



HOLY TRINITY CATHEDRAL

#30A Abercromby Street, Port of Spain,
Trinidad & Tobago

Email: parishsec@htctt.org | Web: www.htctt.org

Tel: +1.868.623.7271 | +1.868.495.5596

PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST & SUNDAY SCHOOL
SATURDAYS: 5:00PM | SUNDAY MORNING: 6:00AM & 8:00AM

FAMILY SERVICE
FOURTH SUNDAY OF THE MONTH: 11:00AM

THE CATHEDRAL CHURCH OF THE HOLY TRINITY
EASTER VIGIL - YEAR A
SATURDAY APRIL 04, 2026
7:00PM



THE ORDER OF SERVICE

THE SERVICE OF LIGHT BCP, 253

THE PREPARATION OF THE CANDLE BCP, 254

THE LITURGY OF THE WORD

Readings: Genesis 1:1—2:2 Psalm 33

Genesis 3

Exodus 14:10—15:1 Canticle: The Song of Moses

Isaiah 54:5-14 Psalm 30

Zephaniah 3:14-20 Psalm 98

Gloria in Excelsis BCP, 102

The Collect BCP, 417

The New Testament Lesson: Romans 6:3-11

Psalm 114 BCP, 621

The Gospel: Matthew 28:1-10

The Sermon

The Renewal of Baptismal Vows BCP, 263

Hymn (during the sprinkling): *I was made a Christian* CPWI # 650

THE PRESENTATION OF THE OFFERINGS

The Greeting of Peace: Form A BCP, 124

The Offertory Hymns: *God sent his Son, they called him Jesus* CPWI # 170

Low in the grave he lay CPWI # 177

Prayers Over The Gifts BCP, 267

THE EUCHARIST

Proper Preface Easter BCP, 128

The Eucharistic Prayer: Form B BCP, 421

Communion Hymns: *Alleluia, sing to Jesus!* CPWI # 569

The strife is o'er, the battle done CPWI # 182

The Post-Communion Prayer: BCP, 267

THE DISMISSAL

The Recessional Hymn: *Jesus Christ is risen today* CPWI # 172

Thine be the glory CPWI # 183

THE PREPARATION

THE SERVICE OF LIGHT

In the darkness, fire is kindled. The President may then greet the people and address them in these or similar words.

Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember His death and resurrection by hearing His word and celebrating His mysteries; We are confident that we shall share His victory over death and live with Him for ever in God.

The President may say the following prayer.

Let us pray: Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope, purify our minds by this Easter celebration, and bring us one day to the feast of eternal light. We ask this through Jesus Christ our Lord. **Amen.**

THE PREPARATION OF THE CANDLE

Any or all of the following rites may be used depending on local circumstances. After the blessing of the new fire, a lay person or one of the ministers brings the paschal candle to the celebrant, who cuts a cross in the wax and traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross. Meanwhile he/she may say:

- 1 Christ yesterday and today (as he traces the vertical arm of the cross)
- 2 the beginning and the end (the horizontal arm)
- 3 Alpha (alpha, above the cross)
- 4 and Omega (omega, below the cross)
- 5 all time belongs to Him (the first numeral, in the upper left corner of the cross)
- 6 and all the ages (the second numeral, in the upper right corner of the cross)
- 7 to Him be glory and power (the third numeral in the lower left corner)
- 8 through every age for ever. Amen. (the last numeral in the lower right corner)

When the cross and other marks have been made, the President may insert five grains of incense into the candle. He does this in the form of a cross, saying,

- 1 By His holy
- 2 and glorious wounds
- 3 may Christ our Lord
- 4 guard us
- 5 and keep us. Amen.

The President lights the candle from the new fire, saying:

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The deacon (a priest if there is no deacon) takes the paschal candle, lifts it high, and sings,

The Light of Christ.

ALL: Thanks be to God.

The procession enters the church, led by the deacon with the paschal candle. At a suitable place the deacon lifts the candle high, and sings a second time,

The Light of Christ.

ALL: Thanks be to God.

If candles have been distributed to the congregation, they may be lighted now or when the procession ends. The procession continues until the deacon arrives before the altar. Turning to face the people, the deacon sings a third time,

The Light of Christ.

ALL: Thanks be to God.

