



HOLY TRINITY CATHEDRAL

#30A Abercromby Street, Port of Spain, Trinidad & Tobago

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PARISH BULLETIN

Come and worship with us!

CELEBRATION OF THE HOLY EUCHARIST

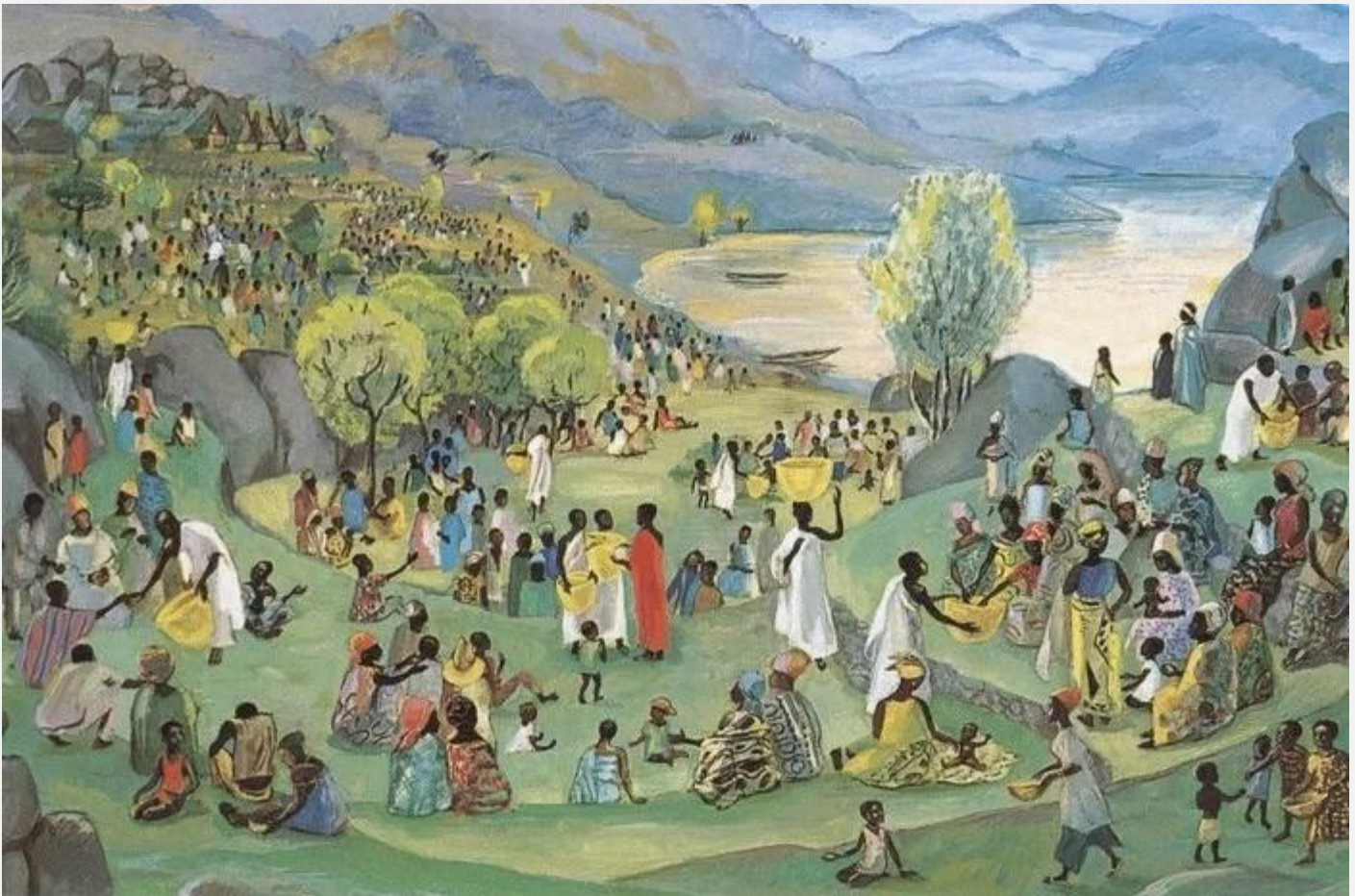
SATURDAYS: 5:00PM | SUNDAY MORNING: 6:00AM & 8:00AM

