
 Sunday 3rd May 2026
 Mass at 10:00 a.m.

LUNCH ON SALE - \$65.00
 Chicken Fish Pork

FAMILY FUN ALL DAY!
 Performance by The Trinidad and Tobago Police Band
 Stalls & Games
 Indian Delicacies
 Ice cream
 Live DJ Music

Come and Celebrate with us!

ST. JAMES HARVEST THANKSGIVING 2026 will be held on Sunday 3rd May, 2026 from 10:00 am.

+ **ANGLICANS WITH SWEET HAND:** "*A Culinary Explosion*" Sunday May 17, 2026 at Bishop Anstey High School East & Trinity College East (BATCE), Trincity.. * Wide Variety of Dishes, * Dine In or Take Away, * Entertainment & Guest Artiste, * Door Prizes. This is all in Aid of the Bishop's Sncuary on the Hill. Cost of Ticket \$250.00. Tickets are avaiable from the Parish Office.

Canonical Requirements:

A Communicant in good standing, confirmed, registered, and at least eighteen years of age.

REGULATION 18:

Of Vestries and Officers of the Congregation

2. (a) Subject to paragraph (h), at the annual meeting for the election of members of the Vestry the registered communicants of each Parish shall elect not less than five (5) and not more than fourteen (14) persons, who together with the incumbent and Church Wardens of each such respective Parish, shall form the Vestry thereof.
- (b) The Lay Representatives to the Synod shall be selected from those members chosen to serve on that Vestry.
- (c) Assistant Curates shall be ex-officio members of the Vestry of the Parish in which they serve.
- (d) Vacancies in the course of the year may be filled by the Incumbent.
- (e) Persons elected to be members of the Vestry must be communicants in good standing who have reached the age of eighteen (18) years.
- (f) The Annual Meeting of which fourteen (14) days' notice shall be given, shall be held not later than March 31st annually for the election of the Vestry and Lay Representatives.

Roles & Responsibilities:

1. To demonstrate a commitment to Jesus Christ as Lord and Savior and to subscribe to the mission and vision statements of the Diocese.
2. To commit to active engagement in parish life and ministry for one year through participation in at least one committee of the vestry.
3. To commit to spiritual growth, with a discipline of Bible study and prayer.
4. To be a faithful steward and committed to proportional giving, with the tithe as the goal.
5. To have family relationships that reflect strong Christian commitment and support the person being a vestry member.
6. To work with the team of vestry members to be the guardian and steward of all church lands, buildings, and monies and together make wise and prudent decisions on behalf of the people.

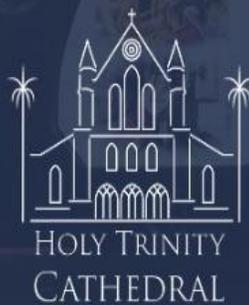
Remember: Vestry membership is not an honour for past service but a commitment to future service.

Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

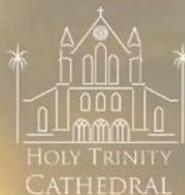
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: Worship

- Mondays at 5:00 PM
- Thursdays at 5:00 PM

Bible Study
Prayer Group

Fridays at 1:30 PM

Bible Study - **In person at the Parish Chapel**

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 15TH <i>The Fourth Sunday of Lent</i>	± Psalms 66, 67 ± Genesis 48:8-22 ± John 6:27-40	± Psalms 19, 46 ± Jeremiah 14:1-9, 17-22 ± Romans 8:11-25
MONDAY 16TH <i>Gregory of Nyssa, c.395</i>	• Psalm 89:1-18 • Genesis 49:1-28 • Mark 7:24-37	• Psalm 89:19-52 • Jeremiah 16:10-21 • 1 Corinthians 10:14—11:1
TUESDAY 17TH <i>Patrick, Missionary Bishop in Ireland, 461</i>	± Psalms 97,99, [100] ± Genesis 49:29—50:14 ± Mark 8:1-10	± Psalms 94, [95] ± Jeremiah 17:19-27 ± 1 Corinthians 11:17-34
WEDNESDAY 18TH <i>Cyril of Jerusalem, Bishop, 386</i>	• Psalms 101, 109:1-4(5-19)20-30 • Genesis 50:15-26 • Mark 8:11-26	• Psalm 119:121-144 • Jeremiah 18:1-11 • 1 Corinthians 12:1-11
THURSDAY 19TH <i>Saint Joseph of Nazareth</i>	± Psalm 132 ± Isaiah 63:7-16 ± Matthew 1:18-25	± Psalms 34 ± 2 Chronicles 6:12-17 ± Ephesians 3:14-21
FRIDAY 20TH <i>Cuthbert, Bishop, Missionary, 687</i>	• Psalms 95 (Invitatory) & 102 • Exodus 2:1-22 • Mark 9:2-13	• Psalm 107:1-32 • Jeremiah 23:1-8 • 1 Corinthians 12:27—13:3
SATURDAY 21ST <i>Thomas Cranmer, Archbishop of Canterbury, 1556</i>	± Psalms 7:33-43, 108:1-6(7-13) ± Exodus 2:23—3:15 ± Mark 9:14-29	± Psalm 33 ± Jeremiah 23:9-15 ± 1 Corinthians 13:1-13 <i>Collect for 5 Lent</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCHARIST READINGS FOR SUNDAY March 22, 2026

Fifth Sunday in Lent— Year A

± **1st Reading:** Ezekiel 37:1-14

Psalm 130

± **2nd Reading:** Romans 8:6-11

Gospel: John 11:1-45