Other candles and lamps in the church may now be lighted. The paschal candle is placed in its stand in the middle of the sanctuary or near the lectern. The deacon, or other person appointed, standing near the candle, sings or says the Exultet.

Rejoice, heavenly powers! Sing choirs of angels!

Christ has conquered! Glory fills you!

Exult, all creation around God's throne!

Darkness vanishes for ever!

Jesus Christ, our King, is risen!

Sound the trumpet of salvation!

Rejoice, O Mother Church! Exult in glory!

The risen Saviour shines upon you!

Rejoice, O earth, in shining splendour,

Let this place resound with joy,

Radiant in the brightness of your King!

Echoing the mighty song of all God's people!

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT: It is indeed right that with full hearts and minds and voices we should praise you, the unseen God, the Father Almighty, and your only Son, Jesus Christ our Lord, who has ransomed us by His death and paid for us the price of Adam's sin. For this is the Passover of that true Lamb of God, by whose blood the homes of all the faithful are hallowed and protected. This is the night when of old you saved our fathers, delivering the people of Israel, leading them dry shod through the sea. This is the night when Jesus Christ vanquished hell and rose triumphant from the grave. This is the night when all who believe in Him are freed from sin and restored to grace and holiness. Most blessed of all nights, when heaven is wedded to earth and all creation reconciled to God! Therefore, heavenly Father, in the joy of this night, accept our sacrifice of praise, your Church's solemn offering. And grant that this Easter candle may make our darkness light; for Christ the Morning Star has risen, never again to set and is alive and reigns for ever and ever. **Amen.**

After the Exultet, if candles are being held, they may be extinguished. The paschal candle may burn at all services from Easter Day through the Day of Pentecost.

THE LITURGY OF THE WORD

Before the readings begin, the president may speak to the people in these or similar words.

Dear friends in Christ, let us now listen attentively to the word of God, recalling how He saved his people throughout history and in the fullness of time sent his own Son to be our Redeemer.

READINGS

Genesis 1:1 — 2:2

FRANCES DRAKE-ROWLEY

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the

breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Psalm 33

BCP 506

1. Rejoice in the Lord, you righteous;* it is good for the just to sing praises.
2. Praise the Lord with the harp;* play to him upon the psaltery and lyre.
3. Sing for him a new song;* sound a fanfare with all your skill upon the trumpet.
4. For the word of the Lord is right,* and all his works are sure.
5. He loves righteousness and justice;* the loving-kindness of the Lord fills the whole earth.
6. By the word of the Lord were the heavens made,* by the breath of his mouth all the heavenly hosts.
7. He gathers up the waters of the ocean as in a water-skin* and stores up the depths the sea.
8. Let all the earth fear the Lord;* let all who dwell in the world stand in awe of him.
9. For he spoke, and it came to pass;* he commanded, and it stood fast.
10. The Lord brings the will of the nations to naught;* he thwarts the designs of the peoples.
11. But the Lord's will stands fast for ever,* and the designs of his heart from age to age.
12. Happy is the nation whose God is the Lord!* happy the people he has chosen to be his own!
13. The Lord looks down from heaven,* and beholds all the people in the world.
14. From where he sits enthroned he turns his gaze* on all who dwell on the earth.
15. He fashions all the hearts of them* and understands all their works.
16. There is no king that can be saved by a mighty army;* a strong man is not delivered by his great strength.
17. The horse is a vain hope for deliverance;* for all its strength it cannot save.
18. Behold, the eye of the Lord is upon those who fear him,* on those who wait upon his love,
19. To pluck their lives from death,* and to feed them in time of famine.
20. Our soul waits for the Lord;* he is our help and our shield.
21. Indeed, our heart rejoices in him,* for in his holy name we put our trust.
22. Let your loving-kindness, O Lord, be upon us,* as we have put our trust in you.

Refrain: By the word of the Lord were the heavens made.

Prayer: Almighty and Eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever. **Amen.**

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman and between your offspring and hers; he will strike your head, and you will strike his heel.” To the woman he said, “I will make your pangs in childbirth exceedingly great; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.” And to the man he said, “Because you have listened to the voice of your wife and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.” The man named his wife Eve because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife and clothed them. Then the Lord God said, “See, the humans have become like one of us, knowing good and evil, and now they might reach out their hands and take also from the tree of life and eat and live forever”—therefore the Lord God sent them forth from the garden of Eden, to till the ground from which they were taken. He drove out the humans, and at the east of the garden of Eden he placed the cherubim and a sword flaming and turning to guard the way to the tree of life.