FAMILY SERVICE

LAST SUNDAY OF THE MONTH: 11:00AM

TENTH SUNDAY AFTER PENTECOST
PROPER IX

FAREWELL SERVICE FOR BROTHER STEPHEN JONES
YEAR A



ORDER OF SERVICE

Praise and Worship

Introit Hymn:	<i>Now thank we all our God</i>	<i>CPWI # 372</i>
Opening Sentence:		BCP, 100
The Invocation & Collect for Purity		BCP, 101
Kyrie and Gloria		BCP, 102

THE MINISTRY OF THE WORD

The First Lesson:	Jeremiah 28:1-17	
Psalm	119:89-96	BCP, 633
The Sequence Hymn:	<i>Be not afraid</i>	<i>Caravan</i>
The Gospel:	Matthew 14:13-21	
The Sermon		
The Creed		BCP, 104
The Intercession:	<i>Form D</i>	<i>Pg 111</i>
Act of Penitence:	Form A	BCP, 123
The Greeting of Peace:	Form A	BCP, 124

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymns:	<i>Will you come and follow me?</i>	
The Offertory Prayer:	Form A	BCP, 126
The Doxology		

THE EUCHARIST

Proper Preface:	Of God the Father	BCP, 130
The Eucharistic Prayer:	Form B	BCP, 135
The Distribution of Holy Communion:		
	<i>Eat this bread (Taizé)</i>	
	<i>Take my life (AEC hymnal)</i>	
	<i>Let us enter into covenant with Christ</i>	
The Post-Communion Prayer		BCP, 148

THE DISMISSAL

The Final Blessing		BCP, 150
Notices & Announcements		<i>bulletin</i>
Recessional Hymn:	<i>Lift high the cross</i>	<i>CPWI #134</i>

THE PREPARATION

INTROIT HYMN: *CPWI #372 Now thank we all our God*

Now thank we all our God
with heart and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mother's arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,

to keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world in the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns,
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

OPENING SENTENCES: Therefore I will offer in His dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Psalm 27:7

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

COLLECT FOR PURITY: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. AMEN.

THE KYRIE:

Kyrie Eleison, Christe Eleison, Kyrie Eleison (repeat)

THE GLORIA:

(Refrain) Glory to God in the highest and peace to his people on earth (×2)

Lord, God, heavenly King
Almighty God and Father
We worship You, we give You thanks
We praise You for Your glory. **R**

Lord Jesus Christ, only Son of the Father
Lord, God, Lamb of God,
You take away the sin of the world, have mercy on us

You are seated at the Father's right hand, receive our prayer **R**

For You alone are the Holy One
You alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit
In the glory of God the Father
You alone are the Most High. AMEN
R

THE COLLECT FOR PROPER 13: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD
(The congregation sits for the readings)

THE FIRST READING: Jeremiah 28:1-17 A reading from the word of God written in Jeremiah

In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the Lord, in the presence of the priests and all the people, saying, “Thus says the Lord of hosts, the God of Israel: I have broken the yoke of the king of Babylon. Within two years I will bring back to this place all the vessels of the Lord’s house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon. I will also bring back to this place King Jeconiah son of Jehoiakim of Judah and all the exiles from Judah who went to Babylon, says the Lord, for I will break the yoke of the king of Babylon.” Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.” Then the prophet Hananiah took the yoke from the neck of the prophet Jeremiah and broke it. And Hananiah spoke in the presence of all the people, saying, “Thus says the Lord: This is how I will break the yoke of King Nebuchadnezzar of Babylon from the neck of all the nations within two years.” At this, the prophet Jeremiah went his way. Sometime after the prophet Hananiah had broken the yoke from the neck of the prophet Jeremiah, the word of the Lord came to Jeremiah: Go, tell Hananiah, Thus says the Lord: You have broken wooden bars only to forge iron bars in place of them! For thus says the Lord of hosts, the God of Israel: I have put an iron yoke on the neck of all these nations so that they may serve King Nebuchadnezzar of Babylon, and they shall indeed serve him; I have even given him the wild animals. And the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah, the Lord has not sent you, and you made this people trust in a lie. Therefore thus says the Lord: I am going to send you off the face of the earth. Within this year you will be dead, for you have spoken rebellion against the Lord.” In that same year, in the seventh month, the prophet Hananiah died.

