



THE PARISH CHURCH OF THE HOLY TRINITY CATHEDRAL  
MAUNDY THURSDAY BULLETIN | April 2<sup>nd</sup> 2026

## MAUNDY THURSDAY LITURGY – YEAR A

**The Institution of the Lord's Supper  
The Institution of the Priesthood  
The Washing of Feet**



### WE ENTER IN SILENCE

*It is customary for this Eucharist to be celebrated in the evening.*

**PRESIDENT:** A new commandment I give to you, that you love one another, as I have loved you. *John 13:34*

**PRESIDENT:** Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

**ALL:** And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

*The following may be said by the president and people:*

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another: Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. **Amen**

**COLLECT FOR PURITY**

BCP, 101

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

**THE KYRIES**

L/ Lord have mercy                      R/ Lord have mercy

L/ Christ have mercy                      R/ Christ have mercy

L/ Lord have mercy                      R/ Lord have mercy

**GLORIA IN EXCELSIS**

BCP, 102

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

**THE COLLECT FOR MAUNDY THURSDAY:** Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever *Amen*

## *Ministry of the Word*

**THE FIRST READING: EXODUS 12:1-14**                      A reading from the word of God written in Exodus  
 The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute



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judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**PSALM: 116:1, 10-17**

**BCP, 622**

1 I love the Lord, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \* for all the good things he has done for me?

11 I will lift up the cup of salvation \* and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \* in the presence of all his people.

13 Precious in the sight of the Lord \* is the death of his servants.

14 O Lord, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \* in the presence of all his people,

17 In the courts of the Lord's house, \* in the midst of you, O Jerusalem.

**THE EPISTLE: 1 Corinthians 11:23-26** A reading from the word of God written in 1 Corinthians  
I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**SEQUENCE HYMN: CPWI # 304 Brother, sister, let me serve you**

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

I will hold the Christ.-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will weep when you are weeping;  
when you laugh I'll laugh with you;

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I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together

of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

**THE GOSPEL: JOHN 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**THE SERMON**

*When observed, the ceremony of the washing of feet follows the Gospel and sermon. The President may introduce the ceremony using these or similar words.*

**Fellow servants of our Lord Jesus Christ, on the night before His death, Jesus set an example for His disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.**

**Therefore, I invite you (who have been appointed as representatives of the congregation and) who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering His admonition that what will be done for you is also to be done by you for others, for "a servant is not greater than his master, nor is one**

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who is sent greater than the one who sent him." If you know these things, blessed are you if you do them.

*A basin of water is placed at the chancel step. Representatives of the congregation are seated on chairs near the front of the assembly. At the offertory the following Prayer over the Gifts may be said by The President and people.*

*Suggested hymns for washing of Feet - CPWI 147, 146, 140, 138, 133, 304, 552, 542, 322*

*The Eucharist continues with the Offertory.*

**THE OFFERTORY HYMN: CPWI # 133 *Jesus keep me near the cross***

Jesus, keep me near the cross,  
there's a precious fountain;  
free to all, a healing stream  
flows from Calvary's mountain.

***Refrain:***

***In the cross, in the cross  
be my glory ever;  
till my raptured soul shall find  
rest beyond the river.***

Near the cross, a trembling soul,  
love and mercy found me;

there the bright and Morning Star  
sheds its beams around me. ***Refrain***

Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadows o'er me. ***Refrain***

Near the cross, I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river. ***Refrain***

**THE PRESENTATION OF THE OFFERINGS**

**FORM A**

**BCP, 126**

**PRESIDENT:** Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

**ALL:** All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

**PRAYER OVER THE GIFTS**

**ALL:** Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in His love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

*The Liturgy continues with the Eucharistic Prayer. When it is desired to administer Holy Communion from the reserved sacrament on Good Friday, the sacrament for that purpose is consecrated at this service.*

**THE EUCHARISTIC PRAYER**

**PRESIDENT:** The Lord be with you.

**ALL:** And also with you.

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PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL: Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**Eucharistic Prayer:**

**Form D**

**BCP, 140**

PRESIDENT: All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again. Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ. For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me". And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me."

PRESIDENT: In faith we acclaim You, O Christ

**ALL: Dying You destroyed our death; Rising You restored our life; Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him. And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion. And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly

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benediction, and be numbered in the glorious company of your Saints. And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses; Through Jesus Christ our Lord, glory be unto you, O Father Almighty, throughout all ages, world without end.

**PEOPLE: Amen.**

PRESIDENT: As our Saviour has taught us, so we pray:

**ALL: Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen**

PRESIDENT: We break this bread to share in the body of Christ.

**ALL: Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

PRESIDENT: The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

**Communion Hymns: CPWI # 131**

***Glory be to Jesus***

Glory be to Jesus,  
who, in bitter pains,  
poured for me the life--blood  
from his sacred veins.

Grace and life eternal  
in that blood I find;  
blest be his compassion  
infinitely kind.

Blest through endless ages  
be the precious stream,  
which from endless torments  
did the world redeem.

Abel's blood for vengeance  
pleaded to the skies;

but the blood of Jesus  
for our pardon cries.

Oft as it is sprinkled  
on our guilty hearts,  
Satan in confusion  
terror--struck departs;

oft as earth exulting  
wafts its praise on high,  
angel--hosts rejoicing  
make their glad reply.

Lift ye then your voices;  
swell the mighty flood;  
louder still and louder  
praise the precious blood.

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**THE POST COMMUNION PRAYER:**

**BCP, 232**

**Holy God, source of all love: On the night of His betrayal Jesus gave His disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all; who gave His life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal Matthew 26: 30-46 and Psalm 22 may be read.*

**WATCH VIGIL**

**BCP, 233**

*If the WATCH is to be kept the following order may be used. Silences introduced by biddings, may follow the readings*

**John13:16-30**

**Psalm 113**

**John 14:15-end**

**Psalm116:1-9**

**John 13:31-end**

**Psalm 114**

**John 15:1-17**

**Psalm116:10-end**

**John 14:1-14**

**Psalm 115**

**John 15:18-16:4a**

**Psalm 117**

**John 16:4b-15**

**Psalm118:1-9**

**John 16:16-end**

**Psalm 118:10-18**

**John 17:1-19**

**Psalm 118:19-end**

**John 17:20-end**

**Psalm 54**