1. Out of the depths have I called you, O Lord; Lord, hear my voice;* let your ears consider well the voice of my supplication.

2. If you, Lord, were to note what is done amiss,* O Lord, who could stand?
3. For there is forgiveness with you;* therefore you shall be feared.
4. I wait for the Lord; my soul waits for him;* in his word is my hope.
5. My soul waits for the Lord, more than watchmen for the morning,* more than watchmen for the morning.
6. O Israel, wait for the Lord,* for with the Lord there is mercy;
7. With him there is plenteous redemption,* and he shall redeem Israel from all their sins.

Refrain: With the Lord there is mercy.

Prayer: Heavenly Father, whose blessed Son was revealed that He might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant that we, having this hope, may purify ourselves even as He is pure; that when He shall appear in power and great glory we may be made like Him in his eternal and glorious kingdom; where He is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Exodus 14:10—15:1.

ANN NILES

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said

to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Canticle: The Songs of Moses (Exodus 15:1-3, 6, 11, 13, 17-18)

I will sing to the Lord for His glorious triumph;* the horse and rider he has hurled into the sea.

The Lord has become my strength and refuge;* the Lord Himself has become my Saviour.

He is my God and I will praise Him;* my father's God and I will exalt Him.

The Lord Himself is a mighty warrior;* the Lord, the Lord is His name.

Your right hand, O Lord, is majestic in power;* your right hand, O Lord, shatters the enemy. Who is like you, O Lord, among the gods,* holy, awesome, worker of wonders?

In steadfast love you led your people,* you guided your redeemed with your great strength.

You brought them in safety to your holy place,* and planted them firm on your own mountain. You brought them into your own house.* The Lord shall reign for ever and ever.

Refrain: I will sing to the Lord for his glorious triumph.

Prayer: God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the people of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord. **Amen.**

Isaiah 54:5-14

HILLARY DRAKES

For your Maker is your husband; the Lord of hosts is his name; the Holy One of Israel is your Redeemer; the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer. This is like the days of Noah to me: Just as I swore

that the waters of Noah would never again go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you. O afflicted one, storm-tossed and not comforted, I am about to set your stones in antimony and lay your foundations with sapphires. I will make your pinnacles of rubies, your gates of jewels, and all your wall of precious stones. All your children shall be taught by the Lord, and great shall be the prosperity of your children. In righteousness you shall be established; you shall be far from oppression; indeed, you shall not fear; and from terror; indeed, it shall not come near you.

Psalm 30

BCP 502

1. I will exalt you, O Lord, because you have lifted me up* and have not let my enemies triumph over me.
2. O Lord my God, I cried out to you,* and you restored me to health.
3. You brought me up, O Lord, from the dead;* you restored my life as I was going down to the grave.
4. Sing to the Lord, you servants of his;" give thanks for the remembrance of his holiness.
5. For his wrath endures but the twinkling of an eye,* his favour for a lifetime.
6. Weeping may spend the night,* but joy comes in the morning.
7. While I felt secure, I said, "I shall never be disturbed.* You, Lord, with your favour, made me as strong as the mountains."
8. Then you hid your face,* and I was filled with fear.
9. I cried to you, O Lord;* I pleaded with the Lord, saying.
10. "What profit is there in my blood, if I go down to the Pit?*" will the dust praise you or declare your faithfulness.
11. Hear, O Lord, and have mercy upon me;* O Lord, be my helper."
12. You have turned my wailing into dancing;" you have put off my sack-cloth and clothed me with joy.
13. Therefore my heart sings to you without ceasing;* O Lord my God, I will give you thanks for ever.

Refrain: You have brought me up, O Lord, from the dead.