Reader: The Word of the Lord

All: Thanks be to God

PSALM 119: 89-96

BCP, 633

89. O Lord, your word is everlasting;* it stands firm in the heavens.

90. Your faithfulness remains from one generation to another;* you established the earth, and it abides. By your decree these continue to this day,* for all things are your servants.

92. If my delight had not been in your law, * I should have perished in my affliction.

93. I will never forget your commandments, * because by them you give me life.

94. I am yours; oh, that you would save me!* for I study your commandments.

95. Though the wicked lie in wait for me to destroy me, * I will apply my mind to your decrees.

96. I see that all things come to an end, * but your commandment has no bounds.

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The congregation stands for the sequence hymn

Sequence Hymn: Caravan Booklet *Be not afraid*

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Refrain: *Be not afraid.*

I go before you always.

Come, follow me, and I will give you rest.

If you pass through raging waters in the sea,

you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all. **R**

Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked tongues insult and hate you
all because of me, blessed, blessed are you! **R**

GOSPEL ACCLAMATION: THE ALLELUIA CHORUS

ALL stand for the Gospel

THE GOSPEL: Matthew 14: 13-21 A reading from the Holy Gospel according to Matthew

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader: The Gospel of Christ

All: Praise to Christ our Lord

THE SERMON

THE NICENE CREED

BCP, 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

INTERCESSORY PRAYERS:**Form D****BCP, 111**

LEADER: Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER: We pray for the Church of God in every place; especially for this Diocese, our Bishop Claude Berkley and all the people of God.

ALL: Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER: We pray for our country and for all the nations of the world, especially Cuba, Japan, Venezuela, Guyana; and for all peoples in their various callings.

ALL: Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER: We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL: Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER: We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL: Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER: We commemorate the departed.

ALL: We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: Amen.

A period of silence may be kept.

THE ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM A**BCP, 123**

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

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THE ABSOLUTION

Everyone stands

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **ALL Amen.**

The Greeting of Peace

Form A

BCP, 124

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

PEACE: Won't you greet somebody in Jesus name
Won't you greet somebody in Jesus' name,
Won't you tell them that you love them in Jesus'
name

Tell them we can work together in Jesus' name
Everybody smile, Jesus loves you
Everybody smile, Jesus loves you.

THE PRESENTATION OF THE OFFERINGS

The Offertory Hymn: Will you come and follow me?

Will you come and follow me if I but call your
name?
Will you go where you don't know and never be the
same?
Will you let my love be shown?
Will you let my name be known?
Will you let my life be grown in you
And you in me?
Will you leave yourself behind if I but call your
name?
Will you care for cruel and kind and never be the
same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer in you
And you in me?
Will you let the blinded man see if I but call your
name?
Will you set the prisoners free and never be the
same?

Will you kiss the leper clean
And do such as this unseen?
And admit to what I mean in you
And you in me?
Will you love the "you" you hide if I but call your
name?
Will you quell that fear inside and never be the
same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound in you
And you in me?
Lord, your summons echoes true when you but call
my name
Let me turn and follow you and never be the same
In your company I'll go
Where your love and footsteps show
Thus I'll move and live and grow in you
And you in me
Ooh, ooh, ooh, ooh

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

THE PRESENTATION OF THE OFFERING**Form A****BCP, 126**

PRESIDENT: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

ALL: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen.

THE DOXOLOGY: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.

THE EUCHARIST

PRESIDENT: The Lord be with you.