Prayer: O God, you led your ancient people in a pillar of cloud by day and a pillar of fire by night. Grant that we who serve you now on earth, may come to the joy of that heavenly Jerusalem, where you wipe away all tears, and where saints forever sing your praise. Grant this through Christ our Lord. **Amen.**

Zephaniah 3:14-20

PAULA DRAKES

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice

over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Psalm 98

BCP 596

1. Sing to the Lord a new song, * for he has done marvellous things.
2. With his right hand and his holy arm* has he won for himself the victory.
3. The Lord has made known his victory;* his righteousness has he openly shown in the sight of the nations.
4. He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.
5. Shout with joy to the Lord, all you lands;* lift up your voice, rejoice, and sing.
6. Sing to the Lord with the harp, * with the harp and the voice of song.
7. With trumpets and the sound of the horn* shout with joy before the King, the Lord.
8. Let the sea make a noise and all that is in it, * the lands and those who dwell therein.
9. Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.
10. In righteousness shall he judge the world* and the peoples with equity.

Refrain: Life up your voice, rejoice and sing.

Prayer: Almighty and everlasting God, in the paschal mystery you established the new covenant of reconciliation. Grant that all who are born again in baptism may show forth in their lives what they profess by their faith. Grant this in the name of Jesus Christ our Lord. **Amen**

THE KYRIE:

Lord, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Christ, have mercy

Lord, have mercy

THE GLORIA:

Glory to God in the highest and peace to His people
on earth

Lord God Heavenly King

Almighty God and Father

We worship You

We give you thanks

We praise You for Your glory

Lord Jesus Christ

Only son of the Father

Lord God, Lamb of God

You take away the sins of the world, have mercy on
us

You are seated at the right hand of the Father,
receive our prayer

you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

SAN MATEO 28:1-10

Pasado el sábado, cuando al anochecer comenzaba el primer día de la semana, María Magdalena y la otra María fueron a ver el sepulcro. De pronto hubo un fuerte temblor de tierra, porque un ángel del Señor bajó del cielo y, acercándose al sepulcro, quitó la piedra que lo tapaba y se sentó sobre ella. El ángel brillaba como un relámpago, y su ropa era blanca como la nieve. Al verlo, los soldados temblaron de miedo y quedaron como muertos. El ángel dijo a las mujeres: — No tengan miedo. Yo sé que están buscando a Jesús, el que fue crucificado. No está aquí, sino que ha resucitado, como dijo. Vengan a ver el lugar donde lo pusieron. Vayan pronto y digan a los discípulos: “Ha resucitado, y va a Galilea para reunirlos de nuevo; allí lo verán.” Esto es lo que yo tenía que decirles. Las mujeres se fueron rápidamente del sepulcro, con miedo y mucha alegría a la vez, y corrieron a llevar la noticia a los discípulos. En eso, Jesús se presentó ante ellas y las saludó. Ellas se acercaron a Jesús y lo adoraron, abrazándole los pies, y él les dijo: —No tengan miedo. Vayan a decir a mis hermanos que se dirijan a Galilea, y que allá me verán. El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

THE RIGHT REVEREND CLAUDE BERKLEY

THE RENEWAL OF BAPTISMAL VOWS

For use when there are no candidates for baptism or confirmation. The following thanksgiving for water may be said.

PRESIDENT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

PRESIDENT: We thank you for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in His death. By it we share in His resurrection. Through it we are reborn by the Holy Spirit Therefore in joyful obedience to your Son, we celebrate our fellowship in Him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. To Him, to You and to the Holy Spirit, be all honour and glory, now and forever.

Amen.

The President may address the people in these or similar words:

Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with Him to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all His works, and promised to serve God faithfully in His holy catholic Church.

PRESIDENT: Do you declare and promise that you will, with the help of God, live your life in the faith of Christ into which you were baptised? **PEOPLE: I do.**

PRESIDENT: Do you believe in God the Father?

PEOPLE: I believe in God, the Father Almighty, creator of heaven and earth.

PRESIDENT: Do you believe in Jesus Christ, the Son of God?

PEOPLE: I believe in Jesus Christ, His only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated on the right hand of the Father. He will come again to judge the living and the dead.

PRESIDENT: Do you believe in God the Holy Spirit?

PEOPLE: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRESIDENT: Will you continue in the Apostles' teaching and fellowship, in the breaking of bread and in the prayers? **PEOPLE: I will.**

PRESIDENT: Will you persevere in resisting evil and repent whenever you fall into sin? **PEOPLE: I will.**

PRESIDENT: Will you be a witness in your daily life to God's saving work in Christ? **PEOPLE: I will.**

PRESIDENT: Will you seek and serve Christ by loving your neighbour as yourself remembering that every person is loved and valued by God? **PEOPLE: I will.**

PRESIDENT: Do you put your whole trust in His grace and love?

PEOPLE: I do, and with God's help I will follow Christ as my Saviour and Lord.

The President concludes the Renewal of Baptismal Vows with the following:

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May He keep us faithful to our calling, now and forever. Amen

The President may sprinkle the assembled congregation with water from the font as a reminder of their baptism.

HYMN: CPWI # 650

I was made a Christian

I was made a Christian
when my name was given,
one of God's dear children,
and an heir of heaven.

In the name of Christian
I will glory now,
evermore remember
my baptismal vow.

I must, like a Christian,
shun all evil ways,
keep the faith of Jesus,
serve him all my days.

Called to be a Christian,
I will praise the Lord,
seek for his assistance
so to keep my word.

All a Christian's blessings
I will claim for mine:
holy work and worship,
fellowship divine.
Father, Son, and Spirit,
give me grace, that I
still may live a Christian,
and a Christian die.

The Nicene Creed is not used at this service. The service continues with the Peace and the Preparation of the Gifts

THE GREETING OF PEACE: FORM A

BCP, 124

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be always with you. **ALL:** And also with you.

PEACE: Let there be peace on earth

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be

With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally

Let there be peace on earth
And let it begin with me
Let there be peace on earth
And let it begin with me

Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers are all we

Let me walk with my brother

In perfect harmony
Let peace begin with me
Let this be the moment now

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me

O&N # 386 *He has done marvelous things*

Soprano:

He has done marvelous,
He has done marvelous things.
Praise the Lord.

Alto:

Marvelous marvelous, marvelous,
Marvelous things.

Praise the Lord.

Praise the Lord.

Tenor:

He'd sone marvelous,
he has done things.

Bass:

He has done marvelous things.
Praise the Lord.

SOF 57 Celebrate Jesus Celebrate, Jesus celebrate

Celebrate, Jesus celebrate
Celebrate, Jesus celebrate
Celebrate, Jesus celebrate

Come on and celebrate
The resurrection of our Lord

And He lives forevermore
He is risen, He is risen

He is risen, He is risen
And He lives forevermore

Celebrate, Jesus celebrate
Celebrate, Jesus celebrate

Come on and celebrate
Come on and celebrate
Come on and celebrate

He is risen, He is risen

He is risen, He is risen

The resurrection of our Lord

The Offertory Hymn: CPWI # 170 God sent his Son, they called him Jesus

God sent his Son, they called him Jesus;
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my Saviour lives.

How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because he lives. **R**

Refrain:

***Because he lives I can face tomorrow;
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he lives.***

And then one day I'll cross the river;
I'll fight life's final war with pain:
and then as death gives way to victory,
I'll see the lights of glory and I'll know he lives. **R**

CPWI #177 Low in the grave he lay

Low in the grave he lay,
Jesus, my Saviour;
waiting the coming day,
Jesus, my Lord.

***he arose a victor/ram the dark
domain,
and he lives/or ever with his
saints to reign:***

Jesus, my Saviour;
vainly they seal the dead,
Jesus, my Lord. ***Refrain***

Refrain:

***Up from the grave he arose,
with a mighty triumph o'er his
foes;***

***he arose! He arose!
Hallelujah! Christ arose!***

Death cannot keep his prey,
Jesus, my Saviour,
he tore the bars away,
Jesus, my Lord. ***Refrain***

Vainly they watch his bed,

THE PRESIDENT AND PEOPLE SAY:

God of life and health, accept the offering of your holy people and grant that all who are baptised into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. AMEN.

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

THE EUCHARIST

PRESIDENT: The Lord be with you. **All: And also with you.**

PRESIDENT: Lift up your hearts. **All: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God. **All: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer:

Form B

BCP, 142

PRESIDENT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind. On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me." After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

ALL: Christ has died. Christ is risen. Christ will come again.

PRESIDENT: Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints. With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

PRESIDENT: As our Saviour has taught us, so we pray:

ALL: Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Thou we are many, we are one body, because we all share in one bread.