All: And also with you

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hosanna in the Highest! (Hosanna, hosanna)

×4

Holy, holy, holy Lord

Lord God of power and might

Heaven and earth are full of Your glory

(X2) Refrain

Blessed is he who comes

Comes in the name of the Lord

Heaven and earth are full of Your glory

(X2) Refrain

Form B**BCP, 135**

PRESIDENT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind. On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me." After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, For the remembrance of me."

ALL: Christ has died, Alleluia; Christ is risen, Alleluia; Christ will come again, Alleluia; Amen, Amen (x2)

PRESIDENT: Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints. With Him, and in Him,

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and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

Everyone stands

As our Saviour has taught us, so we pray:

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation, but deliver us from evil. For the Kingdom, the pow'r and the glory are Yours, now and forever more. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: God of promise, You have prepared a Banquet for us.

ALL: Happy are those who are called to the supper of the Lamb.

THE AGNUS DEI

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied and we will sing glad songs of praise to Him

Communion Hymns: *EAT THIS BREAD (Taizé)*

Refrain:

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father. **R**

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **R**

Eat my flesh and drink my blood,
and I will raise you up on the last day. **R**

Anyone who eats this bread,
will live for ever. **R**

If you believe and eat this bread,
You will have eternal life. **R**

ONE BREAD, ONE BODY

Refrain

*One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,*

*throughout the earth,
we are one body in this one Lord.
Gentile or Jew,
servant or free,
woman or man, no more. **R***

Many the gifts,
many the works,
one in the Lord of all. **R**

Grain for the fields,
scattered and grown,
gathered to one, for all.

CPWI 604

Let us enter into covenant with Christ,
celebrating the eucharist of love.
Take a little bread and wine,
lift up the chalice of the King.

Refrain:

Alleluia! It's a sign of love!

Alleluia! It's a sign of peace!

Alleluia! It's the mystery of faith!

Alleluia! Amen!

Take the body and the blood of Christ,
in divine revelation of his love.
Be transformed, O my people, from your sins,
and eat and drink and live! **R**

He is lifted to the throne on high
and will come again to rule all the world.
The saints who sleep in Christ shall rise.
Rejoice, O Zion, and be glad! **R**

Jesus Christ is the Lamb of God
who takes away the sin of the world.
'He who comes to me
I shall not turn away.' **R**

Come, you faithful, to the paradise of God,
to the marriage feast of the Lamb.
Eat manna from the tree of life;
you are washed in the blood of Christ! **R**

ABSOLUTELY NO MOVING AROUND OR IDLE CHATTER AT THIS TIME. SILENCE AND REVERENCE ARE REQUIRED AS THIS IS THE MOST SACRED TIME OF OUR WORSHIP

The Post Communion Prayer:

Everyone stands

BCP, 148

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit, be honour and glory, now and for ever. Amen.

The Blessing: The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **ALL: Amen.**

Closing Hymn: CPWI # 134 Lift high the cross

**Refrain: Lift high the cross, the love of Christ
proclaim
Till all the world adore his sacred name.**

Each newborn soldier of the Crucified
bears on the brow the seal of him who died. **R**

Come, Christians, follow where our Captain trod,
Our King victorious, Christ the Son of God. **R**

This is the sign that Satan's armies fear,
And angels veil their faces to revere. **R**

Saved by the cross on which their Lord was slain,
See Adam's children their lost home regain. **R**

From north and south, from east and west they raise
In growing unison their song of praise. **R**

Let every race and every language tell

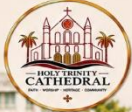
Of him who saves our souls from death and hell. **R**

O Lord, once lifted on the tree of pain,
Draw all the world to see you once again. **R**

Set up your throne, that earth's despair may cease
Beneath the shadow of its healing peace. **R**



Emancipation Webinar: Wednesday 5th August, 2026 at 5pm in the Virtual Chapel. Speaker: Dr. Lovell Francis.
Theme: Decolonize the Mind. Meeting ID: 875 0223 3875 Passcode: Worship



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Educator and Youth Mentor
Founder, Our Futures Foundation

REGISTER TODAY!
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SPACES ARE LIMITED!
Don't miss out!