AGNUS DEI:

O, Lamb of God

You take away the sins of the world

Have mercy on us

O, Lamb of God

You take away the sins of the world

Have mercy on us

O, Lamb of God

You take away the sins of the world

Grant us peace

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Communion Hymns: CPWI # 569 Alleluia, sing to Jesus!

Alleluia, sing to Jesus!

His the sceptre, his the throne;

alleluia, his the triumph,

his the victory alone:

hark, the songs of peaceful Sion

thunder like a mighty flood;

Jesus out of every nation

hath redeemed us by his blood.

Alleluia, not as orphans

are we left in sorrow now;

alleluia, he is near us,

faith believes, nor questions

how:

though the cloud from sight

received him,
when the forty days were o'er,
shall our hearts forget his
promise,
'I am with you evermore'

Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the

sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy
throne:
thou within the veil hast
entered,
robed in flesh, our great High
Priest;
thou on earth both Priest and

Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty..

CPWI # 182 The strife is o'er, the battle done

Antiphon:

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:

Antiphon or Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:

Antiphon or Alleluia!

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:

Antiphon or Alleluia!

Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee

Antiphon or Alleluia! Antiphon!

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Post Communion Prayer:

BCP, 267

THE PRESIDENT AND PEOPLE SAY: Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. Amen.

THE DISMISSAL

BCP, 150

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

The Recessional Hymn: CPWI 172 Jesus Christ is risen today

Jesus Christ is risen today, alleluia,
our triumphant holy day, alleluia,
who did once, upon the cross, alleluia,
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia,
unto Christ, our heavenly King, alleluia,

who endured the cross and grave, alleluia,
sinners to redeem and save. Alleluia!

But the pains that he endured, alleluia,
our salvation have procured; alleluia,
now above the sky he's King, alleluia,
where the angels ever sing. Alleluia!

CPWI #183 Thine be the glory, risen, conquering Son

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded graveclothes where thy body lay.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy
deathless love:

bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.

NOTICES AND REMINDERS

GENERAL PARISH NOTICES

+ **EASTER SUNDAY EGG HUNT:** Donations are requested for chocolate and egg shells. Please see Ayanna James 354-4429 for more information.

+ **CONFIRMATION CLASS:** will resume online on Saturday April 11, 2026. Time 2:30pm

+ **SUNDAY SCHOOL:** will reopen Sunday April 12, 2026

+ Fully Automatic Hospital Bed, with mattress for sale. Interested persons can contact Mrs. Mary Stewart at 778-0125.

- + **INFORMATION FOR THE BULLETIN:** ALL entries or requests **must** be forwarded to the Parish Office via parishsec@htcctt.org or **623-7271 Ext 2000** on or before **Wednesday 2 pm** of the week of publication.
- + **ANGLICAN PRAYER BEADS:** are available for sale at \$100 per item. Interested people can place their order with Donna (767-7778) or Brenda (797-0543). Payment in part or in full is encouraged when the order is made.
- + **REDEEM COTTON NOTES:** Persons that are holders of cotton notes \$1, \$5, \$10, \$20, \$50 can bring them into the Parish Office and your donation will go towards the Cathedral Restoration.

Ways To Give

1. **Time:** call parishioners and check on them. Do a drive by visit.

2. **Food:** non-perishable food & toiletries.

3. **Finance** – tithes, thanksgiving offerings and general donations


Bank Name: First Citizens Bank, Independence Square

Account Name: INCOR TRUSTEES ANGLICAN DIOCESE T&T/HTC

Account Number: 1841214 **Note: Type the name as is: capitals, symbols and spacing.**

APRIL MEETINGS & ACTIVITIES

- 9th 7:00pm Buildings and Lands Committee Meeting – Virtual (Zoom)
- 10th 5:30pm Worship Preparation Meeting – HTC Chapel
- 17th 5:30pm Worship Preparation Meeting – HTC Chapel
- 21st 5:30pm Vestry Meeting – In Person
- 24th 6:00pm Worship Preparation Session – HTC Chapel
- 28th 6:00pm Finance Committee Meeting - Virtual

+ **GRAB YOUR COPY OF THIS HISTORICAL PUBLICATION** : A Legacy of Faith and Culture: Explore the historical and cultural significance of the Holy Trinity Cathedral (the Mother Church) in its bicentennial publication! This keepsake is available now for only **TTD \$400.00**. Contact 620-4717 (West), 689-9410 (East), 487-2909 (South) and 342-6213 (Tobago) for purchases. Hurry before they're all gone! **#historicalvoice #theologicalchoice #culturallyrejoice"**

+ **BICENTENNIAL MEMORABILIA:** are still available: T-shirts (\$65), Dri-fit Polos (\$150.00), Magnets (\$25), 4-port USB hubs (\$50), Rosaries (\$150, \$200, \$275 and \$460), Snippets & Secrets Booklet (\$20.00). Call 620-4717 or 683-2261 to order.

5S WORKPLACE ORGANIZATION

Improve Safety, Efficiency & Productivity!



1s

Sort (Seiri)

Eliminate Unnecessary Items

- Remove unneeded tools & clutter
- Get rid of excess waste.



2s

Set in Order (Seiton)

Organize & Arrange

- Place items in proper locations
- Label & mark storage areas



3s

Shine (Seiso)

Clean & Inspect

- Clean equipment & work area
- Check for leaks & dust.



4s

Standardize (Seiketsu)

Create Standards

- Make rules & checklists
- Maintain consistency



5s

Sustain (Shitsuke)

Maintain Discipline

- Conduct audits regularly
- Train & follow up



GOALS OF 5S



Reduce Accidents



Eliminate Hazards

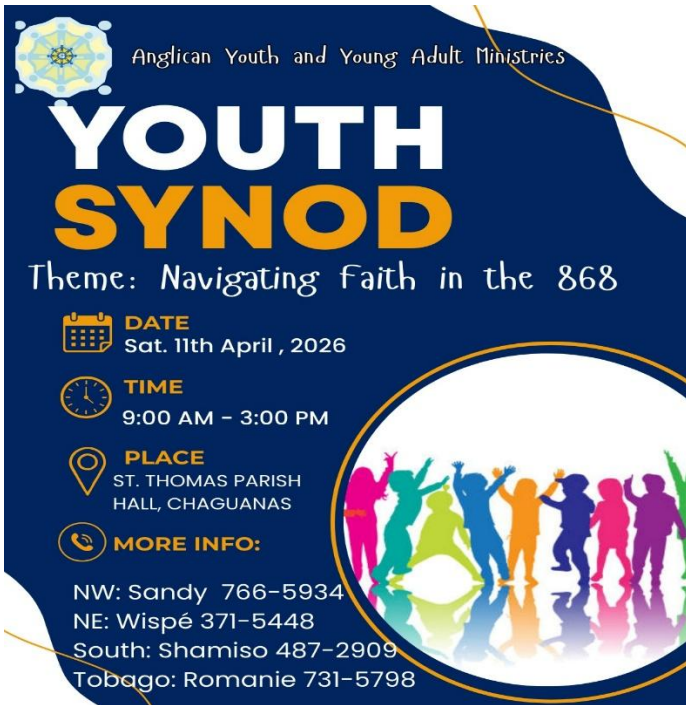


Boost Productivity



Create S&D
Create Safe Workplace

REGIONAL & DIOCESAN NOTICES

A flyer for the Anglican Youth and Young Adult Ministries Youth Synod. The background is dark blue with a white and yellow geometric logo in the top left. The text is in white and yellow. The main title 'YOUTH SYNOD' is in large, bold letters. Below it is the theme 'Theme: Navigating Faith in the 868'. There are four sections with icons: 'DATE' (calendar icon) 'Sat. 11th April, 2026', 'TIME' (clock icon) '9:00 AM - 3:00 PM', 'PLACE' (location pin icon) 'ST. THOMAS PARISH HALL, CHAGUANAS', and 'MORE INFO:' (phone icon) followed by contact numbers for NW, NE, South, and Tobago. A circular inset on the right shows colorful silhouettes of people dancing.

Anglican Youth and Young Adult Ministries

YOUTH SYNOD

Theme: Navigating Faith in the 868

DATE
Sat. 11th April, 2026

TIME
9:00 AM - 3:00 PM

PLACE
ST. THOMAS PARISH HALL, CHAGUANAS

MORE INFO:
NW: Sandy 766-5934
NE: Wispé 371-5448
South: Shamiso 487-2909
Tobago: Romanie 731-5798

+ ANGLICAN YOUTH AND YOUNG ADULT

MINISTRIES: Youth Synod, Saturday April 11, 2026, 9:00am-3:00pm at St. Thomas Parish Hall, Chaguanas. See the flyer attached for more information.