DATES August 10-14, 2026	TIME 10:00 AM – 2:00 PM	LOCATION Trinity Junior School Melbourne St. Port of Spain	COST \$100 (for the week)
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QUESTIONS? Call us! **495-5596**

 **BRING YOUR LUNCH AND SNACKS.**



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- Mentors
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- Youth Leaders
- Anyone who is a part of the youth formation nexus

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REGISTER TODAY!
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SPACES ARE LIMITED!
Don't miss out!

DATES August 24-28, 2026	TIME 10:00 AM – 2:00 PM	LOCATION Trinity Junior School Melbourne St. Port of Spain	COST \$100 (for the week)
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QUESTIONS? Call us! **495-5596**

Notice

**THE PARISH OFFICE IS
CLOSED ON **MONDAYS.****

**NEW OPENING HOURS
TUE-FRI (8AM-4PM)**

**2ND & 4TH SATURDAYS
(9AM -12NOON)**



BY ORDER OF MANAGEMENT

Weekly Worship

MONDAY - FRIDAY | 6:30 AM

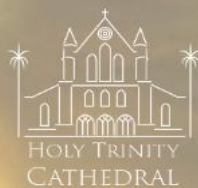
Morning Prayer (Facebook Online)

MONDAY - FRIDAY | 12 NOON

Midday Mass - HTC Main Chapel

SUNDAY - FRIDAY | 9 PM

Compline (Facebook Online)



SMALL GROUP ACTIVITIES

Join us in the All-Souls Virtual Chapel

Zoom Meeting ID: **875 0223 3875** | Password: **Worship**

- Mondays at 5:00 PM Bible Study
- Thursdays at 5:00 PM Prayer Group
- Fridays at 1:30 PM Bible Study - **In person at the Parish Chapel**

DIVINE OFFICE READINGS

DATE	MORNING	EVENING
SUNDAY 2 ND	± Psalms 93, 96 ± Judges 6:1-24 ± Mark 3:20-30	± Psalm 34 ± 2 Samuel 6:12-23 ± 2 Corinthians 9:6-15
MONDAY 3 RD <i>Saint Stephen, Deacon and Martyr</i>	• Psalm 28, 30 • 2 Chr 24:17-22 • Acts 6:1-7	• Psalms 118 • Wis 4:7-15 • Acts 7:59-8:8
TUESDAY 4 TH	± Psalms 5, 6 ± Numbers 35:1-3, 9-15, 30-34 ± Matthew 23:13-26	± Psalm 78:40-72 ± 2 Samuel 7:18-29 ± Acts 3:1-11
WEDNESDAY 5 TH <i>Oswald</i>	• Psalm 119:97-120 • Judges 7:19-8:12 • Acts 3:12-26 • John 1:29-42	<i>Eve of the Transfiguration</i> • Psalm 84 • 1 Kings 19:1-12 • 2 Corinthians 3:1-9, 18 <i>Collect for the Transfiguration</i>
THURSDAY 6 TH <i>THE TRANSFIGURATION OF OUR LORD</i>	± Psalms 2, 24 ± Exodus 24:12-18 ± 2 Corinthians 4:1-6	± Psalm 72 ± Daniel 7:9-10, 13-14 ± John 12:27-36a
FRIDAY 7 TH	• Psalm 88 • Judges 9:1-16, 19-21 • John 2:1-12	• Psalms 91,92 • 2 Samuel 12:1-14 • Acts 4:13-31
SATURDAY 8 TH <i>Dominic, Priest and Friar, 1221</i>	± Psalms 87, 90 ± Judges 9:22-25, 50-57 ± John 2:13-25	± Psalm 136 ± 2 Samuel 12:15-31 ± Acts 4:32-5:11 <i>Collect for Proper 14</i>

LITURGY OF THE WORD READINGS (Weekends)

EUCCHARIST READINGS FOR SUNDAY Aug 09, 2026

The Eleventh Sunday after Pentecost — Proper 14

Year A

± 1st Reading: 1 Kings 19:9-18

Psalm: 85:8-13

± 2nd Reading: Romans 10:5-15

Gospel: Matthew 14:22-33