+ NORTH-WEST REGIONAL FAMILY DAY: Sunday April 19, 2026, Bishop Anstey High School, Port of Spain. Parise & worship: 9:00am, Holy Mass: 9:30am. Chief Celebrant & Preacher: The Right Reverend Claude Berkley, Bishop of Trinidad & Tobago. Stalls, games and lunches at available attached. Cost of lunch Chicken: \$60.00. Fish: \$70.00.

+ ANGLICANS WITH SWEET HAND: "A Culinary Explosion" Sunday May 17, 2026 at Bishop Anstey High School East & Trinity College East (BATCE), Trincity.. * Wide Variety of Dishes, * Dine In or Take Away, * Entertainment & Guest Artiste, * Door Prizes. This is all in Aid of the Bishop's Sanctuary on the Hill. Cost of Ticket \$250.00. Tickets are available from the Parish Office.

THE PARISH CHURCH OF THE HOLY TRINITY CATHEDRAL



Easter Day

SUNDAY 05TH APRIL, 2026 | 6AM & 8AM

Holy Trinity Cathedral - Abercromby Street Car Park



CHIEF CELEBRANT

Rev. Fr. Ferdinand Pollard, Assisant Curate

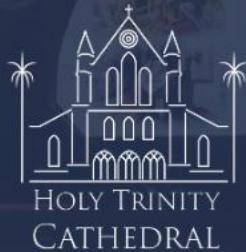


Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



BY ORDER OF MANAGEMENT

WEEKLY WORSHIP

MONDAY - FRIDAY | 6:30AM

Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12NOON

Noonday Prayer (Facebook Online)

MONDAY - FRIDAY | 9PM

Compline (Facebook Online)

MONDAY - FRIDAY | 12NOON

Midday Mass (HTC Main Chapel - in person)

SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: 875 0223 3875 | Password: **Worship**

- Mondays at 5:00 PM Bible Study
- Thursdays at 5:00 PM Prayer Group

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 5TH <i>EASTER DAY</i>	± Psalms 148, 149, 150 ± Exodus 12:1-14 ± John 1:1-18	± Psalm 113, 114 or 118 ± Isaiah 51:9-11 ± Luke 24:13-35 <i>or</i> John 20:19-23
MONDAY 6TH <i>Monday in Easter Week</i>	• Psalms 93, 98 • Exodus 12:14-27 • Mark 16:1-8 •	• Psalm 66 • Jonah 2:1-9 • 1 Corinthians 15:1-11
TUESDAY 7TH <i>Tuesday in Easter Week</i>	± Psalm 103 ± Exodus 12:28-39 ± Mark 16:9-20	± Psalms 111, 114 ± Isaiah 30:18-21 ± 1 Corinthians 15:12-28
WEDNESDAY 8TH <i>Wednesday in Easter Week</i>	• Psalms 97,99 • Exodus 12:40-51 • Matthew 28:1-16	• Psalm 115 • Micah 7:7-15 • 1 Corinthians 15:(29)30-41
THURSDAY 9TH <i>Thursday in Easter Week</i> <i>William Law, Priest, 1761</i>	± Psalms 146, 147 ± Exodus 13:3-10 ± Matthew 28:16-20	± Psalms 148, 149 ± Ezekiel 37:1-14 ± 1 Corinthians 15:41-50
FRIDAY 10TH <i>Friday in Easter Week</i>	• Psalm 136 • Exodus 13:1-2, 11-16 • Luke 24:1-12	• Psalm 118 • Daniel 12:1-4, 13 • 1 Corinthians 15:51-58
SATURDAY 11TH <i>Saturday in Easter Week</i>	± Psalm 145 ± Exodus 13:17-14:4 ± Mark 12:18-27	± Psalm 104 ± Isaiah 25:1-9 ± Corinthians 4:16—5:10 <i>Collect for 2 Easter</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCCHARIST READINGS FOR SUNDAY April 12, 2026

The Second Sunday of Easter — Year A

± **1st Reading:** Acts 2:14a,22-32

Psalm: 16

± **2nd Reading:** 1 Peter 1:3-9

Gospel: John 20:19-31